



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

April 20, 2025 9:00 am

Easter Sunday

Prelude

Kirk Corey, organ

Please stand as you are able.

Opening Hymn

Christ the Lord is risen today

Hymnary.org

1. Christ the Lord is ris'n to - day,
2. Love's re - deem - ing work is done.
3. Lives a - gain, our glo - rious King. Al - - le - lu - ia!
4. Soar we now where Christ has led.
5. Hail, the Lord of earth and heav'n!

Sons of men and an - gels say:
Fought the fight, the bat - tle won.
Where, O death, is now thy sting? Al - - le - lu - ia!
Fol - l'wing our ex - alt - ed Head.
Praise to Thee by both be giv'n;

Raise your joys and tri - umphs high.
Death in vain for - bids Him rise.
Dy - ing once, He all doth save. Al - - le - lu - ia!
Made like Him, like Him we rise.
Thee we greet tri - um - phant now;

Sing, ye heav'ns, and earth re - ply:
Christ has o - pened par - a - dise.
Where thy vic - to - ry, O grave? Al - - le - lu - ia!
Ours the cross, the grave, the skies.
Hail, the Res - ur - rec - tion Thou!

Opening Acclamation

Presider Alleluia! Christ is risen.
People **Christ is risen indeed. Alleluia!**

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Presider One God, one Faith, one Baptism;
People **One God and Creator of all.**

Gloria E Halelu Aku

by Mila Polevia

Musical score for "Gloria E Halelu Aku" by Mila Polevia. The score is written in treble clef, 4/4 time, with a key signature of one sharp (F#). It consists of four staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name! Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name! Bless-ed is he who comes in the name of the Lord! Bless-ed is he who comes in the name of the Lord! Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name!"

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The Collect

Presider God be with you.
People **And also with you.**
Presider Let us pray.

God of new creation, from the womb of earth you raised the Lord of life: may we receive the word of women who braved the soldier's spears and met him in the dawning light; may we live with morning joy that love will never die, through Jesus Christ, the resurrection and the life. **Amen.**

Source: *Prayers for an Inclusive Church* Steven Shakespeare.

Please be seated.

The Lessons

The First Reading

Reader A reading from the Acts of the Apostles.

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

Reader We will read the Psalm responsively by half verse.

Psalm 118:1-2, 14-24 Confitemini Domino

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

I shall not die, but live, *

and declare the works of the Lord.

The Lord has punished me sorely, *

but he did not hand me over to death.

Open for me the gates of righteousness; *

I will enter them;

I will offer thanks to the Lord.

"This is the gate of the Lord; *

he who is righteous may enter."

I will give thanks to you, for you answered me *

and have become my salvation.

The same stone which the builders rejected *

has become the chief cornerstone.

This is the Lord's doing, *

and it is marvelous in our eyes.

On this day the Lord has acted; *

we will rejoice and be glad in it.

The Epistle

Reader A reading from Paul's first letter to the Corinthians.

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

- ia, al - le - lu - ia. Al - le - lu - ia, al -

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Luke 24:1-12

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest.

Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of our Savior.
 People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for silent reflection and gathering of prayers. Please hand them to our deacon.

Affirmation of Faith

Metrical Creed *Ke Manaoio Nei*

by Mila Polevia



We be - lieve in God al - migh - ty, Au - thor of all things that be. Ma - ker of the
 We be - lieve that Je - sus suff - ered, scorged and scorned and cru - ci - fied. Tak - en from the
 We be - lieve in God's own spi - rit, bond - ing all the saints with - in. One church ca - tho - lic

6
 earth and hea - vens, Keep - er of the sky and sea. We be - lieve in God's son
 cross was bu - ried; true life there had tru - ly died. We be - lieve that on the
 one church ho - ly, where for - give - ness frees from sin in the bo - dy's re - sur -

12
 Je - sus, now for us both Lord and Christ, of the Spi - rit,
 third day Christ was raised up from the grave then a - scen - ded
 rec - tion for the break - ing of death's claim gives the life that's

19
 and of Ma - ry, born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 e - ver - last - ing. this the faith that we have claimed.

Prayers of the People

Deacon The tomb is empty, Jesus is risen! We offer our prayers with joy.
For the church throughout the world. For all who celebrate Christ's glorious resurrection, that we may know his risen presence, today and always.

