



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

May 4, 2025 7:00 am and 9:00 am

Third Sunday of Easter

Prelude

Kirk Corey, organ

Please stand as you are able.

Opening Hymn *Sing Out, Earth and Skies!*

Gather #577



1. Come, O God of all the earth: Come to us, O
2. Come, O God of wind and flame: Fill the earth with
3. Come, O God of flash - ing light: Twin - kling star and
4. Come, O God of snow and rain: Show - er down up -
5. Come, O Jus - tice, Come, O Peace: Come and shape our



Right - eous One; Come, and bring our love to birth:
right - eous - ness; Teach us all to sing your name:
burn - ing sun; God of day and God of night:
on the earth; Come, O God of joy and pain:
hearts a - new; Come and make op - pres - sion cease:



In the glo - ry of your Son.
May our lives your love con - fess.
In your light we all are one.
God of sor - row, God of mirth.
Bring us all to life in you.

Refrain



Sing out, earth and skies! Sing of the God who



loves you! Raise your joy - ful cries!



Dance to the life a - round you!

Text: Marty Haugen, b.1950, Tune: SING OUT, 7777 with refrain; Marty Haugen, b.1950
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Opening Acclamation

Presider Alleluia! Christ is risen.
People **Christ is risen indeed. Alleluia!**
Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presider One God, one Faith, one Baptism;
People **One God and Creator of all.**

Gloria E Halelu Aku by Mila Polevia

Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name! Glo - ry, glo - ry

hal - le - lu - jah, Lord, we praise your ho - ly name! Bless-ed is he who comes in the name of the

Lord! _____ Bless-ed is he who comes in the name of the Lord! _____

Glo - ry, glo - ry hal - le - lu - jah, Lord, we praise your ho - ly name!

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The Collect

Presider God be with you.
People **And also with you.**
Presider Let us pray.
God of the new fire, and feasting at daybreak: come to us in the dullness of routine and the pain of betrayal; call to us in the way of the cross and the joy of resurrection; through Jesus Christ, the Lamb of God. **Amen.**

Source: *Prayers for an Inclusive Church* Steven Shakespeare.

Please be seated.

The Lessons

The First Reading

Reader A reading from the Acts of the Apostles.

Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm

Reader We will read the Psalm responsively by half verse.

Psalm 30 *Exaltabo te, Domine*

I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

O Lord my God, I cried out to you, *
and you restored me to health.

You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

Weeping may spend the night, *
but joy comes in the morning.

While I felt secure, I said,
"I shall never be disturbed. *"
You, Lord, with your favor, made me as strong as the mountains."

Then you hid your face, *
and I was filled with fear.

I cried to you, O Lord; *
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."

You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

The Epistle

Reader A reading from the Book of Revelation.

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

- ia, al - le - lu - ia. Al - le - lu - ia, al -

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

The Gospel

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, O Christ.**

John 21:1-19

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!"

When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for silent reflection and gathering of prayers. Please hand them to our deacon.

Affirmation of Faith

Metrical Creed *Ke Manaoio Nei*

by Mila Polevia

We be - lieve in — God al - migh - ty, Au - thor of all things that be. Ma - ker — of the —
We be - lieve that Je - sus suff - ered, scorged and scorned and cru - ci - fied. Tak - en — from the —
We be - lieve in — God's own spi - rit, bond - ing all the saints with - in. One church ca - tho - lic

6
earth and hea - vens, Keep - er — of the sky and sea. We be - lieve in God's son
cross was bu - ried; true life there had tru - ly — died. We be - lieve that on the
one church ho - ly, where for - give - ness frees from sin in the bo - dy's re - sur -

12
Je - sus, now for us both Lord and Christ, of the Spi - rit,
third day Christ was raised up from the the grave then a - scen - ded
rec - tion for the break - ing of death's claim gives the life that's

19
and of — Ma - ry, born to bring a - bun - dant life. —
to God's right hand. He will come to judge and save. —
e - ver - last - ing. this the faith that we have claimed. —

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Prayers of the People

Deacon The tomb is empty, Jesus is risen! We offer our prayers with joy.

