

Welcome to the May Council Connect

*Together, Sharing Our Faith as
Catholic Women, so that the
Power of the Gospel Shines
Forth in Our Families*

President's Message

Trudy Burenheide
President - ldccwpresident@gmail.com
402-801-1837



Greetings from your President, Trudy Burenheide:

Those of us who were fortunate to be able to attend our Spring Meeting at Arapahoe left on Saturday afternoon feeling refreshed and inspired as if we had been on a retreat! Many of us met in Cambridge and enjoyed lunch together at Shirley K's. After lunch we enjoyed listening to Sondra Jonson tell the story behind the sculptures in her studio. She explained the symbolism of the front inset for the altar at St. Michael's new church, soon to be dedicated. We enjoyed a stop at St. John the Baptist Catholic Church in Cambridge and learned about the Stations of the Cross Sondra mounted in a mosaic backed frame. Then we were off to our Executive board meeting at St. Germanus in Arapahoe. We had time to check into our rooms before the altar society served our supper. A visit to Old Cellar Vineyard was a perfect end to our day on Friday, with many of us sampling their unique wine selection.

Saturday began with Bonnie Damrow leading us in praying the Divine Mercy Chaplet. Mass was celebrated by Fr. Kenneth Wehrs. We enjoyed the uniqueness of his homily. He was generous to share it with us, be sure to read it at the end of this newsletter so you can see the very special path God set in place for him to be at Arapahoe.

A delicious lunch was served by the ladies of St. Germanus altar society. Sondra Jonson was our keynote speaker, "The Role of Beauty in my Journey to Jesus", was her title. Two passages especially spoke to her as she contemplated Catholicism, Psalm 84, "As the sparrow finds a home and the swallow a nest to settle her young, My home is by your altars, Lord of hosts, my king, and my God!", and the understanding of Jesus she found in the Beatitudes. I would like to extend a big Thank You to the ladies at St. Germanus and to Fr. Wehrs for warmly welcoming us as their guests!

God Bless!

Trudy Burenheide 2022 - 2024

Dear Ladies,



As you probably know, the Heartbeat Bill did NOT PASS last Thursday. Sen. Riepe knew he did not have enough votes for his amendment, so he did NOT vote for cloture. He voted present not voting. They needed 33 votes for cloture and bc Riepe did not vote, there was only 32 votes. He went back on his word to the

people and to the senators. Pray! Senator Riepe can save the day by making a motion to reconsider the vote on Tuesday and changing his vote to yes on cloture.

LET'S FLOOD Riepe's email and phones with (polite) requests urging him to reconsider his vote and make it right on Tuesday!

mriepe@leg.ne.gov

402-471-2623

Second Sunday Faith Sharing

Our next Faith Sharing Zoom Prayer Time is May 13. Since that is Mother's Day we will not ask someone to share their story in May. Instead, for those who would like to join us for a moment of prayer and sharing we will reflect on Mother's Day Traditions of the past or today. Please join us if you are available at 7:30 p.m.

The Zoom link will be open at 7:15 with opening prayer at 7:30, then our sharing time and concluding with closing prayer at 7:55.

Join Zoom Meeting

<https://us06web.zoom.us>

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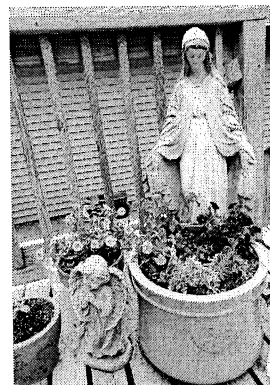
Meeting ID: **821 6200 3898**

Passcode: 777254

One tap mobile

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An Update for Deanery Presidents

During the Spring meeting a discussion was held concerning the tradition of the Deanery Presidents making a scrapbook. It was decided that since some deaneries are without a President, and that we don't have a place where we can securely keep the scrapbooks, it will no longer be expected that the scrapbooks be made. Since there is a lack of interest from all deaneries and the scrapbooks are no longer a true representation from the whole diocese, the scrapbooks will not be displayed at the Convention.