The people may add their prayers silently or aloud.

For God's holy people, we pray,

People **We offer our praise in love.**

Deacon For our nation, that a will for justice be born again.

The people may add their prayers silently or aloud.

For our common good, we pray:

People **We offer our hearts in love.**

Deacon For our diverse and lovely world, that we may see the beauty of God's cosmic patchwork and the gifts of our neighbors and friends.

The people may add their prayers silently or aloud.

For the welfare of our world, we pray:

People **We offer our yearning for peace.**

Deacon For this community, that our friendship with God and each other be a blessing to those where we live and work.

The people may add their prayers silently or aloud.

For our community we pray:

People **We offer our prayer with one voice.**

Deacon For all who suffer, that we may join with God to bind and heal, and to remember all who are hurting.

The people may add their prayers silently or aloud.

For all who suffer and struggle, we pray:

People **We offer our prayers for healing and peace.**

Deacon For those who have died, that God who has loved them from before birth, and who loves them beyond the grave, grant them eternal life.

The people may add their prayers silently or aloud.

For all who have entered new life in Christ's resurrection, we pray:

People **We offer our praise in hope.**

Closing Collect for the Prayers of the People

Presider Blessed are you, O God of the ages, for raising Jesus from the dead. In wonder we praise you, in joy we acclaim you, in faith we follow your Light. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,
© 2002 Consultation on Common Texts*

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Queen's Prayer

by Queen Lili'uokalani



1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer:

Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your winds and let peace be our portion now and forever more. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** The Peace

The Peace

Announcement of birthday and anniversary celebrations for the coming week.

Presider The peace of Christ be always with you.
People **And also with you.**

The Holy Communion

Offertory

All The stone is rolled away! The Resurrected One has not gone away but has gone ahead to show us the path of hope through overflowing love. Let us follow! Christ provides a map to our collective flourishing.

The tomb is empty! Jesus has not disappeared but lives in us as seeds of Divine love. Let us cultivate gardens of new life! Christ reminds us that the marginalized and outcast can rise anew. This Easter, let us collect our offerings, guided by the Way of Love.

Adapted by J. Masada from Enfleshed.



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



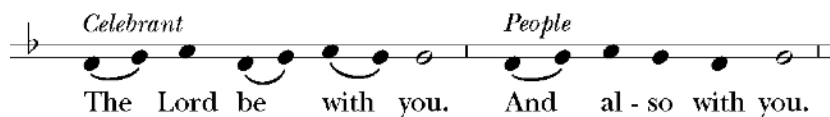
love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:



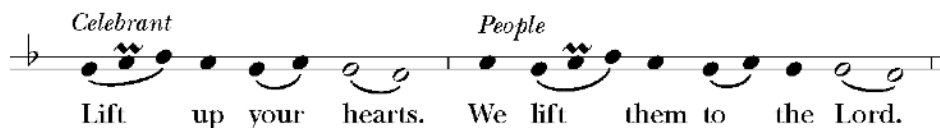
Refrain
 Love is come a - gain like wheat that spring - eth green.

The Great Thanksgiving

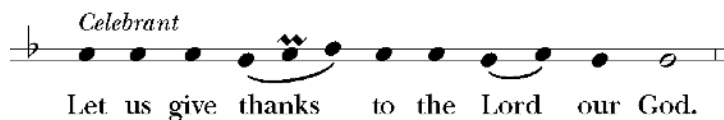
Please stand as you are able.



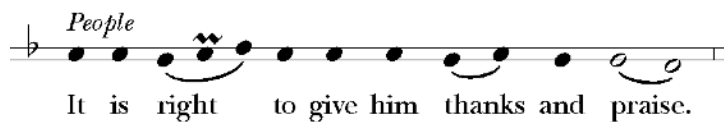
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

The Presider continues,

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Paia

by Mila Polevia

Ho-ly, ho - ly, ho - ly Lord God of pow - er and _ might Hea - ven and earth are
full of your glo - ry. Ho - san-na - in the High - est. Bless - ed is he who comes
in the name of the Lord. Ho-san-na in the High - est. Ho - san - na in the high-est.

