



ST. AUGUSTINE'S

Episcopal Church in Kapa'au, Hawai'i

A place to BE the love of God and to FEEL the love of God.

HOLY EUCHARIST

in person & livestreamed

September 28, 2025 7:00 am & 9:00 am

Sixteenth Sunday after Pentecost

Celebrating the Season of Creation

Prelude

Kirk Corey, organ

Please stand as you are able for the opening hymn.

Opening Hymn *You who dwell in the shelter of the Lord* Wonder, Love & Praise #810



1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to



bide in his sha - dow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will



ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

Refrain



"And I will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of my hand."

The Liturgy of the Word

Opening Acclamation

Presider Blessed be the One who creates all things.

People **The Holy One's love is new every morning. Amen.**

Gloria (Autumn)

by Mila Polevia

D G D A7 G D

Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

5 D G D A7 G D

Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

9 G C G G D

Bless-ed is he who comes in the name of the Lord!

13 Dm G F G A A7

Bless-ed is _____ he who comes in the name of the Lord!

17 D G D A7 G D

Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!

21 D G D A7 G D

Glo-ry, glo - ry, hal - le-lu - jah! Lord, we praise your ho - ly name!_____

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The Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

God of Abraham, Moses and the prophets, your covenant binds us as sisters and brothers: help us to overcome the scandal of poverty, the fixed chasm of indifference and to recognize you in the wounded poor; through Jesus Christ, the Builder of Bridges. **Amen.**

Source: The Episcopal Liturgy for the Season of Creation.

Please be seated.

The Lessons

The First Reading — Jeremiah 32:1-3a, 6-15

Reader A reading from the prophet Jeremiah.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales.

Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel:

Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

The Psalm — Psalm 91:1-6, 14-16 *Qui habitat*

Reader We will read the Psalm responsively by half verse.

He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

With long life will I satisfy him, *
and show him my salvation.

The Epistle — 1 Timothy 6:6-19

Reader A reading from Paul's letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Here ends the reading.

People **May Spirit open our hearts and minds.**

Gospel Acclamation

Light and Peace

by Mila Polevia

Al - migh - ty — God on high, your word to us now give a - mid the dark - ness

nigh for light and peace to live.

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Gospel — Luke 16:19-31

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores.

The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.'

But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.'

He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.'

Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'

Deacon The Gospel of our Savior.

People **Praise to you, O Christ.**

Please be seated.

The Sermon

The Rev. Jennifer Masada

Music for reflection and gathering of prayers. You may hand prayers to our Deacon.

Please stand as you are able.

The Affirmation

All We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.

We believe in God as the source of all life,
who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.

And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.

We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day
God will put an end to death and all destructive forces.

Source: The Episcopal Liturgy for the Season of Creation.

Prayers of the People

Deacon Let us pray for the revealing of the realm of God in the world,
now and always.

Deacon In the beginning,
People **God was.**

Deacon Here and now,
People **God is.**

Deacon In the future,
People **God will be.**

Deacon Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we
may be bold to heal and defend the earth, and pour your blessing upon all
who work for the good of the planet.

[Silence]

God, giver of life,
People **Hear our prayer.**

Deacon Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help [especially _____].

[Silence]

God, giver of life,

People Hear our prayer.

Deacon Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially _____].

[Silence]

God, giver of life,

People Hear our prayer.

Closing Collect for the Prayers of the People

Presider Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We give thanks to you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Christ, **Amen.**

Source for Prayers of the People: The Episcopal Liturgy for the Season of Creation.

