



## THE FIRST SUNDAY IN LENT

### WELCOME

*Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

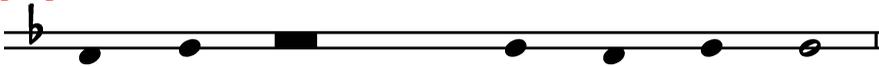
*Optional Devotions for Mass are found in the pew rack in front of you to assist in centering before the Liturgy begins and during Holy Communion.*

*Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

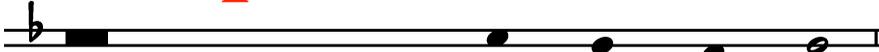
## MASS OF THE FIRST SUNDAY IN LENT

**THE INTERCESSION BOOK**, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

*The people rise at the sound of bell.*



*Celebrant* Bless ed ✙ be the God of our sal - va - tion.



*People* Who bears our burden and for - gives our sins.

## THE COLLECT FOR PURITY IN LENT

Amen.

# THE PROCESSION: THE GREAT LITANY – INTERCESSIONS

*During the Litany, you are welcome to listen to the Chant rather than read the words noting them only when the Response changes.*

O God the Father, Creator of heaven and earth,



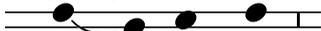
*R. Have mer - cy up - on us.*

O God the Son, Redeemer of the world, **R**

O God the Holy Ghost, Sanctifier of the faithful, **R**

O holy, blessed, and glorious Trinity, one God, **R**

Holy Mary, Mother of God,



*R. Pray for us.*

Blessed Clement, Blessed Absalom and Blessed Martin,  
Patrons of this Household, **R**

All ye holy matriarchs, patriarchs, prophets apostles  
and martyrs, **R**

All ye faithful departed, **R**

Remember not, Lord Christ, our offenses, nor the  
offenses of our forefathers; neither reward us  
according to our sins. Spare us, good Lord, spare thy  
people, whom thou hast redeemed with thy most  
precious blood, and by thy mercy preserve us for ever.



*R. Spare us, Good Lord*

From all evil and wickedness; from sin; from the crafts  
and assaults of the devil, **R**

From all blindness of heart; from pride, vainglory, and  
hypocrisy; from envy, hatred, and malice; and from all  
want of charity, **R**

From all inordinate and sinful affections; and from all  
the deceits of the world, the flesh, and the devil, **R**

From all false doctrine, heresy, and schism; from  
hardness of heart, and contempt of thy Word and  
commandment, **R**

From lightning and tempest; from earthquake, fire, and  
flood; from plague, pestilence, and famine, **R**

From all oppression, conspiracy, and rebellion; from  
violence, battle, and murder; and from dying suddenly  
and unprepared, **R**

By the mystery of thy holy Incarnation; by thy holy  
Nativity and submission to the Law; by thy Baptism,  
Fasting, and Temptation, **R**

By thine Agony and Bloody Sweat; by thy Cross and  
Passion; by thy precious Death and Burial; by thy  
glorious Resurrection and Ascension; and by the  
Coming of the Holy Ghost, **R**

In all time of our tribulation; in all time of our  
prosperity; in the hour of death, and in the day of  
judgment, **R**

We sinners do beseech thee to hear us, O Lord God;  
and that it may please thee to rule and govern thy holy  
Church Universal in the right way,



*R. We beseech thee to hear us, Good Lord*

That it may please thee to illumine all bishops, priests,  
and deacons, with true knowledge and understanding  
of thy Word; and that both by their preaching and  
living, they may set it forth, and show it accordingly, **R**

That it may please thee to bless and keep all thy people,  
**R**

That it may please thee to send forth laborers into thy  
harvest, and to draw all mankind into thy kingdom, **R**

That it may please thee to give to all people increase of  
grace to hear and receive thy Word, and to bring forth  
the fruits of the Spirit, **R**

That it may please thee to bring into the way of truth  
all such as have erred, and are deceived, **R**

That it may please thee to give us a heart to love and  
fear thee, and diligently to live after thy  
commandments, **R**

That it may please thee so to rule the hearts of thy servants, the President of the United States (*or* of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, **R**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, **R**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, **R**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, **R**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, **R**

That it may please thee to preserve all who are in danger by reason of their labor or their travel, **R**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, **R**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, **R**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, **R**

That it may please thee to have mercy upon all humankind, **R**

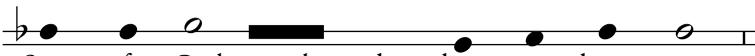
That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, **R**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, **R**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down evil under our feet, **R**

