



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
 & SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
 AN ANGLICO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
 1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✉ 206-324-3072
 www.stclementseattle.org ✉ Phathyr@gmail.com

THE FOURTH SUNDAY IN LENT

WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel free to fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982 and Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with **Coffee Hour**. Restrooms are located downstairs on the far side of the Parish Hall to the right across from the kitchen. Again, welcome.*

CHILD CARE IS AVAILABLE DOWNSTAIRS..

Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- "I'd like to meet/speak with the priest.
- "I'd like to sing in the choir.
- "I'd like to know more about being baptized.
- "I'd like to know more about what's going

MOTHERING SUNDAY is a day honoring mother Churches, the Church where one is baptized and becomes "a child of the church", celebrated since the Middle Ages in the United Kingdom, Ireland and some Commonwealth countries on the fourth Sunday in Lent. On Mothering Sunday, Christians have historically visited their mother church—the church in which they received the sacrament of baptism.

Constance Adelaide Smith revived its modern observance beginning in 1913 to honor Mother Church, 'mothers of earthly homes', the Virgin Mary (mother of Jesus), and Mother Nature. It gained popularity in response to the originally American Mother's Day. The holiday is often known as "Mother's Day" in the United Kingdom, and has become a secular celebration of mothers and motherhood.

Mothering Sunday coincides with Laetare Sunday, also called Mid-Lent Sunday or Refreshment Sunday, a day of respite from fasting halfway through the penitential season of Lent. Its association with mothering originates in the texts read during the Mass in the Middle Ages, appearing in the lectionary in sources as old as the Murbach lectionary from the 8th century. These include several references to mothers and metaphors for mothers. The introit for the day is from Isaiah 66:10–11 and Psalm 122:1, using imagery of the New Jerusalem:

Rejoice ye with Jerusalem; and be ye glad for her, all ye that delight in her: exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolations. *Psalm:* I was glad when they said unto me, We will go into the house of the Lord.

Commentators of the period associate this with the personification of the Church as the Bride of Christ or with the Virgin Mary.

On Mothering Sunday, people historically have visited the church in which they received the Christian sacrament of baptism. After the English Reformation, *the Book of Common Prayer* continued to assign the same readings. During the 16th century, Christians continued to return to their local mother churches for a service held on Laetare Sunday. In this context, one's mother church was either the church where one was baptized, the local parish church, or the nearest cathedral (the latter being the mother church of all the parish churches in a diocese). Anyone who did this was commonly said to have gone 'mothering', a term recorded by 1644.

Reacting to Anna Jarvis's efforts to establish Mother's Day in 1913, Constance Penswick Smith created the Mothering Sunday Movement.[5]

In modern Britain, 'Mother's Day' has become another term for Mothering Sunday in commercial contexts due to American influence, but it continues to be held during Lent

MASS OF THE FOURTH SUNDAY IN LENT

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The **Angelus** is offered at 10.20a at the same place.

The people rise at the sound of bell for

THE INTROIT: HYMN 278 *Sing we of the Blessed Mother*

RUSTINGTON

Celebrant Bless ed ✠ be the God of our sal - va - tion.
People Who bears our burden and for - gives our sins.

THE COLLECT FOR PURITY IN LENT

Monotone Response **Amen.**

THE CONFESSION OF SIN

Pastoral Assistant You who do truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling as able.

Silence is kept. Those who can kneel.

Minister and People

Most merciful God,

we confess to you and to all the Saints in heaven and on earth

that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name.

Amen.

THE COMFORTABLE WORDS

Pastoral Assistant Hear the words of the Prophet Isaiah: "As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass. And it shall be known that the hand of the Lord is with God's servants."

THE ABSOLUTION

THE TRISAGION

A CAPELLA

Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT FOR MOTHERING SUNDAY A-men.

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.



THE FIRST LESSON

Exodus 2:1-10

THE GRADUAL: PSALM 23

Dominus regit me

HALLOCK

ANTIPHON

Organ: *Everyone:*
 The Lord is my shep-herd, I shall not want.

SILENCE IS OBSERVED AFTER THE PSALM

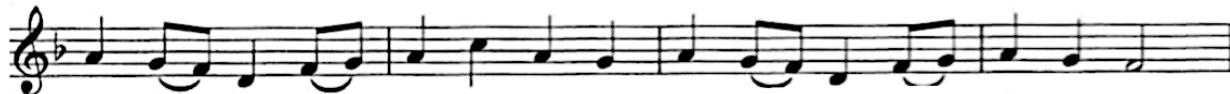
THE SECOND LESSON

Colossians 3:12-17

SEQUENCE HYMN



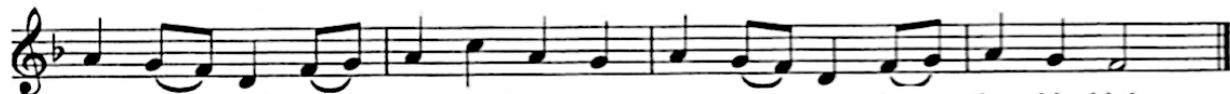
1. Sing of Ma - ry, pure and low - ly, Vir - gin - moth - er un - de - filed.
2. Sing of Je - sus, son of Ma - ry, In the house at Na - za - reth.
3. Joy - ful Mo - ther, full of glad - ness, in thine arms thy Lord was born.
4. Glo - ry be to God the Fa - ther; Glo - ry be to God the Son;



