



# THE SECOND SUNDAY AFTER THE EPIPHANY

THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME,**  
 & SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
 AN ANGLICAN PARISH WITH AN AFRICAN AMERICAN HERITAGE  
 1501 32<sup>ND</sup> AVENUE SOUTH, SEATTLE, WA 98144 ✉ 206-324-3072  
[www.stclementseattle.org](http://www.stclementseattle.org) ✉ [Phathyr@gmail.com](mailto:Phathyr@gmail.com)





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## THE SECOND SUNDAY AFTER THE EPIPHANY

### WELCOME

*Welcome to Saint Clement's Church on this joyful Christmastide. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. **Restrooms** are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

### CHILD CARE IS AVAILABLE DOWNSTAIRS..

Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



### WELCOME COUPON

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.

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# MASS OF THE SECOND SUNDAY AFTER THE EPIPHANY

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**THE INTERCESSION BOOK**, *to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The Angelus is offered at 10.20a at the same place.*

## THE PRELUDE

*PRELUDE ON AGNUS DEI (MASS IX)*

JOHN LEE

*The people rise at the sound of bell for*

## THE INTROIT: HYMN 616

*HAIL TO THE LORD'S ANOINTED  
ES FLOG EIN KLEINS WALDVÖGELEIN*

## THE OPENING ACCLAMATION

**Celebrant** A - rise, shine! for our light has come!

**People** God's glo - ry is up - on us! Al-le-lu-ia!

## THE COLLECT FOR PURITY

*THE BOOK OF COMMON PRAYER, PG. 355*

## THE PENITENTIAL ORDER IN ORDINARY TIME:

*The Pastoral Assistant then invites the Assembly to the Confession of their sins.*

Let us confess our sins against God and our neighbor.

*Silence is kept. The people may kneel.*

*Minister and People*

Most merciful God,

we confess to you and to all the Saints in heaven and on earth  
that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

# THE ABSOLUTION

## THE TRISAGION

SUNG ACAPELLA



Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## THE LITURGY OF THE WORD

*After the Lessons: The Word of the Lord.*

**Thanks be to God.**

*After the Lessons, a bell is rung. Silence is observed.*



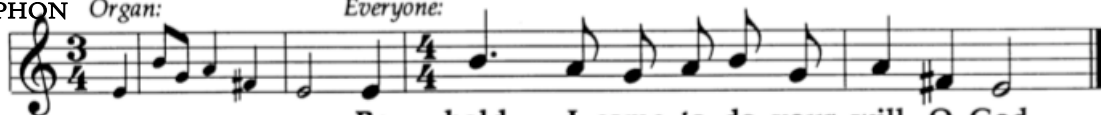
## THE FIRST LESSON

*Isaiah 49:1-7*

## THE GRADUAL: PSALM 40:1,3,7-10 *Expectans, expectavi* IONIAN PSALTER/HALLOCK

ANTIPHON *Organ:*

*Everyone:*



Be - hold, I come to do your will, O God.  
*SILENCE IS OBSERVED AFTER THE PSALM*

## THE SECOND LESSON

*1 Corinthians 1:1-9*

## SEQUENCE HYMN 136

*I HAVE DECIDED TO FOLLOW JESUS*

**LEVAS II**

# THE HOLY GOSPEL

*John 1:29-42*



The Lord be with you.

And also with you.

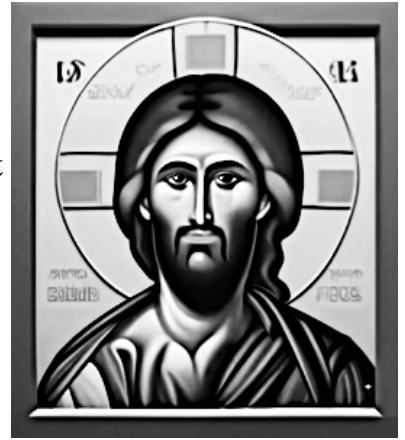
The Holy Gospel of Our Lord Jesus Christ  
according to John.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.



## THE SERMON

The Rector

## THE NICENE CREED

*THE BOOK OF COMMON PRAYER, PG. 358*

## HYMN: SEE BACK PAGE

*Come, Christians, join to sing*

MADRID

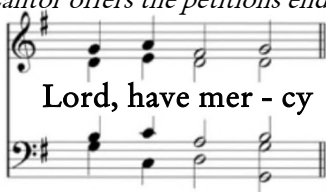
## THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List, please contact Amy Sparks at  
[alssparks@yahoo.com](mailto:alssparks@yahoo.com)*

**Today, we remember Those in Any Need**, especially the Church and People of Ukraine: **Addiction** Geordie, Kalah, Emily, Lynn, Francis Maquella (w/legal trouble) **General Health** (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Ellen (hip surgery), Esther, Garylee & phamily, Genevieve (cyst/cancer?), Henry (autism) & family, Jerry (aging parent of Amy), Joanne (dementia), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Nancy C. (broken femur), Roy (M D & effects), Peggy (pneumonia & heart failure), Raphael (leukemia/bone marrow transplant), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stephen (health/age), Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/earthquakes/snow, immigrants **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **Thanksgivings** - Sally's cancer surgery recovery going well, Genevieve's good birth of a son, Diane W. return home, Bob's 6 yr transplant anniversary, Micah and Sage's engagement **Other** - Milo's success teaching in France, Frazier family (arrest in daughter's murder 30+ years later), Duncan's studies at Virginia Theological Seminary, safe travel for Ben & Rick **Departed** - Frank Smith, Mike Huffman, Della Contini, Alfredo, Gini, Richard Sparks, Marilyn S., Mary Ann DuPree **Grief** - friends/family of Frank S., friends/family of Mike H., friends/family of Della C., friends/family of Alfredo, friends family of Gini, friends/family of Richard S. esp. Roy, friends/family of Marilyn esp. Kathryn B., friends/family of Mary Ann