Leadership Commission - Michele Chambers ldccwleadership@gmail.com

April 12th was Catholics at the Capitol, organized by the Nebraska Catholic Conference. This is always a rewarding day providing us insight into the State Legislative

bills that may have an impact on our faith. LB 626, the Nebraska Heartbeat Act, is scheduled for floor debate. This bill would require that a doctor, before proceeding with any abortion, first perform an ultrasound in accordance with standard medical procedure to **listen for a fetal heartbeat**. If a heartbeat is present, an abortion may not be performed. Follow Legislative bills on <https://necatholic.org/public-policy/bill-tracker.html>

Take Action – USCCB Alert: The U.S. Senate is expected to vote this week on a resolution that could impose abortion-on-demand nationwide without any limits, require taxpayer funding of abortion, put women’s opportunities and spaces at risk of being opened to men (such as in sports, locker rooms, prisons, and shelters), and undermine the religious freedom of people and organizations of faith to carry out their important missions – potentially even requiring Catholic hospitals and health workers to perform abortions and gender procedures on children. On top of these harms, the Senate’s process for this proposal – which attempts to declare that the misnamed “Equal Rights Amendment” (ERA) is a ratified part of the U.S. Constitution – is unconstitutional. Catholic teaching speaks very clearly and strongly about the equality of men and women, but the far-reaching consequences of the ERA would cause serious harm to women, preborn life, and the common good. Please contact your U.S. Senators now and tell them to oppose the resolution to unconstitutionally revive the misnamed “Equal Rights Amendment.” Click below for more information and to respond.

<https://www.votervoice.net/USCCB/Campaigns/101952/Respond>

Service Commission - Kathy Rentschler **Krentschler21@gmail.com** **402 423 8210**

One of the best qualities this group has is its coming together and sharing our experiences in our parish works. We can come and ask questions, share what works, what doesn’t work. It gives us a common bond. We can discuss our issues with others that understand our dilemma. They have walked in our shoes. We can go home with some new ideas, new hopes. We can have a “mini rebirth” in our own councils.

Recently I asked our own Lincoln Deanery leaders if they had “real plates” and were they using them. The answers were varied. Some had them and not using, some had and used a couple times a year. Several did not have them. In discussing this we were able to entertain the idea of sharing our resources. This is why it is important to talk and “share our stories.”

Trudy asked if I would tally the Charitable Works survey for the Service commission. This is the first time i have done this and my eyes were opened. There is a VERY LARGE NUMBER OF HARD WORKING PEOPLE OUT THERE!! It is very humbling to see all the works of mercy that are being done. It is hard to do it justice. So, Ladies, turn on your “inside smiles” You are doing GOOD work, and a lot of it. Be proud of what you do , what you accomplish. You touch many lives.

I ask for your prayers for each other. I want to share one response from a small parish who is struggling with their work. “We have not had any specific activity with regard to our Commissions. Since we have eliminated several annual events due to the pandemic and our decreasing numbers in our Altar Society, we haven’t engaged in any special Commission events.”

So, teach your children and grandchildren that volunteering is part of your life and that it is very important. Take them with you, give them a job. We have a lady here at St. Michael’s who is very active and she usually has one of her grand kids with her helping her. I think that might be a key to exposing our youth to the value of volunteering. We need new members that are willing to do the work. If we show them the way, they will see and learn. God Bless.

Spirituality Commission - Teresa Koch
402-239-9095



gtkoch@diodecom.net

A Message from Flocknote's Cathy McTighe

Our world is hurting. We all need healing, yet many of us are separated from the very source of our strength. Jesus Christ invites us to return to the source and summit of our faith in the celebration of the Eucharist. The National Eucharistic Revival is a movement to restore understanding and devotion to this great mystery here in the United States by helping us renew our worship of Jesus Christ in the Eucharist.