Confession of Sin

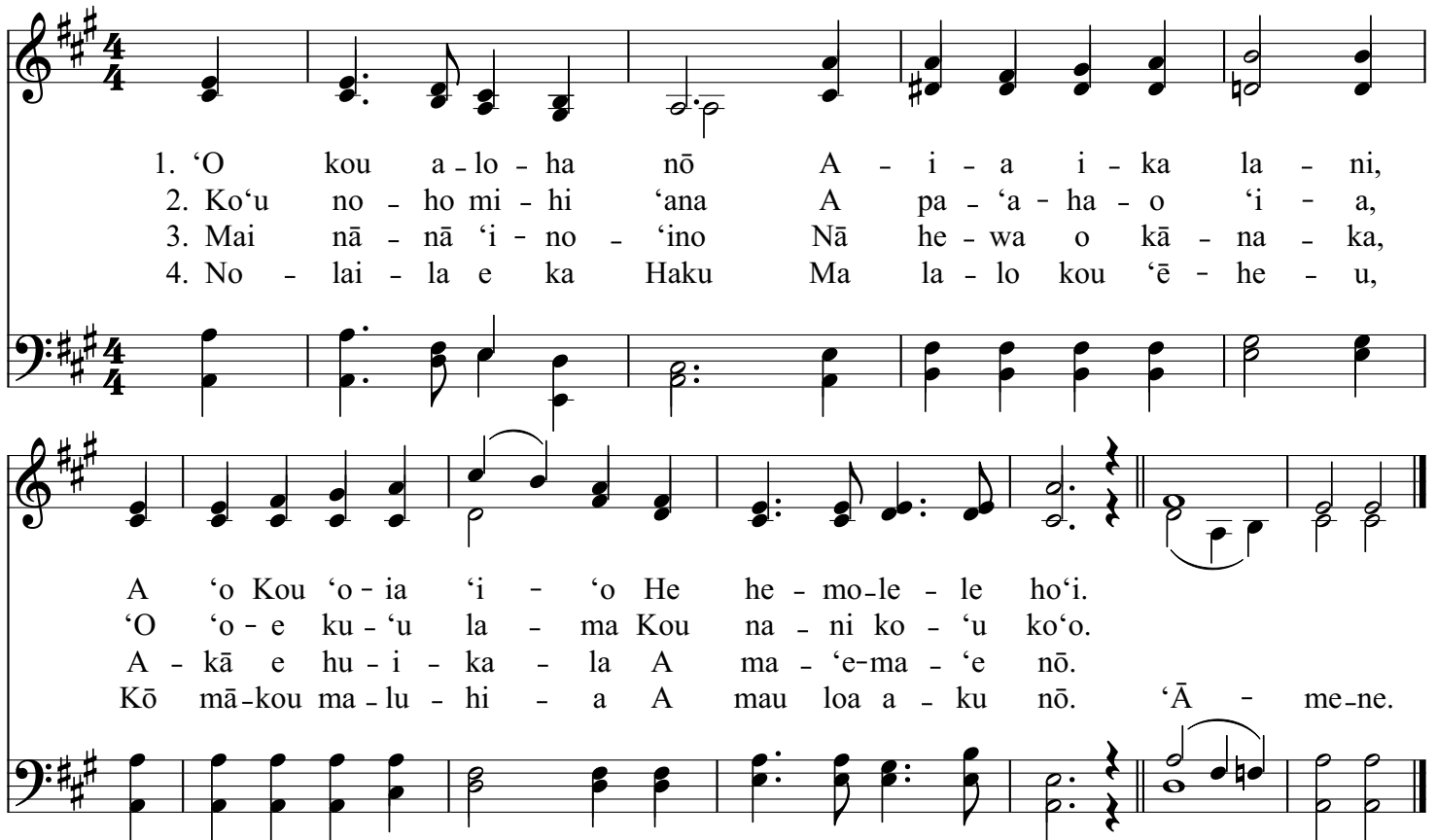
Deacon Let us confess our sins against God and God's creation.

**All Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep and conserve your earth as
you desire and intend,
with grateful and compassionate hearts,
through your Son Jesus Christ. Amen.**

Source: The Episcopal Liturgy for the Season of Creation.

The Queen's Prayer

by Queen Lili'uokalani



1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,
 2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,
 3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,
 4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.
 'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.
 A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
 Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

Translation of The Queen's Prayer: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your wings and let peace be our portion now and forever more. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please be seated.

Announcements of birthdays, anniversaries, and church events for the upcoming week.

The Peace

Presider Peace with yourself. Peace with Creation. Peace with one another.
 The peace of Christ be always with you.

People **And also with you.**

The Holy Communion

Offertory Prayer

All O God, your wisdom is woven into all that we eat and drink,
Free us from mindless consumption that destroys the roots of life.
Teach us to eat the living bread that satisfies all hunger,
and help us become one with your creation
through Christ, who calls us into unity. Amen.

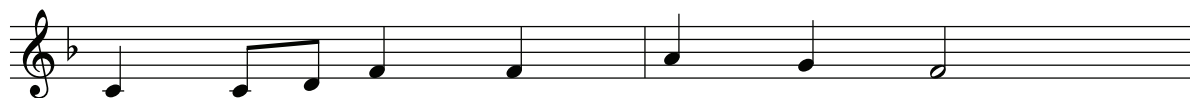
Source: Adapted from Steven Shakespeare's Prayers for an Inclusive Church.

