



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

July 23, 2023 7:00 am & 9:00 am

Eighth Sunday after Pentecost

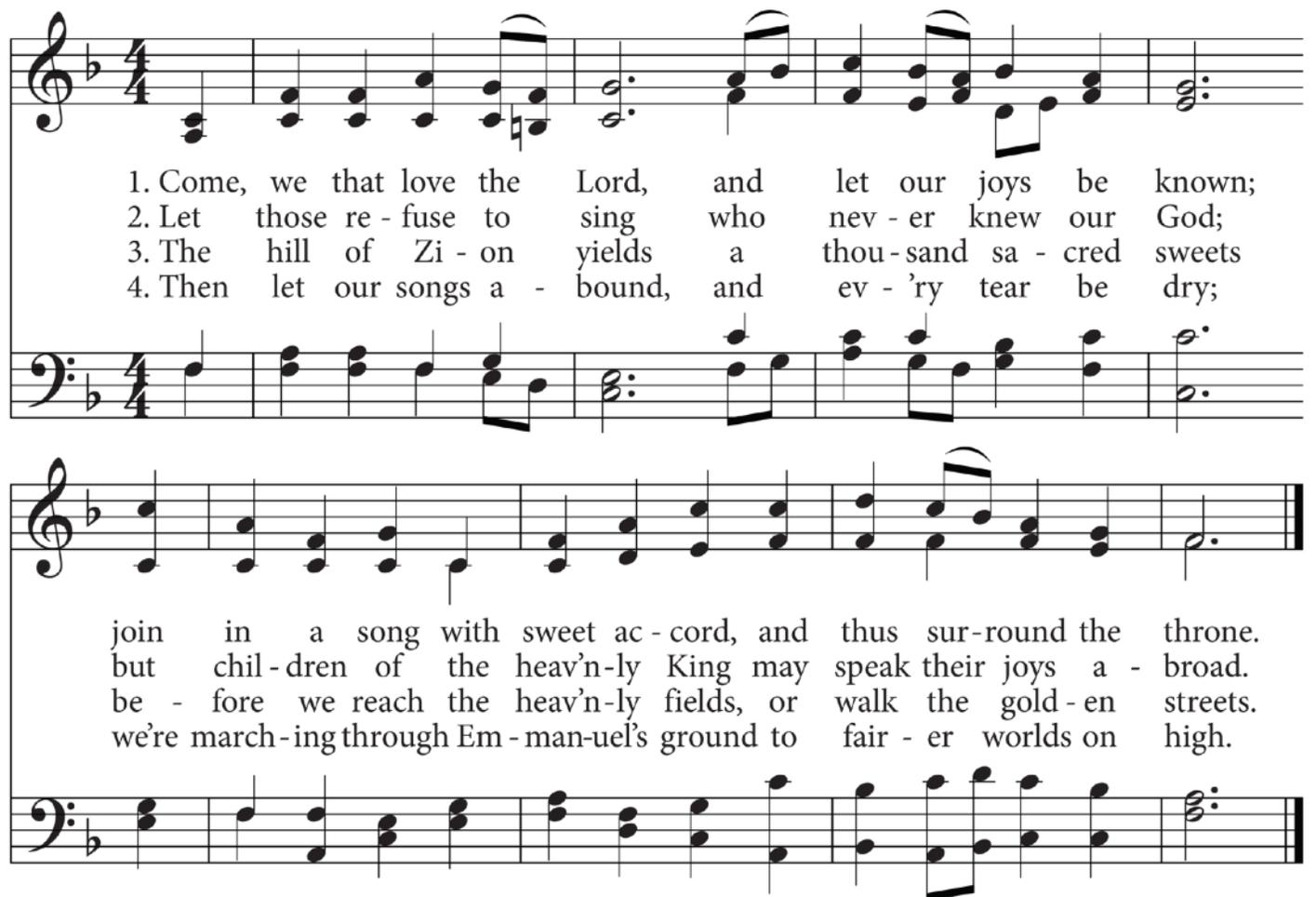
Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

Opening Hymn *Come, We that Love the Lord*

Hymnary.org



1. Come, we that love the Lord, and let our joys be known;
2. Let those re - fuse to sing who nev - er knew our God;
3. The hill of Zi - on yields a thou - sand sa - cred sweets
4. Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, and thus sur-round the throne.
but chil - dren of the heav'n - ly King may speak their joys a - broad.
be - fore we reach the heav'n - ly fields, or walk the gold - en streets.
we're march - ing through Em - man - uel's ground to fair - er worlds on high.