Join National Eucharistic Congress' Joel Stepanek and Flocknote's Cathy McTighe to learn four ways that you can encourage and facilitate Eucharistic Revival at your very own parish and in your community! To view the webinar go to: <https://my.demio.com/recording/1ZQ8H6V2>

Prayer Auxiliary of St Monica for the month of May – Crete Deanery

Staying Close to Jesus

Whether we practice mental prayer or vocal prayer, Jesus must always be our focus. We pray not in order to get something out of God, but in order to come near to Him. Authentic prayer is an expression of the heart inflamed with love. We remain at the side of the Master when, instead of mindlessly reciting our prayers, we acknowledge His presence with us and yield to His work in us and for us. In the Contemplative Rosary, we do this as we gaze upon Him through the holy eyes of the Mother of God.

The rosary provides us with an easy way to keep Jesus at our side as we pray. It was designed to help ordinary Catholics meditate on the life of Christ. The Rosary gives us twenty mysteries to meditate on, twenty themes on which to focus our minds, hearts and imaginations – twenty paths to lead our hearts to Heaven.

In the Rosary, we ponder with Mary those things she “pondered in her heart” in the Gospels. In the Rosary, we enter “the school of Mary.” We sit at her feet as she shares the stories so close to her heart. She teaches us, as she taught the servants at the Wedding of Cana, to “do whatever He tells us.”

*Taken from “The Contemplative Rosary with St John Paul II and St Teresa of Avila”
By Dan Burke and Connie Rossini*

Prayer Before an Election

Lord God, as the election approaches, we seek to better understand the issues and concerns that confront our city/state/country, and how the Gospel compels us to respond as faithful citizens in our community. We ask for eyes that are free from blindness. So that we might see each other as brothers and sisters, one and equal in dignity, especially those who are victims of abuse and violence, deceit, and poverty. We ask for ears that will hear the cries of children unborn and those abandoned. Men and women oppressed because of race or creed, religion, or gender. We ask for minds and hearts that are open to hearing the voice of leaders who will bring us closer to your Kingdom. We pray for discernment so that we may choose leaders who hear your Word, live your love, and keep in the ways of your truth as they follow in the steps of Jesus and his Apostles and guide us to our Kingdom of justice and peace. We ask this in the name of your Son Jesus Christ and through the power of the Holy Spirit. Amen.

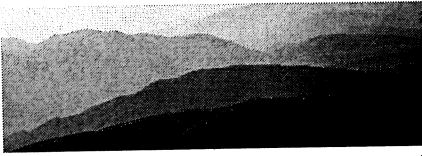
From United States Conference of Catholic Bishops

Submitted by Bonnie Damrow



Faith Sharing - by Trudy Burenheide

Growing up with one brother on the farm, helping with the hogs and other chores, attending Sunday school and services



at the Methodist church each Sunday while my Mother was working in town every weekday pretty much sums up those early years at home. As I look back I recall going to a church camp one summer with a friend and wonder if that experience was more profound than I previously realized as it seems Jesus was never far away. I recall having good faith filled teachers at Sunday School, ones I respected and enjoyed being around. I very distinctly remember the time the teacher was talking about how our bodies were a temple of the Holy Spirit. At times in college and since I would recall her telling us that and I feel like that realization kept me from making some not so good decisions!

Early in my Freshman year at college in Maryville, MO I went to the Methodist Church one Sunday. Being with all those adults and families was a bit much for me at the time. Instead, I noticed I had Catholic gals on my floor going to Mass on Sunday, so I tagged along with them, sometimes walking clear across town. Then over Christmas vacation my Junior year I met what came to be the love of my life! And as God knew I would eventually see the beauty of the Catholic Church; he gave me, Bernard, a faithful cradle Catholic. Over the next twenty years or so I attended every Sunday Mass with Bernard, along with our two children as they were born. In the midst of those twenty years, the 1980 farm crisis changed our lives through a series of jobs and moves where we ended up in Falls City Nebraska with me having six different preps teaching at Sacred Heart. God was so good to our family; this made it so easy to send our two children to Sacred Heart. Interestingly, this didn't make it easier for me to become Catholic. There was a part of me that was putting up an interior fight. I think this was largely due to not knowing or understanding the Sacraments, and being at a Catholic school wasn't the key that opened my heart to it.