Sing of God's own Son most ho - ly, Who be - came her lit - tle child.
Toil and la - bor can - not wea - ry Love en - dur - ing un - to death.
Mourn - ful Mo - ther, full of sad - ness, all thy heart with pain was torn.
Glo - ry be to God the Spi - rit; Glo - ry to the Three in One.



Fair - est child of fair - est moth - er, God the Lord who came to earth,
Con - stant was the love he gave her, Though he went forth from her side,
Glor - ious Mo - ther, now re - ward - ed with a crown at Je - sus' hand,
From the heart of bles - sed Ma - ry, From all saints the song as - cends,



Word made flesh, our ve - ry broth - er, Takes our na - ture by his birth.
Forth to preach, and heal, and suf - fer, Till on Cal - va - ry he died.
age to age thy name re - cord - ed shall be blest in ev' ry land.
And the Church the strain re - ech - oes Un - to earth's re - mot - est ends.

THE HOLY GOSPEL

John 19:25-27



Holy God, Holy and Mighty, Holy Immortal One,
Have mercy on us.

The Holy Gospel of Our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the Holy Spirit and born of the Virgin Mary.
Suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.

On the third day he rose again.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resur~~x~~rection of the body, and the life everlasting. Amen.

HYMN

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
2 Faith of our mo - thers! faith and prayer shall win all na - tions
3 Faith of the sa - ints ! we will love both friend and foe in

fire, and sword: O how our hearts beat high with joy,
un - to thee; and through the truth that comes from God,
all our strife: and preach thee, too, as love knows how,

Refrain

when-e'er we hear that glo - rious word: Faith of our fa - thers,
 man - kind shall then in - deed be free. Faith of our mo - thers,
 by kind - ly deeds and vir - tuous life. Faith of the saints,
 ho - ly faith! We will be true to thee till death.

THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List,
 please contact Amy Sparks at alssparks@yahoo.com*

GENERAL HEALTH (comfort and healing) - Aleta W, Barbara (cancer), Fr Bob (surgery), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Ellen (hip surgery), Eric (cancer), Esther, Garylee & phamily, Genevieve (cyst/cancer?), Henry (autism) & family, Iris (chemo treatment), Jerry (aging parent of Amy), Joe C. (surgery), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Molly (surgery), Nazanin (Tehran bombs) & his father that is a doctor, Roy (M D & effects), Raphael (leukemia/bone marrow transplant), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stacy B. (surgery), Stephen(health/age), Sylvia N. (lock down in Mexico), Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/earthquakes/snow, immigrants, Mexico (cartel violence) **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **THANKSGIVINGS** - Sally's cancer surgery recovery going well w/planned visit to Seattle in July, Bob's 6 yr transplant anniversary, Micah and Sage's engagement, Oliver & Hannah's marriage **OTHER** - Duncan's studies at Virginia Theological Seminary **DEPARTED** - Frank Smith, Mike Huffman, Della Contini, Alfredo, Gini, Richard Sparks, Marilyn S., Mary Ann DuPree, Barbara G., Kevin Thomas **GRIEF** - friends/family of Frank S., friends/family of Mike H., friends/family of Della C., friends/family of Alfredo, friends family of Gini, friends/family of Richard S. esp. Roy, friends/family of Marilyn esp. Kathryn B., friends/family of Mary Ann, friends/family of Barbara G., friends/family of Kevin T.

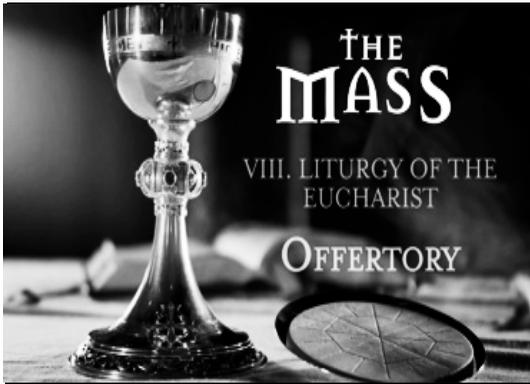
Then the Cantor offers the petitions ending in let us pray to the Lord.

Response

Lord, have mer - cy

The Rector concludes:

A - men.



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR code below.

OFFERTORY ANTHEM

Mary, Woman of the Promise

John Kriebel

THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers,
that this our spiritual sacrifice,
may be acceptable to God the Almighty.
May the Lord accept the sacrifice of our hands
to the praise and glory of God's holy Name,
for our good, and the good of the whole world.