That it may please thee to grant to all the faithful departed eternal life and peace, **R**

That it may please thee to grant that, in the fellowship of the Ever-blessed Virgin Mary – Mother of God, Blessed Clement, Blessed Absalom, Blessed Martin and all the saints, we may attain to thy heavenly kingdom, **R**

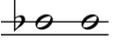
  
Son of God, we beseech thee to hear us.  
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,  
  
**R. Have mer - cy up - on us.**

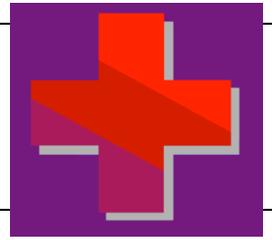
O Lamb of God, that takest away the sins of the world,  
  
**R. Have mer - cy up - on us.**

O Lamb of God, that takest away the sins of the world,  
  
**R. Grant us thy peace.**

## THE COLLECT FOR THE FIRST SUNDAY IN LENT

  
A-men.

# THE LITURGY OF THE WORD



*After the Lessons:* The Word of the Lord.  
Thanks be to God.

*After the Lessons, a bell is rung. Silence is observed.*

## THE FIRST LESSON

*Deuteronomy 26:1-11*

## THE GRADUAL: PSALM 91:1-2, 9-16 *Qui habitat*

*HALLOCK*

**ANTIPHON** Psalm 25: 1a  
*Organ:*



To you, O Lord, I lift up my soul.  
*SILENCE IS OBSERVED AFTER THE PSALM*

## THE SECOND LESSON

*Romans 10:8b-13*

## SEQUENCE HYMN



1. I \_\_\_ heard the voice of Je - sus say, "Come un - to me \_\_\_ and rest; and  
2. I \_\_\_ heard the voice of Je - sus say, "Be - hold, I free - ly give the  
3. I \_\_\_ heard the voice of Je - sus say, "I \_\_\_ am this dark world's light; look



in your wea - ri - ness lay down your head up - on \_\_\_ my breast;" I \_\_\_  
liv - ing wa - ter; thir - sty one, stoop down and drink, and live.: I \_\_\_  
un - to me, your morn will rise, and all your day \_\_\_ be bright." I \_\_\_



came to Je - sus as I was, so \_\_\_ wea - ry, \_\_\_ worn and sad; I \_\_\_  
came to Je - sus, and I drank of \_\_\_ that life - giv - ing stream; my \_\_\_  
looked to Je - sus, and I found in \_\_\_ him my \_\_\_ star, my sun; and



found in him \_\_\_ a \_\_\_ rest - ing place, and he has made me glad.  
thirst was quenched, my \_\_\_ soul re - vived, and now I live \_\_\_ in him.  
in that light \_\_\_ I'll \_\_\_ walk till all my \_\_\_ pil - grim days \_\_\_ are done.

## THE HOLY GOSPEL

*Luke 4:1-13*



Holy God, Holy and Mighty, Holy Immortal One,  
Have mercy on us.

The Holy Gospel of Our Lord Jesus✠Christ according to Luke.  
Glory to you, Lord Christ.

*The Gospel is proclaimed.*

The Gospel of the Lord.

Praise to you, Lord Christ.

## THE SERMON

*The Rector*

## THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the Holy Spirit and born of the Virgin Mary.

Suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resur✠rection of the body, and the life everlasting. Amen.