So, you can follow my story better, we have three children. The oldest two were born in 1978 and 1980. Jumping ahead into my story a bit our youngest was born in 1995. He is the special gift of understanding the truths of our Church! The summer after I was Confirmed a couple of NFP teachers came from Lincoln to Falls City to introduce the Creighton Method to our community. As we grew in our trust of God with our fertility we chose to be open to life! He was a freshman at Benedictine in 2014. Our family is blessed with eight grandchildren, and with two more to be born this summer!

Back to the days of teaching at Sacred Heart, Fr. Roh came to Falls City in 1988. Finally, I began to see there was truth and beauty in the Catholic Church through my interactions with him at school, and by the special care in which he Celebrated Mass. However, we moved to Iowa in May of 1989, so Bernard could take a job that appeared to be more suited to his talents. That summer, before Mass one Sunday the priest stopped by where we were sitting and asked if I could teach Bible School. I told him I wasn't Catholic, and he said that was OK, as the Bible School was for Catholic and Lutheran children. I thought that it was rather puzzling, but said yes. That must have been God's way of getting me to open up my Bible to prepare lessons! It was a fun experience! It was a fun summer, but by the end of July Bernard had discovered the job wasn't what it was promised to be and we began job hunting again. As only God could arrange we moved back to Falls City and found a house across the street from Sacred Heart! So now our two children could walk to School!

An important piece of my story happened before we moved to Iowa. We were having a hard time deciding if we should make the move. I "told" God that if we stayed in Falls City I would go to RCIA, but if not, it was up to him! The reason I had began to soften my heart towards the Catholic faith would be a combination of Fr. Roh's very apparent love for the Catholic Faith and that I realized I had been attending the Catholic Church longer than I had the Methodist and our kids were both Confirmed, but I was still in my confused place. A week or so before we returned to Falls City Bernard and I were on a walk, and I told him that if he would go with me, I would go to RCIA. A few years ago, I was driving by that town of Adair and took a walk down that same sidewalk! During the weeks we were going to RCIA Fr. Roh told me a few times that when I was ready just let him know, so I received the Sacraments on Epiphany Sunday, 1990 at the 5:30 Mass.

An interesting sidenote, for some reason the topic one night at RCIA was death, and Bernard made the announcement that he would die before me. Well, I just rolled my eyes, but little did I know that he would lose his battle with ALS on February 15, 2014. (24 years later). With that journey, we encountered how ALS would change our lives. Of course, my first prayer was that it would not be ALS, even though he had three sisters that had already died from the disease. Once we knew for sure that ALS was slowly taking away his body, beginning with his feet, my constant daily prayers became that he with that of his many falls wouldn't suffer a broken bone, that he would always be able to stay home, and that I would know the best way to care for him if he lost his ability to swallow. He was napping off and on in our living room one evening after we had been to our youngest son's college track meet, and discussing where we would put the hospital bed I and some helpers were bringing in that night for him. At about 6:10 p.m. as Mass was nearly over we returned to the house with the bed, and I began to talk with him about the placement of the hospital bed. He didn't answer me. Then I knew my three prayers were beautifully answered. He had been taken up into eternal life. My daughter and her husband had also gone to the track meet, so they

had stopped by our house on the way home. That was another wonderful blessing that I was given, as I wasn't alone. I asked Ben to walk across the street to get Fr. Roh, as I knew Mass was over and he would be greeting people in the back of church. In that last breath, all changed, there was no need for a hospital bed, feeding tubes, oxygen, etc., he was at peace, the struggle was complete. I will always be in awe of how God answered those prayers so simply.