Offertory hymn As we gather at your table

Gather 4th Edition #839



1. As we gath - er at your ta - ble,
2. Turn our wor - ship in - to wit - ness
3. Gra - cious Spir - it, help us sum - mon



As we lis - ten to your word,
In the sac - ra - ment of life;
Oth - er guests to share that feast



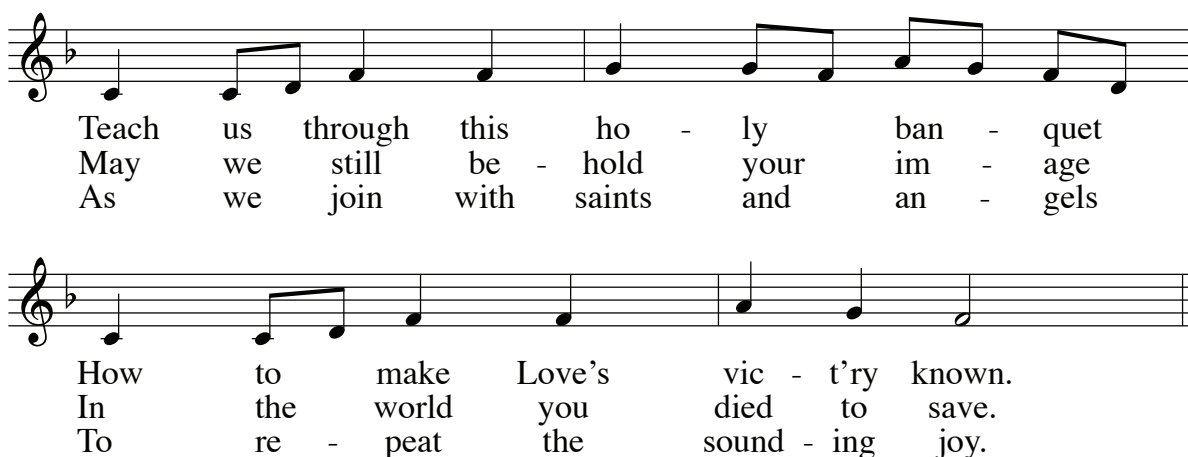
Help us know, O God, your pres - ence;
Send us forth to love and serve you,
Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred. Nour - ish us with
Bring - ing peace where there is strife. Give us, Christ, your
Those who had been last and least. There no more will



sa - cred sto - ry Till we claim it as our own;
great com - pas - sion To for - give as you for - gave;
en - vy blind us, Nor will pride our peace de - stroy,



Text: Carl P. Daw, Jr., b.1944, © 1989, Hope Publishing Company

Tune: HOLY MANNA, 8 7 8 7 D; William Moore, .1830; acc. by Kelly Dobbs Mickus, b.1966, © 2003, GIA Publications, Inc

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The Great Thanksgiving

Please stand as you are able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues,

We praise you, O God, the one who is with us and with all of creation, the source of this magical, mystical, and beautiful, earth. From microbes to whales you have created all of us. We are privileged to be a strand in all of your creation: the earth, the open sky above, the dazzling array of stars and planets, and the unfathomable galaxies beyond.

You have provided oceans teeming with life, streams and rivers, crystal clear lakes, and cascading waterfalls. We share this land with all of your creatures, from mosquito to mountain lion, from seal to scorpion. You have formed this land of intense wildness, mystery, and beauty. Therefore, we praise you, O Sacred One, joining our voices with the cry of your animals, the rocks, the stars, the Moon, the Sun, and all the universe as we shout with joy:

Sanctus Pentecost

by Mila Polevia

Musical score for Sanctus Pentecost, composed by Mila Polevia. The score is written for a single melodic line in treble clef, key of D major (one sharp), and 6/8 time. It consists of four staves of music. The lyrics are written below the notes. Chord symbols are placed above the staff at the beginning of each measure or group of measures. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord! Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est!

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord!

Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est!

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The Presider continues

We bless you and thank you Gracious God for all of these gifts, and for weaving us, the web of humanity, into this world. But instead of caring deeply for this most perfect of creations, the universe beyond our comprehension and this earth on which we live, we have rebelled against it, against ourselves, against You.

We disregarded the interconnected web of life in which we live. Instead of loving it as a parent loves their child, we put ourselves above it, as if it were something we could own. It became something to control rather than a part of us and a part of you. Each time you have called us back, called us to understand that we are not masters of the earth, but instead a part of the earth. You continually remind us that caring for you means caring for your earth and for each other.

All Then, All-Holy God, you sent Jesus Christ to be among us. Through his incarnation, you taught us that you are always with us and all of the world. Christ showed us the way to grace and freedom, and how to show compassion to each other and the world. He gathered us and filled us with longing for justice and peace for all of creation. Keep us ever vigilant to follow his example so that we may bring about your reign that he opened for us, through his life, his death, and his resurrection. It is a reign where all your creation will be one.

The Presider continues

On the night before he died, Jesus came to table with those he loved. Recalling his own actions of feeding the poor and eating with the outcast, he took bread, gave thanks to You, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this in memory of me."

When supper was ended, he took a cup of wine and gave thanks to You, and passed the cup among his friends and said: "Take this all of you and drink from it, this is the cup of my blood, the blood of the new and everlasting covenant, do this in memory of me."

Therefore, let us pray:

All Gracious God among us, help us to feel your presence, and give us the strength to serve your creation and your people this day and every day.