Opening Acclamation

Presider Blessed be God: the Creator, the Light, and the Spirit of Truth.

People **And blessed be all God's creation, now and for ever. Amen.**

Gloria (for summer season)

by Mila Polevia

D A D G Bm A E7 A D A

Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name! Glo - ry, glo - ry

6 D G G D A D C G D G

hal - le - lu - jah, Lord, we praise your ho - ly name! Bless - ed is he who comes in the name of the

11 C G C G D G A D A D G

Lord! ___ Bless - ed is he who comes in the name of the Lord! Glo - ry, glo - ry hal - le - lu - jah,

17 G D A G D

Lord, we praise your ho - ly name!

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The Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Divine reaper, who alone can judge without vengeance or fear: free us from our desire to repay evil with evil; root us in creation's longing for freedom from oppression; shape us by hope unseen for the victory of love; through Jesus Christ, with whom we suffer and are glorified.

Amen.

Source: *Prayers for an Inclusive Church* Steven Shakespeare.

Please be seated.

The Lessons

The Hebrew Scripture

Isaiah 44:6-8

Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one..

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

We will read the Psalm responsively by half verse.

Psalm 86: 11-17 *Inclina, Domine*

Teach me your way, O Lord,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.

I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.

For great is your love toward me; *
you have delivered me from the nethermost Pit.

The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.

But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.**The Epistle**

The Epistle

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader Here ends the reading.
People **May Spirit open our hearts and minds.**

Please stand as you are able.

Gospel Acclamation

by Mila Polevia

Al - migh - ty — God on high, your word to us now give a - mid the dark - ness
nigh for light and peace to live.

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, O Christ.**

Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for silent reflection and gathering of prayers (please hand them to Deacon Lani).

Please stand as you are able.

The Affirmation *I believe in God almighty*

Wonder, Love & Praise #769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Prayers of the People

Deacon God of all that is good, in Scripture you give us your vision for the world. In love you give us your grace. In wisdom you give us each other. For this we give you thanks and, as one body, offer ourselves and each other as we pray.

For the church. For every community of faith where love is proclaimed as the core of our lives and our living.

In the diocesan cycle of prayer, we pray for Christ Memorial, Kilauea.

In our Anglican cycle of prayer, we pray for The Church of the Province of Central Africa.

The people may add their prayers silently or aloud.

God who unites us all,

People **Bless us and all people.**

Deacon For the promise of the faith we profess in these times of uncertainty. For the possibilities that come from your imagination, and for the gifts you give us to fulfill the vision of ministry and mission you set before us..

The people may add their prayers silently or aloud.

God of your servants in this place:

People **Bless us to be your hands in the world.**

Deacon For eyes to see the sacred in our everyday lives, believing that, with you, we can make a difference, as we claim the Living Waters of Baptism that flow through all we do and are together.

The people may add their prayers silently or aloud.

God who entered the Jordan River:

People **We remember the promises made at our baptism.**

Deacon For the world around us. For nations and people far away. For their hopes and fears, and for those who weep and those who dance in every part of your world.

The people may add their prayers silently or aloud.

God of Love in diversity:

People **Open our hearts to both strangers and friends.**

Deacon For our own nation. For a vision of freedom where privilege is shared, and compassion informs our decisions and clarifies our responsibility.

The people may add their prayers silently or aloud.

God who works in everything:

People **Open our eyes to your longing in our public life.**

Deacon For the courage to learn the names of those around us, and to honor the beauty of their gifts, as well as the urgency of their needs.

The people may add their prayers silently or aloud.

God who makes power of powerlessness:

People **Make us channels of justice and peace.**

Deacon For those who suffer. For the gift of being companions with them, that we may bless, with you, those in our midst who are tired or hurting, and those who trust us to pray for them.

The people may add their prayers silently or aloud.

God who enfolds us in your own wounds,

People **Open our hearts to know the healing power of your love.**

Deacon For those who have died, that we may know the presence of the cloud of witnesses around us as we seek to be your people. Bless those who mourn and those who, in their grief, know the sure and certain promise of eternal life in you.

The people may add their prayers silently or aloud.