For the church throughout the world. For all who celebrate Christ's glorious resurrection, that we may know his risen presence, today and always.

The people may add their prayers silently or aloud.

For God's holy people, we pray,

People **We offer our praise in love.**

Deacon For our nation, that a will for justice be born again.

The people may add their prayers silently or aloud.

For our common good, we pray:

People **We offer our hearts in love.**

Deacon For our diverse and lovely world, that we may see the beauty of God's cosmic patchwork and the gifts of our neighbors and friends.

The people may add their prayers silently or aloud.

For the welfare of our world, we pray:

People **We offer our yearning for peace.**

Deacon For this community, that our friendship with God and each other be a blessing to those where we live and work.

The people may add their prayers silently or aloud.

For our community we pray:

People **We offer our prayer with one voice.**

Deacon For all who suffer, that we may join with God to bind and heal, and to remember all who are hurting.

The people may add their prayers silently or aloud.

For all who suffer and struggle, we pray:

People **We offer our prayers for healing and peace.**

Deacon For those who have died, that God who has loved them from before birth, and who loves them beyond the grave, grant them eternal life.

The people may add their prayers silently or aloud.

For all who have entered new life in Christ's resurrection, we pray:

People **We offer our praise in hope.**

Closing Collect for the Prayers of the People

Presider Blessed are you, O God of the ages, for raising Jesus from the dead. In wonder we praise you, in joy we acclaim you, in faith we follow your Light. **Amen.**

*Adapted by Susanne Watson Epting from Revised Common Lectionary Prayers,
© 2002 Consultation on Common Texts*

Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Queen's Prayer

by Queen Lili'uokalani

1. 'O kou a-lo-ha nō A - i - a i - ka la - ni,
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,
A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer:

Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your wings and let peace be our portion now and forever more. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** The Peace

The Peace

Announcement of birthday and anniversary celebrations for the coming week.

Presider The peace of Christ be always with you.

