



**ST. AUGUSTINE'S**

Episcopal Church in Kapa'au, Hawai'i

*A place to BE the love of God and to FEEL the love of God.*

# HOLY EUCHARIST

in person & livestreamed

**November 10, 2024 7:00 am & 9:00 am**

Twenty-fifth Sunday after Pentecost

# Prelude

Kirk Corey, organ

*Please stand as you are able for the opening hymn.*

**Opening Hymn** All Are Welcome

Gather 3rd Edition #850



1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of  
new. Here the cross shall stand as wit - ness And as  
meet. Here the love of God, through Je - sus, Is re -  
known. Here the out - cast and the stran - ger Bear the  
Word. Built of tears and cries and laugh - ter, Prayers of

faith and vault of grace; Here the  
 sym - bol of God's grace; Here as  
 vealed in time and space; As we  
 im - age of God's face; Let us  
 faith and songs of grace, Let this

love of Christ shall end di - vi - sions:  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us:  
 bring an end to fear and dan - ger:  
 house pro - claim from floor to raft - er:

All are wel-come, all are wel-come, all are wel-come

in this place.

Text: Marty Haugen, b.1950

Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950

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## Opening Acclamation

**Presider** Blessed be God the Creator, the Light, and the Spirit of Truth.

**People** **And blessed be all of God's creation, now and forever. Amen.**

E nā lā - hui - ka - na - ka ho - o - na - ni ika Haku! E

nā lā - hui - ka - na - ka ho - o - na ni ika Haku! E

*Fine*

Words: adapt. From the psalms, tr. Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994).

Translation - All nations, all the people - all praise be to the Lord! All nations, all the people - all praise be to the Lord!

## The Collect

Presider God be with you.

People **And also with you.**

Presider Let us pray.

God of fierce justice, you close the mouth of those who devour the poor and hide behind their prayer: humbled by the giving of those who have so little, let us live from your abundance; through Jesus Christ, the judgment of God.

**Amen.**

Source: Prayers for an Inclusive Church Steven Shakespeare

**Please be seated.**

# The Lessons

## The First Reading

### 1 Kings 17:8-16

*Reader* A reading from the first book of Kings

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

*Reader* Here ends the reading.

*People* **May Spirit open our hearts and minds.**

## The Psalm

### Psalm 146 *Lauda, anima mea*

*Reader* We will read the Psalm responsively by half verse.

Hallelujah!

Praise the Lord, O my soul! \*

**I will praise the Lord as long as I live;**

**I will sing praises to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth, \*

**for there is no help in them.**

When they breathe their last, they return to earth, \*

**and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help! \*

**whose hope is in the Lord their God;**

Who made heaven and earth, the seas, and all that is in them; \*

**who keeps his promise for ever;**

Who gives justice to those who are oppressed, \*

**and food to those who hunger.**

The Lord sets the prisoners free;

the Lord opens the eyes of the blind; \*

**the Lord lifts up those who are bowed down;**

The Lord loves the righteous;

the Lord cares for the stranger; \*

**he sustains the orphan and widow,**

**but frustrates the way of the wicked.**

The Lord shall reign for ever, \*

**your God, O Zion, throughout all generations.**

**Hallelujah!**

## **The Epistle**

### **Hebrews 9:24-28**

*Reader*        A reading from Paul's letter to the Hebrews.

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Reader*        Here ends the reading.

*People*        **May Spirit open our hearts and minds.**

**Please stand as you are able.**

**Gospel Acclamation**

*Light and Peace*

by Mila Polevia

Al - migh - ty — God on high, your word to us now give a - mid the dark-ness  
nigh for light and peace to live.

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**Gospel**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, O Christ.**

**Mark 12:38-44**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “ Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

*Deacon* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

**Please be seated.**

**The Sermon**

The Rev. Jennifer Masada

**Music for reflection and gathering of prayers. Please hand them to the deacon or priest.**

*Please stand as you are able.*

## **The Affirmation** *from the Episcopal Litany for the Season of Creation*

**We believe in God, who creates all things,  
who embraces all things, who celebrates all things,  
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,  
who baptizes this planet with living water.**

**We believe in Jesus Christ, the suffering one, the poor one,  
the malnourished one, the climate refugee,  
who loves and cares for this world  
and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,  
who came to reconcile and renew this world  
and everything in it.**

**We believe in the Holy Spirit, the breath of God,  
who moves with God  
and who moves among and with us today.**

**We believe in everlasting life in God.**

**And we believe in the hope that one day  
God will put an end to death and all destructive forces.**

## **Prayers of the People**

*Deacon* Let us pray for the revealing of the realm of God in the world,  
now and always.