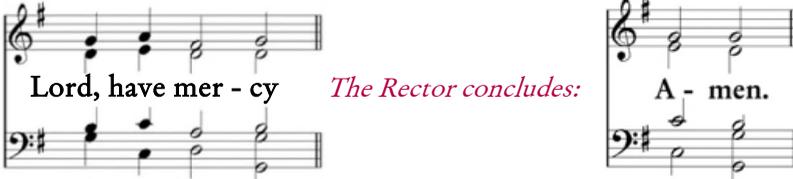
## THE PRAYERS OF THE COMMUNITY

**The Church:** Sean, our Presiding Bishop, Phil our Bishop, Frs. Kevin and Bob, Susan and Rick our Pastoral Assistants and each of us in our own ministries. **General Health** (comfort and healing) - Aleta W, Bob & Brian, Bobbie, Catherine P., Cydney (cancer), Elaine, Electra (cancer), Esther, Frank S.(health/age), Garylee & family, Henry (autism) & family, Jeremy (hospitalized), Jerry (aging parent of Amy), Julia K. (heart), Kathryn W., Linda (cancer) Liz (back surgery), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marsha (pain & recovery), Meridith B. (nursing home), Michelle S. (2nd brain surgery), Niles, Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Sarah, Seth (mental health) & Ian (brother) & Charity (mom), Sim H. (hospitalized), Stephen(health/age), Steve M. (cochlear implant), Stuart (heart surgery), Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people affected by hurricanes /floods/snowstorms/fires **Good Death** - Maggie in hospice, Jill, Nick, Mark, Tom, Susan, Debra Jackson, Don Gohsman, Lester Stiles **Thanksgivings** - Niles sobriety, wedding of Jerry (96 yr. old parent of Amy), Seth's baptism, Lilly home from vet hospitalization **Departed** - Geordie P., Son Michael P., Rei, Fr. Tom Bigelow, Virgil Bartolucci,

Carolyn Seymour, Tiko Kaeo, Toni Sarah **Grief** - family/friends of Geordie, friends/family of Rei esp. wife Sharon, friends/family Fr. Tom, friends/family of Virgil esp. Joy & Jesse, friends/family f Tiko , friends/family of Toni

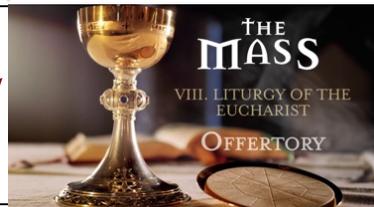
*Then the Cantor offers the petitions ending in let us pray to the Lord.*

*Response* Lord, have mer - cy *The Rector concludes:* A - men.

Musical notation for the response and conclusion. The response is written in G major, 4/4 time, with a treble and bass clef. The conclusion is also in G major, 4/4 time, with a treble and bass clef.

## THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.*



## OFFERTORY ANTHEM *Lonesome Valley*

—JOHN KRIEBEL

## THE PRAYER OVER THE GIFTS *Please stand as able*

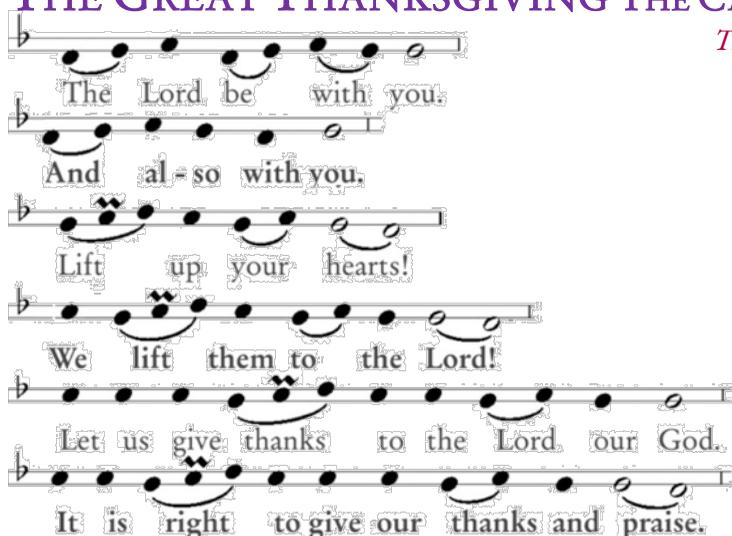
Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

*The Celebrant concludes the Prayer* Amen.

## THE GREAT THANKSGIVING THE CANON OF THE MASS

*THE BOOK OF COMMON PRAYER, PAGE 361*

Musical notation for the Great Thanksgiving. The text is: "The Lord be with you. And al-so with you. Lift up your hearts! We lift them to the Lord! Let us give thanks to the Lord our God. It is right to give our thanks and praise." The notation is in G major, 4/4 time, with a treble clef.

It is right, and a good and joyful thing..... to proclaim the glory of your Name:

## THE SANCTUS & BENEDICTUS

SPARKS

Ho - ly, Ho - ly, Ho - ly God of power and might Heaven and earth are full of your glo - ry. Ho - sa - na in the high - est. Bles - sed is the One who comes in the name of the Lord. Ho - sa - na in the high - est. Ho - san - na, Ho - san - na in the high - est.

*The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then:*

Therefore, we proclaim the Mystery of Faith:

**Christ has died, Christ is risen, Christ will come again.**

*The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:*

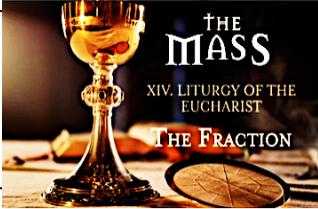
**Amen.**

## THE LORD'S PRAYER *Note the text modification which is closer to the Greek.*

As our Savior Christ has taught us, we are confident to pray.

Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name, thy king- dom come, thy will be done, on earth as it is in

hea- ven. Give us this day our dai-ly bread, and for- give us our tres- pass-es, as we for-give those who tres- pass a- gainst us. And save us from the time of tri - al, but de- liv- er us from e- vil. For thine is the king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



## THE FRACTION: THE BREAKING OF THE BREAD

*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

Christ our Passover is sacrificed for us;  
 Therefore let us keep the feast.  
 The Peace of the Lord be always with you.  
 And also with you.

*Then, is sung* THE FRACTION ANTHEM

SPARKS

Oh, Lamb of God you take a - way the sins of the world,  
 have mer- cy on us. Oh, Lamb of God, you take a -  
 way the sins of the world, grant us peace.

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## THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons.** Holy Communion in one kind is receiving a full Communion*

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**COMMUNION ANTHEM** *Swing Low, Sweet Chariot* – Stephan Casurella  
*Communion Devotions are found in the pamphlet in your pew rack.*

## THE PRAYER AFTER COMMUNION

## THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

**THE BLES✠SING** *is not given during Lent and in Masses for the Dead. Instead is offered,*

## THE PRAYER OVER THE PEOPLE

**HYMN 185** *Blessed Quietness* **LEVAS II**

## THE DISMISSAL

*Cantor*

*All*



Let us go forth in the name of Christ. Thanks be to God.

May the souls of all the faithful✠departed, through the mercy of God, rest in peace.  
**And may light perpetual shine upon them. Amen.**



## THE EIGHTH SACRAMENT – COFFEE HOUR

*The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!*



## MINISTERS OF THE LITURGY

**THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA**

**THE REVEREND KEVIN CORBIN SMITH, RECTOR**

**SUSAN SCOTT, RICK TANNER AND DUNCAN KING - PASTORAL ASSISTANTS**

**PARISH STAFF: ✠ Roy Sparks – Treasurer**

**HEAD SACRISTAN & DEN MOTHER Mary Morales**

**CELEBRANT & PREACHER The Rector**

**THE LESSONS Duncan King and Brian Grant Evans**

**ACOLYTES Mary Morales, Brian Grant Evans, Karen Meier, Duncan King**

**CHOIR DIRECTOR Dan White ✠ CANTOR Kenneth Peterson**

**ORGANIST Martin W. Olson ✠ GREETER Amy Sparks**

**VIDEOGRAPHER Roy Sparks**



## REQUIEM FOR FATHER TOM BIGELOW

SUNDAY 23 MARCH @ 10.30A

Reception to follow the Requiem Mass.

Contact Rick Tanner, Coordinator →

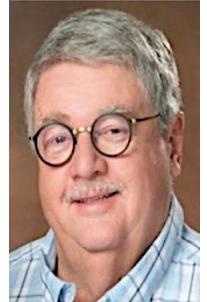
to lend a hand.

eltann5@msn.com;

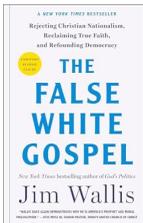
(253) 677-3090



Young Father Tom



## ONGOING CHRISTIAN FORMATION: AT 4.PM IN AJ HOUSE



Jim Wallis calls out genuine faith—specifically the “Christian” in White Christian Nationalism—inviting all who can be persuaded to reject and help dismantle a false gospel that propagates white supremacy and autocracy. Wallis turns our attention to six iconic biblical texts at the heart of what genuine biblical faith means and

what Jesus, in the gospels, has called us to do. It is time to ask anew: do we believe these teachings or not? Book available on Amazon.

# NEXT IN THE SAINT CLEMENT'S CONCERT SERIES

Join us: 14 March 2025 @ 7.30pm

## *This Light of Mine*

A Concert of Woman Composers

SAINT CLEMENT'S EPISCOPAL CHURCH

1501 32ND AVENUE SOUTH, 98144

[www.stclementseattle.org](http://www.stclementseattle.org)



Stacey Mastrian  
Soprano

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## EASTER FLOWERS

Please donate memorial or thanksgiving flowers to beautify the Church for Easter. Fill out and send with donation to the Church. Mary (Morales, not Our Lady) will thank you.

Name \_\_\_\_\_  
In memory of/thanksgiving for:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and send it to the Church. Join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:

Name \_\_\_\_\_  
Email \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

- " I'd like to meet/speak with the priest.
- " I'd like to sing in the choir.
- " I'd like to know more about being baptized.
- " I'd like to know more about what's going on in the Liturgy.



## HOLY WEEK SCHEDULE