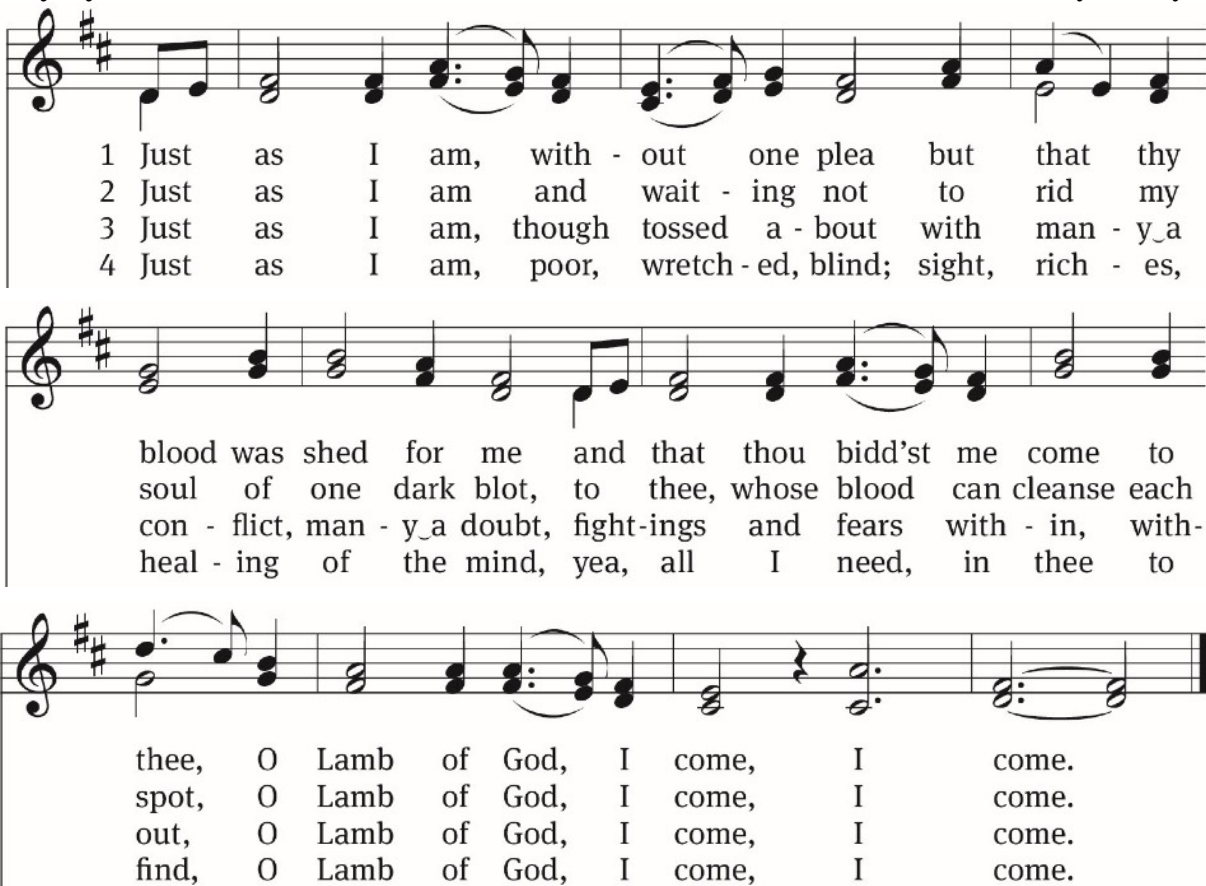
People **And also with you.**

The Holy Communion

Offertory

All The stone is rolled away! The Resurrected One has not gone away but has gone ahead to show us the path of hope through overflowing love. Let us follow! Christ provides a map to our collective flourishing. This Easter season, let us collect our offerings, guided by the Way of Love.

Adapted by J. Masada from Enfleshed.



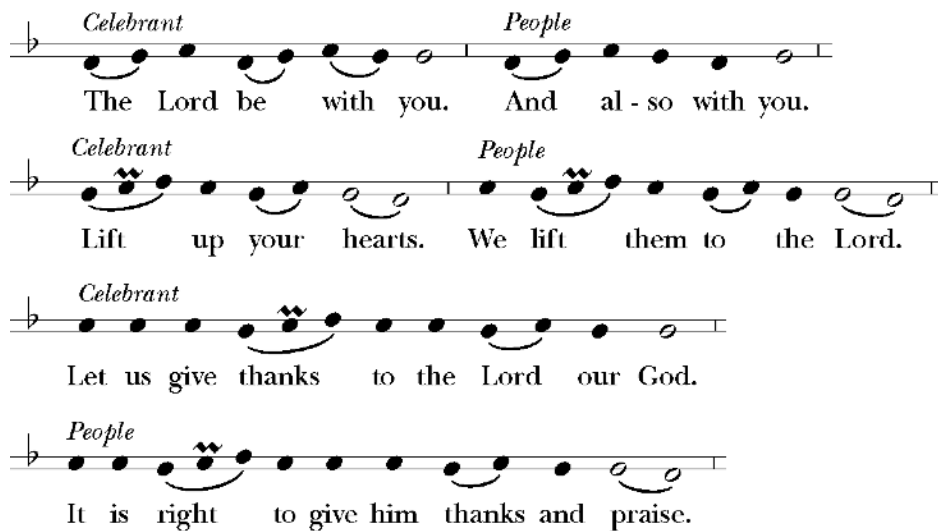
1 Just as I am, with - out one plea but that thy
 2 Just as I am and wait - ing not to rid my
 3 Just as I am, though tossed a - bout with man - y_a
 4 Just as I am, poor, wretch - ed, blind; sight, rich - es,

blood was shed for me and that thou bidd'st me come to
 soul of one dark blot, to thee, whose blood can cleanse each
 con - flict, man - y_a doubt, fight - ings and fears with - in, with -
 heal - ing of the mind, yea, all I need, in thee to

thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

The Great Thanksgiving

Please stand as you are able.



Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

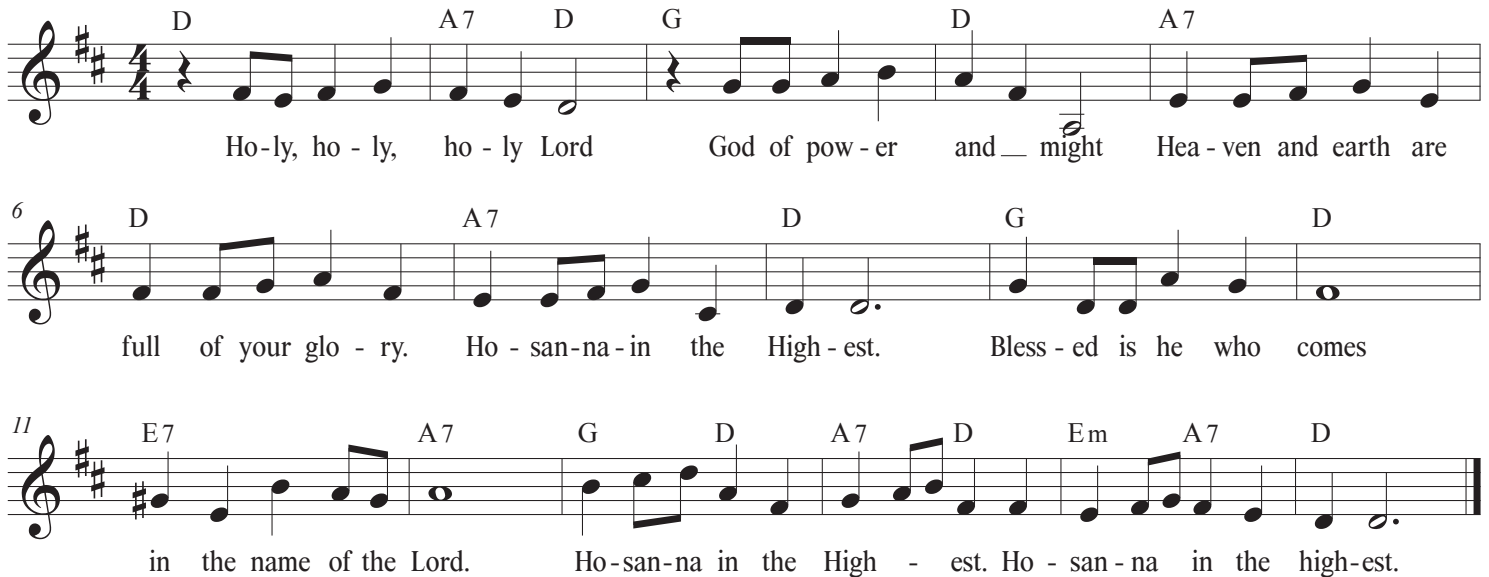
People It is right to give him thanks and praise.

The Presider continues,

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus Paia

by Mila Polevia



Ho-ly, ho - ly, ho - ly Lord God of pow - er and _ might Hea - ven and earth are

full of your glo - ry. Ho - san-na - in the High - est. Bless - ed is he who comes

in the name of the Lord. Ho-san-na in the High - est. Ho - san - na in the high-est.

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Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

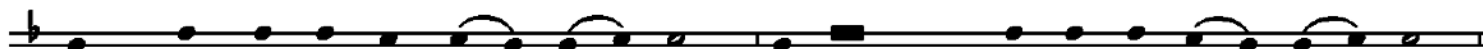
All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues,

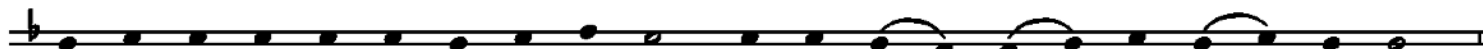
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the Blessed Virgin Mary and Saint Joseph, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, and all your people into the joy of our true eternal home.

Celebrant

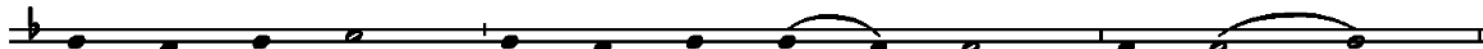


Through Christ and with Christ and in Christ, by the inspiration of your Ho - ly Spi - rit,



we wor - ship you our God and Cre - a - tor in voi - ces of un - end - ing praise.