*Deacon* In the beginning,

**People** **God was.**

*Deacon* Here and now,

**People** **God is.**

*Deacon* In the future,

**People** **God will be.**

Deacon Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

*Silence*

God, giver of life,

**People Hear our prayer.**

Deacon Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

*Silence*

God, giver of life,

**People Hear our prayer.**

Deacon Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

*Silence*

God, giver of life,

**People Hear our prayer.**

Deacon Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

*Silence*

God, giver of life,

**People Hear our prayer.**

Deacon Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

*Silence*

God, giver of life,

**People Hear our prayer.**

Deacon Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

*Silence*

God, giver of life,

**People Hear our prayer.**

Deacon Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

*Silence*

God, giver of life,

**People Hear our prayer.**

Deacon Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

God, giver of life,

**People Hear our prayer.**

Deacon Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help [especially \_\_\_\_\_].

Silence

God, giver of life,

**People Hear our prayer.**

Deacon Rock and refuge of all your creatures, receive into everlasting mercy all those who have died [especially \_\_\_\_\_].

Silence

God, giver of life,

**People Hear our prayer.**

### **Closing Collect for the Prayers of the People**

Presider Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We give thanks to you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Christ **Amen.**

*Source: Prayers from the Episcopal Liturgy for the Season of Creation.*

## **Confession of Sin**

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Presider Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## The Queen's Prayer

1. 'O kou a - lo - ha nō A - i - a i - ka la - ni,  
 2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a,  
 3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka,  
 4. No - lai - la e ka Haku Ma la - lo kou 'ē - he - u,

A 'o Kou 'o - ia 'i - 'o He he - mo - le - le ho'i.  
 'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o.  
 A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.  
 Kō mā - kou ma - lu - hi - a A mau loa a - ku nō. 'Ā - me - ne.

**Translation of The Queen's Prayer:** Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow, imprisoned. You are my light. Your glory, my support. Behold not with malevolence the sins of man, but forgive and cleanse. And so, O God, protect us beneath your winds and let peace be our portion now and forever more. Amen.

**Please be seated.**

## Announcements

Announcements of birthdays, anniversaries, and church events for the upcoming week.

## The Peace

*Presider* The God of heaven has made a home on earth.

**People** **Christ dwells among us and is one with us.**

*Presider* In Christ we are becoming a new creation.

**People** **We see God around us.**

**We see God within us.**

**We give thanks to our Creator.**

*Presider* Peace with yourself.

Peace with Creation.

Peace with one another.

The peace of our Creator be with you in all things.

**People** **And also with you.**

*All share peace with one another.*

## The Holy Communion

### Offertory

*All* **We come with offerings of our time, our money, our strength, our pleasure in one another's company. All these we bring to God in dedication and for use in the glory of the realm of God.**

*The oblationers bring the bread and wine to the deacon at the altar.*

**Offertory hymn** *The King of Glory*

Gather 3rd Edition #572

Refrain



Verses



1. Who is the king of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion,
5. He con - quered sin and death; he tru - ly has ris - en.



He is Em - man - u - el, the prom - ised of a - ges.  
He goes a - mong his peo - ple cur - ing their ill - ness.  
In all of Gal - i - lee was nev - er an - oth - er.  
He took up - on him - self the sins of the na - tion.  
And he will share with us his heav - en - ly vi - sion.

Text: Willard F. Jabusch, b.1930, © 1966, 1982, Willard F. Jabusch. Administered by OCP.  
Tune: KING OF GLORY, 12 12 with refrain; Israeli; harm. by Richard Proulx, 1937-2010  
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## The Great Thanksgiving

Source: Prayers from the Episcopal Liturgy for the Season of Creation.

### **Please stand as you are able.**

*Presider* The Lord be with you.

**People** **And also with you.**

*Presider* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

### **The Presider continues,**

Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our meanness, and your simplicity into our corruption. Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your Son, Jesus, transforming death into life. Through the Spirit you continue to call us into covenant with you—for the restoration of Creation and the reconciliation of all people. And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

# Sanctus (Autumn tide)

by Mila Polevia

The musical score is written for a single melodic line in treble clef, key of D major (one sharp), and 6/8 time. It consists of four staves of music. The lyrics are written below the notes. Chord symbols are placed above the staff to indicate accompaniment. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord! Ho - san - na, ho - san - na, ho - san - na, ho - san - na in the high - est!"

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On the night Jesus was betrayed, he took bread and gave thanks to God. He broke the bread, gave it to his friends, and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me." He took the wine and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

## **The Presider continues**

Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive. Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew. Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, now and forever. **Amen.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom  
sustain our hope and come on earth.**

**With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love, now and for ever. Amen.**

*From the New Zealand Prayer Book  
The Anglican Church of the Province of New Zealand*

## The Breaking of the Bread

**Fraction hymn** *Whoever Comes to Me*

*Wonder, Love and Praise #878*

Who-ev - er comes to me shall not hun - ger and  
who-ev - er be - lieves in me shall nev - er thirst.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

*Presider* The gifts of God for the People of God.