Kay Wessel, Province Director

I am your **Province Director** and share greetings from the NCCW. Christ has risen - an opportunity for you to spring forward in your Spiritual journey. Spring has also sprung, springing us forward with greening grass, perennial flower blooms and new plantings.

I encourage you all to be **members of the NCCW**. We hear ads on TV for your contribution to Shriner's Hospital, Save the pets, etc. (all worthwhile causes) asking for only 63-cents per day. The individual NCCW membership is only \$50.00 per year which is less than \$1.00 per week. Membership provides you with the 'Catholic Woman' magazine and access to other program resources – ideas you may be able to incorporate into your Parish, Deanery or Diocesan activities.

2023 Convention in Salt Lake City Utah, August 24 – 26 at the Hyatt Regency (new Hotel). Registration opened April 1st. Speakers and tours have been scheduled. Sounds like it will again be a great convention. Make your reservation soon.

- **Silent Auction items** - Utah does not allow 'raffles' so proceeds from the previous raffles will not be recognized. As such, NCCW is asking each Diocese to submit at least one item for the Silent Auction. If possible more than one item could be submitted.
- **Purse Auction** - We have a donated purse and are looking for donated items to be included in the purse. The Province donates \$50.00 but additional items are needed. Items can be shared at the Province meeting in Grand Island on July 17th.

April 12th was Catholics at the Capitol, organized by the Nebraska Catholic Conference. This is always a rewarding day providing us insight into the State Legislative bills that may have an impact on our faith. LB 626, the Nebraska Heartbeat Act, is scheduled for floor debate. This bill would require that a doctor, before proceeding with any abortion, first perform an ultrasound in accordance with standard medical procedure to **listen for a fetal heartbeat**. If a heartbeat is present, an abortion may not be performed. Follow Legislative bills on necatholic.org

Our Lady of Good Counsel Award – nominations are open now until close of business April 24th. Nominations must be submitted to the NCCW office. I'm confident each Diocese has one or more ladies qualified for this award. Please nominate your worthy lady.

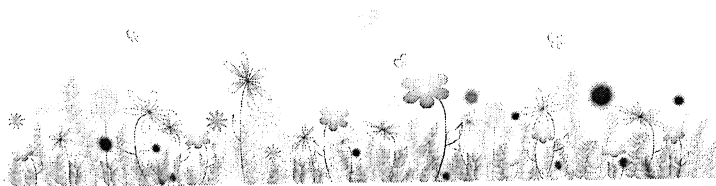
Mother's Day Remembrance – we again have an opportunity to have a Mass said for the special women in our lives. The cost is \$20.00 with \$10.00 for the Mass Celebrant and \$10.00 for NCCW. The request form is available on the NCCW website. Please send me your requests and payment. I will then forward to the NCCW office by April 28, 2023. Remember your Special Women at the Basilica of the National Shrine of the Immaculate Conception in Washington D.C.

God Bless you all
Kay Wessel, Director of the Province of Omaha

Donna Havlat WeTeachThink

The WeTeachThink Annual Fundraising Brunch, celebrating life at ALL stages, is Saturday, July 29, 2023, at the Cornhusker Marriott Ballroom from 10:00 am to 12:30 pm. The goal of this event is to raise awareness of the WeTeachThink/HumanFromDayOne mission and to raise money for the WeTeachThink General Fund. There is no charge to attend the event, but seating will be reserved since space is limited. Please consider being a table host at this event. For more information or to reserve a spot, call Donna Havlat at 402-826-9475.

Ladies, if you'd like to share a project that might be of interest to other PCCW's, please send it to ldccwpresident@gmail.com.



SAVE THE DATE and PLAN TO ATTEND!
LDCCW 64th Biennial Convention
Celebrating with Gratitude!
Joyfully Serving One Another!