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Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

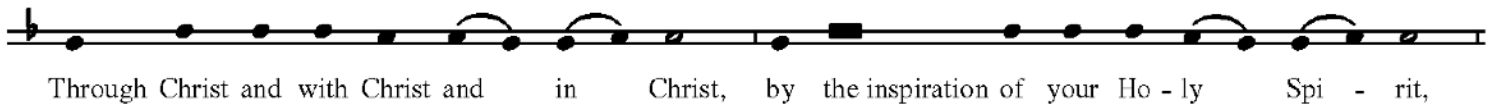
All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues,

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the Blessed Virgin Mary and Saint Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, and all your people into the joy of our true eternal home.

Celebrant



The Breaking of the Bread

Cantor or Choir



The dis - ci - ples knew the Lord Je - sus in the break - ing of the

All



bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir



break - ing of the bread. The bread which we break, al - le -

All



lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -

Cantor or Choir



ci - ples knew the Lord Je - sus in the break - ing of the bread. One

All



bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -



ci - ples knew the Lord Je - sus in the break - ing of the bread.

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a – a place we enjoy with respect and honor for the Ali'i who granted us permission to care for this 'āina. Through this water, we are connected to the 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

At the font, you are invited to anoint the person behind you by dipping a finger in the water and making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat, one on top of the other. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

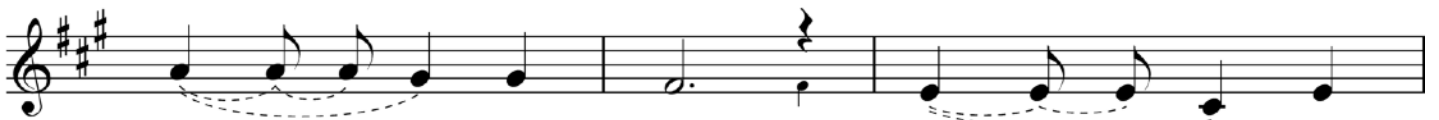
If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.



1 I am the bread of life;— they who
 2 (The) Bread that— I will give— is my
 3 (Un-) less— you eat— of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve— that—



1 come to me shall not— hun - ger; they who be -
 2 Flesh for the life of the world,— and they who
 3 Flesh of the Son of— Man— and—
 4 I— am the— life.— They who be -
 5 you— are the— Christ,— the—



1 lieve in me shall not thirst. No one can come to
 2 eat— of this bread, they shall— live for
 3 drink— of his Blood, you shall not have life with -
 4 lieve— in me, e - ven— if they
 5 Son— of God who— has



1 me— un - less the— Fa - ther draw them.
 2 ev - er.— they shall— live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die,— they shall— live for ev - er.
 5 come— in - to— the— world.—

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. _____

2 The
3 Un- day.
4 —
5 Yes,

Please stand as you are able.

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Presider Rejoice in God's infinite love with faith and open hearts!
May the blessings of God our Creator, Teacher, and Guiding Spirit be upon you now and always. **Amen.**

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

The Dismissal

Deacon Let us go forth in the name of the Risen Christ. Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

Postlude *Sortie*, Jacques-Nicolas Lemmens (1823-1881)

Kirk Corey, organ



St. Augustine's Episcopal Church

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Bishop's Committee Members

Kim Lambrecht '26

Pi'ilani Fernandez '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

Rebecca Bartholomy '28

Officers

Bishop's Warden—John Sakai

Clerk—Melanie Sahagun

Treasurer—Cindy Sakai

Teams

Buildings & Grounds—David Lambrecht & Maurine Gomes (co-chairs), Kim Lambrecht

Community Events & Partnerships—Kathy Matsuda (chair), Melanie Sahagun,

Michelle Simpson, Lani Bowman

Finance—Cindy Sakai (chair), Kim Lambrecht, Pi'ilani Fernandez

Music—Kirk Corey (volunteer)

Spiritual Growth Programs for adults & keiki—Vicar Jennifer Masada (chair), Kathy Matsuda

Staff

Family & Community Network Coordinator—Kathy Matsuda

Office Administrator—Libby Leonard *Email: admin@staugustineskohala.com*

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Deacon in

training

Jeanne Cooper

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The Episcopal Diocese of Hawai'i

Bishop The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.

ST. AUGUSTINE'S WELCOMES ALL.

All means all, no exceptions, with aloha.