Celebrant and People



Bless - ed are you now and for ev - er. A - MEN.

Presider And now, as our Savior Christ has taught us, we are bold to sing,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
 as we forgive our debtors.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break-ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break-ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

All

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

ci-ples knew the Lord Je - sus in the break-ing of the bread.

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine. The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a – a place we enjoy with respect and honor for the Ali'i who granted us permission to care for this 'āina. Through this water, we are connected to the 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

At the font, you are invited to anoint the person behind you by dipping a finger in the water and making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat, one on top of the other. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.



1 I am the bread of life;— they who
 2 (The) Bread that— I will give— is my
 3 (Un-) less— you eat— of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, — we be - lieve— that—



1 come to me shall not— hun - ger; they who be -
 2 Flesh for the life of the world,— and they who
 3 Flesh of the Son of— Man— and—
 4 I— am the— life.— They who be -
 5 you— are the— Christ,— the—



1 lieve in me shall not thirst. No one can come to
 2 eat— of this bread, they shall— live for
 3 drink— of his Blood, you shall not have life with -
 4 lieve— in me, e - ven— if they
 5 Son— of God who— has



1 me— un - less the— Fa - ther draw them.
 2 ev - er.— they shall— live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die,— they shall— live for ev - er.
 5 come— in - to— the— world.—

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. _____

2 The
3 Un- day.
4 —
5 Yes,

Please stand as you are able.

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

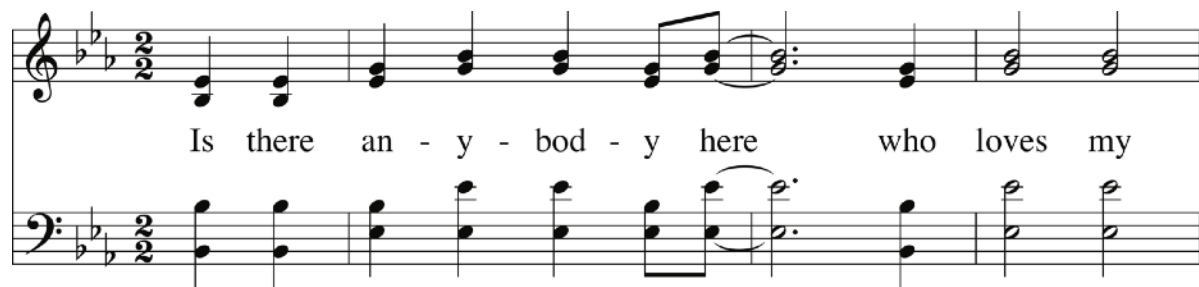
The Blessing

Presider Rejoice in God's infinite love with faith and open hearts!
May the blessings of God our Creator, Teacher, and Guiding Spirit
be upon you now and always. **Amen.**

Closing Hymn

Is there anybody here who loves my Jesus?

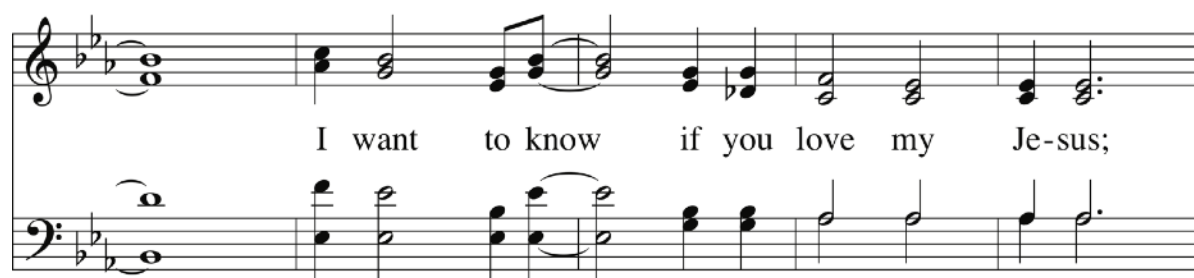
Lead Me, Guide Me #368



Is there an - y - bod - y here who loves my



Je - sus? An - y - bod - y here who loves the Lord?