God of forever and from before time:

People **We praise you for the wonder of eternal life.**

Closing Collect for the Prayers of the People

Presider God of creation, behold your servants here, created in your own image. Bless us as we seek to be your faithful people. Bring us now to your table in hope and in joy. In the confidence of the One who has shown us a way to live, your only son, Jesus Christ. **Amen.**

Adapted from prayers by Susanne Watson Epting, adapted from Revised Common Lectionary Prayers, © 2002 Consultation on Common Texts

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

The Queen's Prayer

by Queen Lili'uokalani

Translation of The Queen's Prayer:

Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your winds and let peace be our portion now and forever more. Amen.

Healing circle.

Announcements of birthdays, anniversaries, and church events for the upcoming week.

The Peace

Presider The Peace of Christ be always with you.

People **And also with you.**

The Holy Communion

Offertory

All **We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.**

[Offertory Hymn on next page.]

1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish
 2 In sim - ple trust like theirs who heard, be - side the Syr - ian
 3 O Sab - bath rest by Gal - i - lee! O calm of hills a -
 4 Drop thy still dews of qui - et - ness, till all our striv - ings
 5 Breathe through the heats of our de - sire thy cool - ness and thy

1 ways! Re - clothe us in our right - ful mind, in
 2 sea, the gra - cious call - ing of the Lord, let
 3 bove, where Je - sus knelt to share with thee the
 4 cease; take from our souls the strain and stress, and
 5 balm; let sense be dumb, let flesh re - tire; speak

1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.
 2 us, like them, with - out a word, rise up and fol - low thee.
 3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!
 4 let our or - dered lives con - fess the beau - ty of thy peace.
 5 through the earth - quake, wind, and fire, O still, small voice of calm.

The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues,

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

by Mila Polevia

F Eb/F Bb/F F F Eb/F
Ho - ly, ho - ly ho - ly Lord, God of power and might. Hea - ven and earth are full of your

7 Bb/F F Eb F Eb F
Glo - ry. Ho - san - na in the high - est! Bless - ed is he who comes in the name of the

13 C Bb F Ab Eb Db Eb F
Lord! Ho - san - na in the high - est, ho - san - na in the high - est!

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Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love, now and for ever.
Amen.**

*From the New Zealand Prayer Book
The Anglican Church of the Province of New Zealand*

The Breaking of the Bread

Christ our passover II

by Mila Polevia

E B E E A B E B E E A B
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

⁵ D B D B D A
Christ, our pass - o - ver is sa - cri - ficed for us; there - fore let us keep the

¹¹ E B E A B E B E E A B E
feast. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven."

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

After receiving the sacraments, you may be seated or kneel in prayer.

Communion Hymn

Jesus is Lord of all the earth

1982 Hymnal #178

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is a descant, starting with a whole rest followed by a double bar line and then a series of notes: G4 (half), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). The lyrics 'Al - le - lu - ia, al - le -' are placed below the notes. The second staff is the refrain, starting with a double bar line and then a series of notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). The lyrics 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the' are placed below the notes. The third staff continues the refrain with notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). The lyrics 'lu - ia, al - le - lu - ia!' are placed below the notes. The fourth staff continues the refrain with notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). The lyrics 'ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give' are placed below the notes.

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live — for ev - er.
 joy - ful - ly sing to our Sa - vior.