April 26 & 27, 2024
 John XXIII Center in Lincoln, Nebraska

Watch for more information in the coming months.

“Bless the Lord, O my soul, and forget not all his
 benefits!” Psalm 103

Homily to LDCCW for our Spring Meeting at St. Germanus
 Fr. Kenneth Wehrs

We live in a very small world. And we also live in a great big world. It is when the small world and the big world come together, that is when we ought to be paying attention. I have been taught from a very young age that there are no such things as coincidences. That even the smallest details of life have great meaning and great sacredness. I want to give you a bit of history on the Our Lady of Fatima Shrine, and how the history of this shrine somehow entangled itself in my life in a very personal way.

Looking from the outside, it is just a long string of coincidences, but from my perspective it is full of meaning. And perhaps this is the thing that I want you to take away from your visit to our Shrine: that every aspect and every moment of your life has meaning, if only you look for it. There was a priest named Fr. Kentenich who taught at a seminary before, during, and after World War. One of the projects he had his seminarians take on was transforming a garden shed on the grounds of the seminary into a shrine dedicated to Our Lady. Eventually this group expanded beyond seminarians and included the education and spiritual nourishment of young people and families. This all became part of what Fr. Kentenich called the Schoenstatt Movement. It was a way for young people and families to consecrate themselves to Jesus through his mother Mary. Members of the Schoenstatt Movement are asked to place their complete trust in Jesus, especially when all seems lost. This was the result of living through two world wars in his home country. He taught others to live only according to God's will, rather than their own. Because it is only in God's will that we are assured of anything.

The Schoenstatt Movement spread across the world. Hundreds of replicas of the original shrine in Schoenstatt were built all around the world. In 1992 my parents were in the first “class” of Schoenstatt Nebraskans. Along with a few other couples they made their consecration to Jesus through Mary, the Mother Thrice Admirable, Queen and Victress of Schoenstatt. I was the first seminarian in the history of the Diocese to Lincoln to make that same Schoenstatt consecration years later. I wrote my master's

thesis on Fr. Kentenich. On Saturday, September 20 th 1941, Fr. Joseph Kentenich was arrested by the Nazi Gestapo. For months they had been closing in on him. Fr. Kentenich was a member of the faculty of a seminary in the town of Schoenstatt, Germany. When the Nazi regime shut the seminary down in 1933, Fr. Kentenich continued his work of educating young Catholics, especially families. The core of his teaching was the need to consecrate oneself completely to Jesus through his mother Mary. And so, his spirituality was a very much Marian spirituality. Fr. Kentenich was unafraid when it came to preaching and protesting the actions of the Nazi government, and this is what drew their attention.

Eventually, Fr. Kentenich would be imprisoned in the Dachau concentration camp. Dachau was where most Catholic priests arrested by the Nazis were incarcerated throughout the duration of World War II. So it was there that Fr. Kentenich met many other priests who were captured. Fr. Kentenich was assigned to prison block 28, which was where most of the Polish priests were being held. And it was there that Fr. Kentenich would meet a young Polish army chaplain, named Fr. Henry Denis who had been held at Dachau for nearly three years already. Fr. Denis had been tortured throughout those many months. He had been exposed to alternating temperatures of extreme cold and extreme heat. He had been the subject of medical experimentation including being injected with various diseases like malaria. Fr. Henry Denis had nearly lost all hope. And that was when he met Fr. Kentenich. Fr. Kentenich taught Fr. Henry Denis to never lose hope. He taught him to trust in Jesus, and especially to devote himself to Mary. On October 7, 1944, the feast of Holy Rosary, a miracle occurred. Two prisoners had attempted to escape the concentration camp. As a punishment, the prisoners were called to attention and had to report outside of their barracks. Random prisoner numbers were called out for immediate execution.