The Presider continues

Now gathered at your table, God of Creation, and remembering what Jesus Christ taught us, we offer to you this bread and this wine, a gift of your creation and work of human hands. Pour out your Spirit upon these gifts, O Sacred One. May they become for us the Body and Blood of Christ, just as we, your people, are that same Body.

Breathe your Spirit upon us also and upon the entire earth. Make us one with your earth, so that all of Creation may become one with your Body.

All Bring all of us, from every clan, tribe, and nation together, to feast upon your abundant banquet, prepared from the fruits of your earth and made possible by the redemption of your Christ.

The Presider continues

Through Christ, and with Christ, and in Christ, in the unity of the entire universe, all glory and honor to our God and Creator, for ever and ever. **Amen.**

Source: Eucharistic Prayer from the Episcopal Liturgy for the Season of Creation.

Presider And now, as our Savior Christ has taught us, we are bold to say:

**All Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love,
now and for ever. Amen.**

Source: New Zealand Prayer Book.

The Breaking of the Bread

Whoever comes to me

Wonder, Love & Praise #878

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Who-ev - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - er thirst.

Presider The gifts of God for the People of God.

Instructions for receiving the sacraments

You are invited to come up, row by row, to receive the sacraments of bread and wine.

The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

At the font

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a – a place we enjoy with respect and honor for the Ali'i who granted us permission to care for this 'āina.

Through this water, we are connected to the 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

At the font, you are invited to anoint the person behind you by dipping a finger in the water and making a small cross on their forehead. Anointing is voluntary. If you prefer not to do this, simply cross your arms and the priest will anoint the person behind you.

Receiving the bread and wine

To receive the bread (also called the host), extend your hands with palms flat, one on top of the other. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

Receiving Bread only

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion.

Receiving a blessing

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.

1 "Come now, you bless - ed, eat at my ta - ble,"
 2 When did we see you hun - gry or thirs - ty?
 3 "When you gave bread to the earth's hun - gry chil - dren,
 4 Christ, when we see you out on life's road - ways,

said Je - sus Christ to the right - eous a - bove.
 When were you home - less, a strang - er a - lone?
 when you gave shel - ter to war's ref - u - gees.
 look - ing to us in the fac - es of need,

"When I was hun - gry, thirs - ty and home - less,
 When did we see you sick or in pris - on?
 When you re - mem - bered those most for - got - ten,
 then may we know you, wel - come and show you

sick and in pris - on, you showed me your love."
 What have we done that you call us your own?
 you cared for me in the small - est of these."
 love that is faith - ful in word and in deed.

Please stand as you are able.

Presider Let us pray.

All Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. **Amen.**

Source: The Episcopal Liturgy for the Season of Creation.

The Blessing

Presider May God who established the dance of creation, who marveled at the lilies of the field, who transforms chaos to order: lead us to transform our lives and the Church to listen to the voice of all creatures who reflect God's glory in creation. The blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**

Source: The Episcopal Liturgy for the Season of Creation.

Closing Hymn*Immortal, invisible, God only wise*

1982 Hymnal#423



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

The Dismissal**Deacon** Go in peace to love and serve God's Creation. Alleluia, Alleluia!**People** Thanks be to God! Alleluia, Alleluia!**Postlude** Fugue, Wilhelm Friedemann Bach (1710 – 1784))

Kirk Corey, organ



St. Augustine's Episcopal Church

808-889-5390

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Kapa'au, Hawai'i 96755



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Bishop's Warden—John Sakai

Clerk—Melanie Sahagun

Treasurer—Cindy Sakai

Teams

Buildings & Grounds—David Lambrecht & Maurine Gomes (co-chairs), Kim Lambrecht

Community Events & Partnerships—Kathy Matsuda (chair), Melanie Sahagun, Michelle Simpson, Lani Bowman

Finance—Cindy Sakai (chair), Kim Lambrecht, Pi'ilani Fernandez

Music—Kirk Corey (volunteer)

Spiritual Growth Programs for adults & keiki—Vicar Jennifer Masada (chair), Kathy Matsuda

Staff

Family & Community Network Coordinator—Kathy Matsuda

Office Administrator— Email: admin@staugustineskohala.com

Clergy

Vicar

The Rev. Jennifer Masada

Email: vicarjennifer@staugustineskohala.com cell: 808-365-4424

Office hours: by appointment Wed. 11am-1pm & Fri. 9am-1pm

Deacon

The Rev. Lani Bowman

Email: lanibow@gmail.com cell: 808-895-5753

Deacon in training

Jeanne Cooper

Email: hulajeanne@gmail.com cell: 808-348-4012

The Episcopal Diocese of Hawai'i

Bishop The Rt. Rev. Robert Fitzpatrick

The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.

ST. AUGUSTINE'S WELCOMES ALL.

All means all, no exceptions, with aloha.