Please stand as you are able

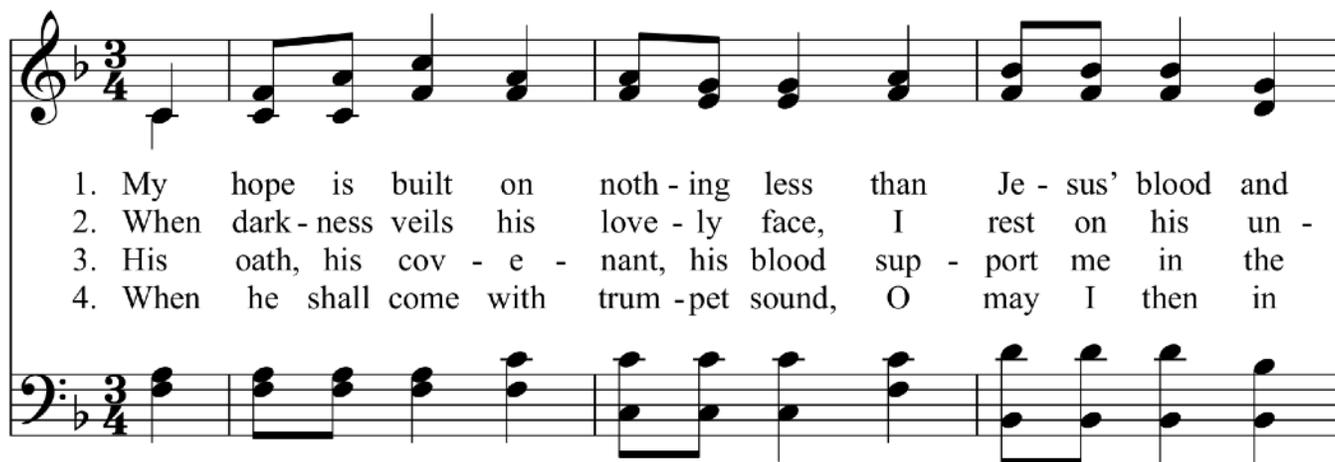
Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Presider May God inspire us to think with our hearts, act through Christ's love, and live divine truth.

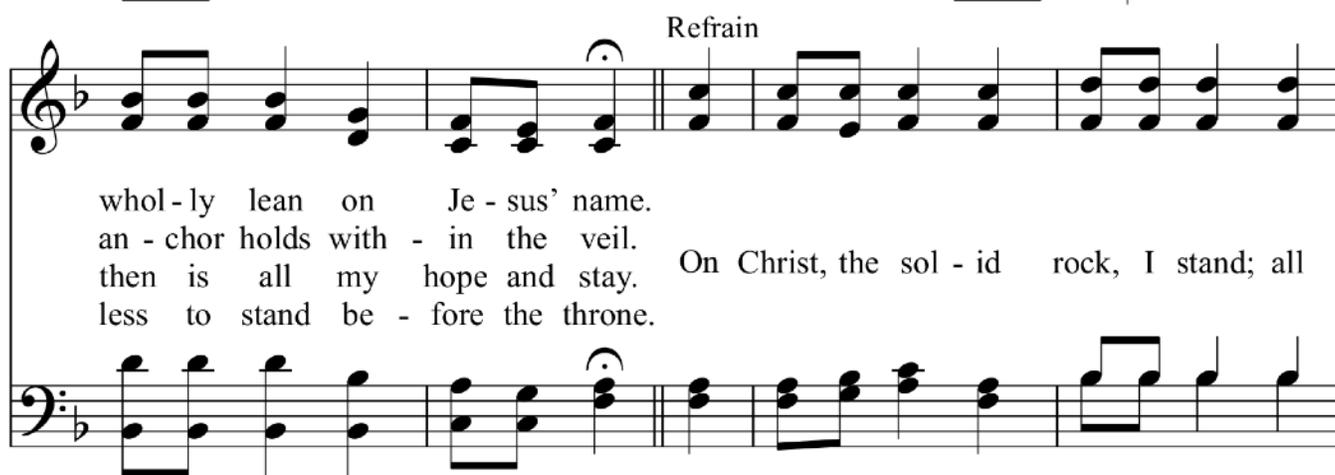
And the blessing of God the Creator, the Light, and Spirit of Truth be with you now and for ever.. **Amen.**



1. My hope is built on noth - ing less than Je - sus' blood and
 2. When dark - ness veils his love - ly face, I rest on his un -
 3. His oath, his cov - e - nant, his blood sup - port me in the
 4. When he shall come with trum - pet sound, O may I then in



right - teous - ness; I dare not trust the sweet - est frame, but
 chang - ing grace; in ev - 'ry high and storm - y gale, my
 whelm - ing flood; when all a - round my soul gives way, he
 him be found, dressed in his right - teous - ness a - lone, fault -



Refrain

whol - ly lean on Je - sus' name.
 an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all
 then is all my hope and stay. less to stand be - fore the throne.



oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God! Alleluia, Alleluia.**

Postlude

Kirk Corey, organ



St. Augustine's Episcopal Church

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Kapaau, Hawai'i

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Brendan McDougall '24

Kim Lambrecht '25

Maurine Gomes '25

Eileen Hartwings '26

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Diocese of Hawai'i

Bishop—The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.