## **Instructions for receiving the sacraments**

You are invited to come up, row by row, to receive the sacraments of bread and wine.

The usher will guide you. If you would like to receive communion at your seat, please tell the usher; the priest and deacon will come to you.

### **At the font**

The waters of our font remind us of the waters that flow mauka to makai through this ahupua'a we enjoy with respect and honor for the Ali'i who granted permission. Through water, we are connected with 'āina, God, and one another. We pause at the font to remember our baptismal vows that recall us to our Creator and remind us to care for all people in this community, in our diocese, and all creation. In remembrance of the sacrament of baptism, we anoint one another.

As you approach the front of the church, you are invited to dip a finger in the font water, turn to the person behind you, and anoint them with water, making a small cross on their forehead. If you prefer not to be anointed, simply cross your arms and the vicar will anoint the person behind you.

### **Receiving the bread and wine**

To receive the bread (also called the host), extend your hands with palms flat. The priest will place the host on your palm with the words "The Body of Christ, the Bread of heaven." Please indicate if you would prefer gluten-free.

To receive the wine, you may drink directly from the chalice. The deacon will say "the Blood of Christ, the cup of Salvation."

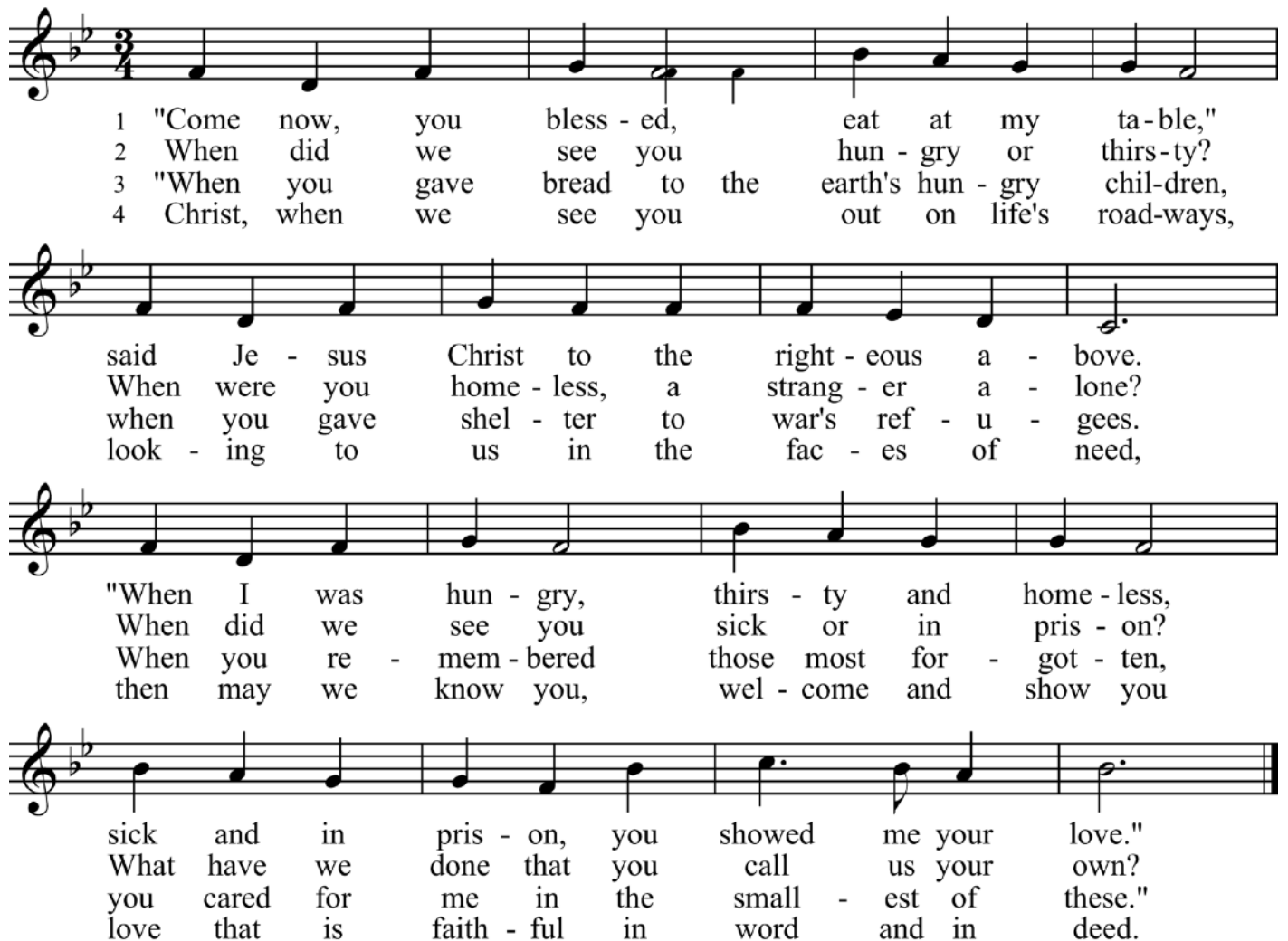
If you prefer, you may dip a small part the host in the wine. This is called intinction. Please dip carefully so that your fingers do not touch the wine. The deacon will say "the Body and Blood of our Lord Jesus Christ keep you in everlasting life."