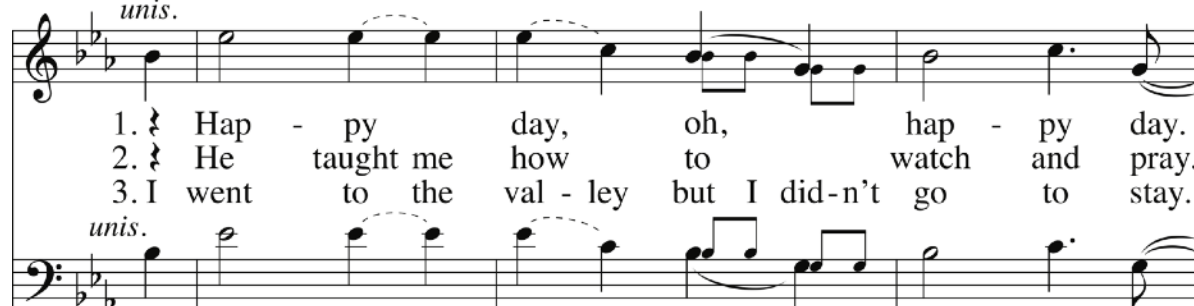


I want to know if you love my Je - sus;



I want to know if you love the Lord?

Verses
unis.



1. Hap - py day, oh, hap - py day.
2. He taught me how to watch and pray.
3. I went to the val - ley but I did - n't go to stay.

unis.

div.

I want to know if you love the Lord.

unis.

When Je - sus washed my sins a - way.
And live re - joic - ing ev - 'ry day.
My soul got hap - py and I stayed all day.

div.

D.C.

I want to know if you love the Lord.

Text: Jubilee Song. Tune: ANYBODY HERE, Irregular with refrain; Jubilee Song; arr. by Jeffrey P. Radford, 1953–2002, © 2000, GIA Publications, Inc. Reprinted with permission under ONE LICENSE #A-742252. All rights reserved.

The Dismissal

Deacon Let us go forth in the name of the Risen Christ. Alleluia, Alleluia!

People **Thanks be to God! Alleluia, Alleluia!**

Postlude Sortie, Alexandre Guilmant (1837–1911)

Kirk Corey, organ



St. Augustine's Episcopal Church

808-889-5390

PO Box 220 / 54-3801 Akoni Pule Hwy.

Kapa'au, Hawai'i 96755



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Bishop's Committee Members

Kim Lambrecht '26

Pi'ilani Fernandez '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

Rebecca Bartholomy '28

Officers

Bishop's Warden—John Sakai

Clerk—Melanie Sahagun

Treasurer—Cindy Sakai

Teams

Buildings & Grounds—David Lambrecht & Maurine Gomes (co-chairs), Kim Lambrecht

Community Events & Partnerships—Kathy Matsuda (chair), Melanie Sahagun, Michelle Simpson, Lani Bowman

Finance—Cindy Sakai (chair), Kim Lambrecht, Pi'ilani Fernandez

Music—Kirk Corey (volunteer)

Spiritual Growth Programs for adults & keiki—Vicar Jennifer Masada (chair), Kathy Matsuda

Staff

Family & Community Network Coordinator—Kathy Matsuda

Office Administrator—Libby Leonard Email: admin@staugustineskohala.com

Clergy

Vicar

The Rev. Jennifer Masada

Email: vicarjennifer@staugustineskohala.com cell: 808-365-4424

Office hours: by appointment Wed. 11am-1pm & Fri. 9am-1pm

Deacon

The Rev. Lani Bowman

Email: lanibow@gmail.com cell: 808-895-5753

Deacon in training

Jeanne Cooper

Email: hulajeanne@gmail.com cell: 808-348-4012

The Episcopal Diocese of Hawai'i

Bishop The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.

ST. AUGUSTINE'S WELCOMES ALL.

All means all, no exceptions, with aloha.