The Celebrant concludes the Prayer Amen.



Offering QR Code

THE GREAT THANKSGIVING THE CANON OF THE MASS

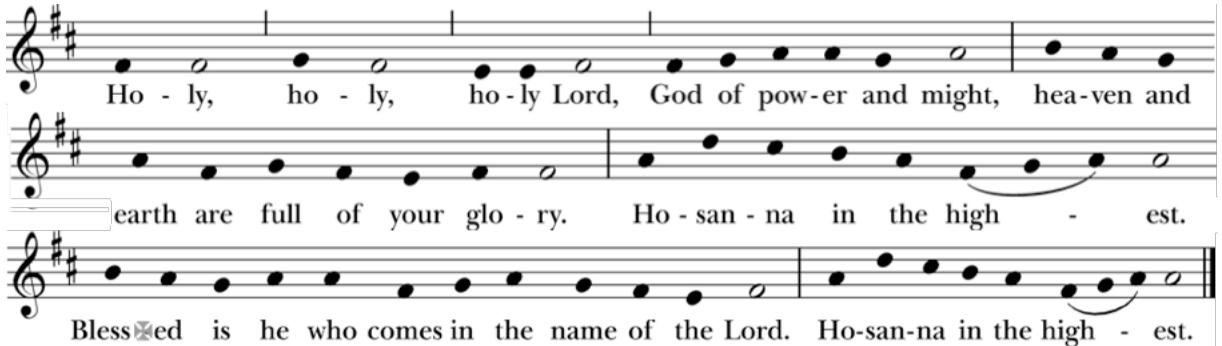
THE BOOK OF COMMON PRAYER, PAGE 361



The Lord be with you.
And al- so with you,
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing..... to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then:

Therefore, we proclaim the Mystery of Faith:

Christ has died, Christ is risen, Christ will come again.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:


A - men.

THE LORD'S PRAYER *Note the text modification which is closer to the Greek.*

As our Savior Christ has taught us, we are confident to pray.



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And save
us from the time of tri - al and de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.



THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Peace of the Lord be always with you.

And also with you.



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!

FOOD BANK DONATIONS DESPERATELY NEEDED

Now that SNAP benefits have been cancelled, foodstuffs are desperately needed and may be put in the baskets near the Font. Monetary donations may also be made by check to Saint Clement’s Church with “food bank” in the memo. *Paper* bags to carry items to the food bank are also helpful.



To Pledge: Fill out pledge card and drop it in the offering plage or follow the prompts on the QR code below



2026 PLEDGE CARD

THE EPISCOPAL PARISH CHURCH OF ST. CLEMENT OF ROME, & SS. ABSALOM JONES & MARTIN LUTHER KING, JR., AN ANGLICAN CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE 1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 • 206-324-3072 www.stclementseattle.org • Phathyr@gmail.com



In gratitude for the generosity of God and to further the work and future of this Parish, I/We pledge the amount of \$ _____ per month/week/year to THE EPISCOPAL PARISH CHURCH OF SAINT CLEMENT OF ROME & SS ABSALOM JONES AND MARTIN LUTHER KING, JR.. *Please circle one*

Please check if appropriate This pledge is an increase over my/our pledge for 2024.

Printed Name

Signature

EASTER FLOWERS

Please donate memorial or thanksgiving flowers to beautify the Church for Easter. Fill out and place with donation in offering plate. Mary (Morales, not Our Lady) will thank you.

Name _____

In memory of/thanksgiving for:





MINISTERS OF THE LITURGY



THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT & RICK TANNER PASTORAL ASSISTANTS

PARISH STAFF: ✕ Roy Sparks – Treasurer

HEAD SACRISTAN & DEN MOTHER Mary Morales

CELEBRANT & PREACHER The Rector

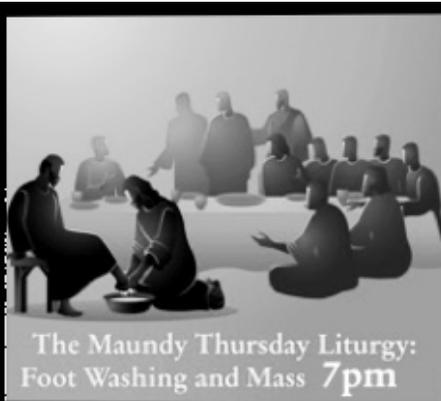
THE LESSONS Esther Mumford and Roy Sparks

ACOLYTES Mary Morales, Rick Tanner, Karen Meier

CHOIR DIRECTOR Dan White ✕ CANTOR Kenneth Peterson

ORGANIST Gary James ✕ GREETER Micah Robertson

VIDEOGRAPHER Dominic Helming



The Maundy Thursday Liturgy:
Foot Washing and Mass 7pm



The Good Friday Liturgy:
7pm

**The Great
Vigil and First
Mass of Easter
Saturday Night
@
8pm**



Easter Day: 10.30am