### **Receiving bread only**

If you do not wish to partake in the wine, simply cross your arms over your chest. Consuming the host is considered the full sacrament of Holy Communion. After receiving the sacraments, you may make the sign of the cross ✠.

### **Receiving a blessing**

If you do not wish to receive either the bread or the wine but would like a blessing, you are invited to come forward, arms crossed, to receive the blessing.



1 "Come now, you bless - ed, eat at my ta - ble,"  
 2 When did we see you hun - gry or thirs - ty?  
 3 "When you gave bread to the earth's hun - gry chil - dren,  
 4 Christ, when we see you out on life's road - ways,

said Je - sus Christ to the right - eous a - bove.  
 When were you home - less, a strang - er a - lone?  
 when you gave shel - ter to war's ref - u - gees.  
 look - ing to us in the fac - es of need,

"When I was hun - gry, thirs - ty and home - less,  
 When did we see you sick or in pris - on?  
 When you re - mem - bered those most for - got - ten,  
 then may we know you, wel - come and show you

sick and in pris - on, you showed me your love."  
 What have we done that you call us your own?  
 you cared for me in the small - est of these."  
 love that is faith - ful in word and in deed.

*Please stand as you are able.*

*Presider* Let us pray.

*All* **Create in us a new heart and a new vision, O God, that the gifts of your Spirit may work in us and renew the face of the earth. May we be one with you so that our work is yours and your work is ours. Lead us to transform our lives to reflect your glory in Creation; through Jesus Christ our Savior who is alive with you and the Holy Spirit, one God now and for ever. Amen.**

## The Blessing

*Presider* May God who established the dance of creation—who marvels at the lilies of the field, who transforms chaos to order—lead us to transform our lives and the Church, to listen to the voice of all creatures that reflect God's glory in creation.

And the blessing of God the Creator, the Light, and the Spirit of Truth be with you now and for ever. **Amen.**



1. Sing praise to God, look not to earth - ly  
 2. Sing praise to God, who shaped the earth and  
 3. Sing praise to God, when those op - pressed find  
 4. Sing praise to God, who watch - es o - ver  
 5. Sing praise to God, who brings the wick - ed



rul - ers. Sing praise to God, trust  
 heav - ens. Sing praise to God, who  
 jus - tice. Sing praise to God, who  
 stran - gers. Sing praise to God, who  
 ru - in. Sing praise to God, who



not in hu - man might. Sing praise to God, our  
 formed the bound - less sea. Sing praise to God, whose  
 gives the hun - gry food. Sing praise to God, who  
 rais - es those bowed low. Sing praise to God, who  
 loves the right - eous one. Sing praise to God, in



help and our sal - va - tion. Sing praise to God,  
 prom - is - es are faith - ful. Sing praise to God,  
 heals all your af - flic - tions. Sing praise to God,  
 holds the wid - ow, or - phan. Sing praise to God,  
 ev - 'ry gen - er - a - tion. Sing praise to God,



our hope and our de - light.  
 who sets the pris - 'ner free.  
 who grants us ev - 'ry good.  
 as long as you shall live.  
 O praise the Ho - ly One.

Text and Tune: Marty Haugen, b. 1950

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## **The Dismissal**

*Deacon* Let us go forth in the name of Christ. Alleluia, Alleluia.

*People* **Thanks be to God! Alleluia, Alleluia.**

**Postlude** *Diferencias*, Antonio de Cabezón (1510-1566)

Kirk Corey, organ



## **St. Augustine's Episcopal Church**

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### **Bishop's Committee Members**

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Kim Lambrecht '25

Piilani Fernandez '26

Eileen Hartwings '26

Melanie Sahagun '26

Dave Lambrecht '27

Michelle Simpson '27

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**Bishop's Warden**—John Sakai

**Buildings and Grounds**—David Lambrecht & Maurine Gomes

**Outreach**—Eileen Hartwings & Kim Lambrecht

**Treasurer**—Cindy Sakai

**Clerk**—Maurine Gomes

**Volunteer Music Director**—Kirk Corey

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### **Diocese of Hawai'i**

**Bishop**—The Rt. Rev. Robert Fitzpatrick

*The Episcopal Diocese of Hawai'i, including St. Augustine's Church, is a gun-free zone.*