This is what Fr. Denis wrote about that day:

It was a cold, windy and rainy morning. There was a long, long roll call and prolonged counting. There were many corpses on that day, and all the dead had to be brought and placed in line with those who were alive. There was a lot of shouting, cursing, kicking and clubbing. One prisoner was missing. Finally they found him; he was dead. To forget that hell on earth, deep in my mind and my heart I prayed the Rosary. The Rosary took me up there, into a different world. There were moments that I did not hear anything. Around 7:30 A.M. we left the camp to our working places. One German priest, a good friend of mine, asked me: "Henry, why did they call your name and your number?" Then two Polish priests asked me, "Henry, what did they want from you?" My blood stopped to circulate. To be called and not to report at once - that's death, and death flashed my mind as never before. Oh, what excruciating hours those hours were. But when we returned to the camp nobody called me anymore.

Evidently, they got their number of victims. They always called more than they needed. A dear friend of mine - Fr. Francis Dachtera, was also called on that day, he reported, and he never came back. And it was on that day, October 7, 1944, that I made a promise, a vow, that if I ever leave the camp alive, I would give the Blessed Mother some kind of a visible gratitude - maybe a little shrine. Fr. Denis was ultimately freed and, after escaping from communist Poland, immigrated to America at the invitation of Bishop Kucera of the Diocese of Lincoln. He was assigned to St. Germanus Parish in Arapahoe in 1949.

Here's a bunch of coincidences about St. Germanus. St. Germanus was the Bishop of Constantinople, one of the most important cities in the ancient world. It was during his time as bishop that a movement called iconoclasm broke out. This was the idea that religious images, like statues and paintings were considered idols, and they were meant to be destroyed because of that. St. Germanus fought against that. Now keep in mind that this parish was named St. Germanus nearly 70 years before Fr. Denis built his shrine. It just so happened that a shrine of statues would be built at St. Germanus' church, statues that St. Germanus himself helped to defend. AND on top of that, the feast day of St. Germanus is May 12 th the day before the Feast Day of Our Lady of Fatima, May 13th.

Seven years after arriving in Arapahoe, in August of 1956, Fr. Henry Denis realized the fulfillment of his concentration camp promise. He built a shrine dedicated to Our Lady of Fatima. With contributions of money and stones from 43 states, as well as gifts from Canada and Europe, a shrine depicting the appearance of Our Lady to the children of Fatima was built on the west side of the church building. The following year an altar was added to the shrine. Since then many other statues, memorials, trees, and flowering plants have been added to the shrine. A self-guided walking tour can take visitors through these different areas of the church property. Fr. Denis remained in Arapahoe until 1960.

So, let me go through the coincidences to show you that these are not coincidences. I was assigned to this parish as my first assignment as a pastor exactly 60 years after Fr. Denis finished building the shrine. In a parish named after St. Germanus who defended the use of statues. The only church called St. Germanus that I have ever heard of. St. Germanus, whose feast day is the day before Our Lady of Fatima. A shrine dedicated to Our Lady of Fatima that was likely inspired by Fr. Kentenich, who I wrote a 75 page paper as a final thesis before being ordained a priest. The priest who founded the Schoenstatt Movement, an organization that my family had been involved in since I was 10 years old. And in May of 2017, 11 months after I arrived here, Bishop Conley came here to Arapahoe to celebrate an outdoor Mass in the shrine to commemorate 100 years since the miracles at Fatima happened. It seems that I

was assigned here just in time for that. That year, Pope Francis declared the shrine in Arapahoe an official place of pilgrimage granting a plenary indulgence for those that prayed here. So, in your life, look at all of the little connections like these. See how God works in little ways to tell you big things. God's hand is guiding you the whole way.

UPCOMING EVENTS

May Deanery - Crete Deanery
May 18 - Ascension Thursday--holy day
May 28 - Pentecost
May 29 - Feast of the Blessed Virgin Mary, Mother of the Church
August 24-25 - NCCW Meeting in Salt Lake City, UT

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Lincoln Diocesan Council of Catholic Women | 402-801-1837
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