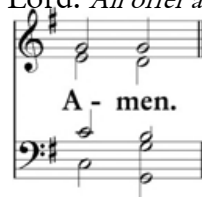
*Then the Cantor offers the petitions ending in let us pray to the Lord. All offer a drone of the last chord.*

*Response*

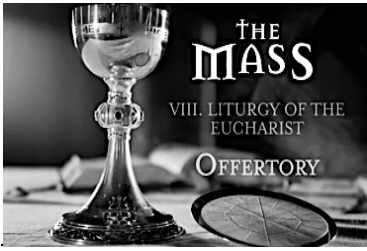


Lord, have mer - cy

*The Rector concludes:*



A - men.



# THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.*

## OFFERTORY ANTHEM

*Creator of the Stars of Night*

- JOHN KRIEBEL

## THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers, that this our spiritual sacrifice,  
may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands  
to the praise and glory of God's holy Name,  
for our good, and the good of the whole world.

*The Celebrant concludes the Prayer* **Amen.**

## THE GREAT THANKSGIVING THE CANON OF THE MASS

*THE BCP, PAGE 367*



It is right, and a good and joyful thing.....  
to proclaim the glory of your Name:



# THE SANCTUS & BENEDICTUS

HURD

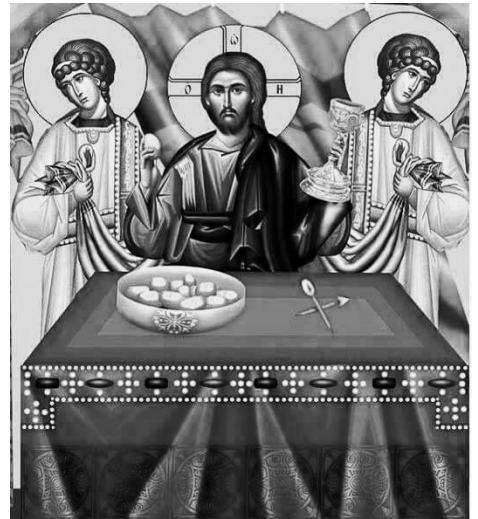
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless ~~ed~~ is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.*

Therefore, we proclaim the Mystery of faith,  
**Christ has died. Christ is Risen. Christ will come again.**

*The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:*

A - men.

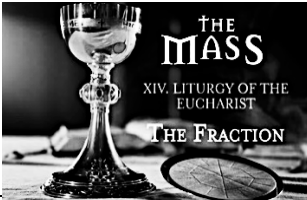
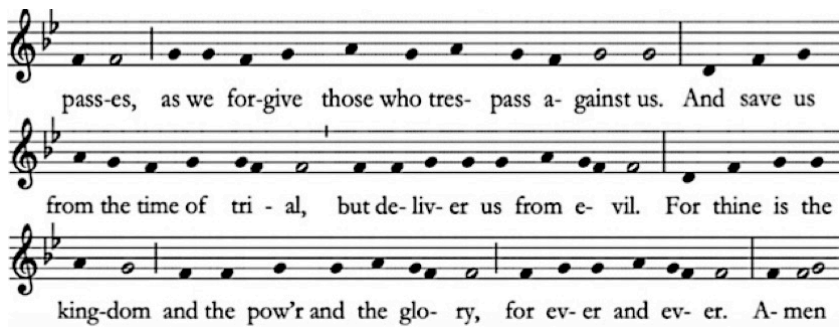


## THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray:

*Note: The words have been modified to reflect the original Greek*

Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king - dom come, thy will be done, on earth as it is in  
hea - ven. Give us this day our dai - ly bread, and for - give us our tres -



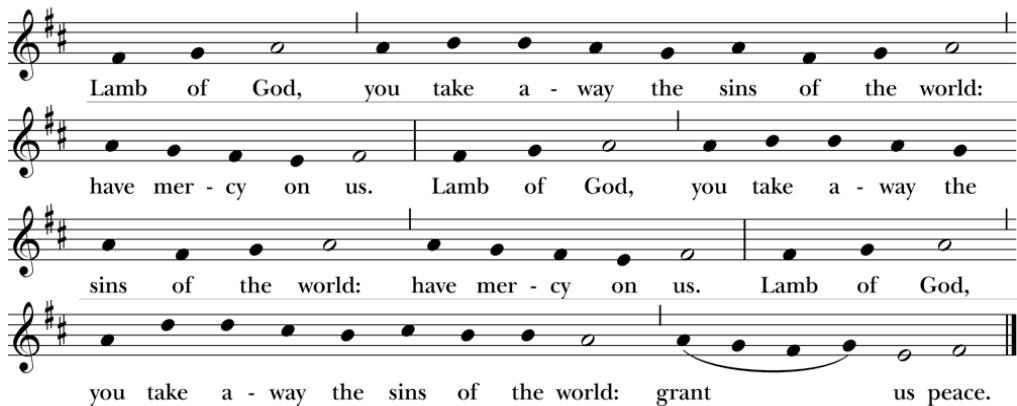
## THE FRACTION: THE BREAKING OF THE BREAD

*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as Christ and we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

Alleluia. The Glory of our God has been revealed;  
and all flesh beholds it together. Alleluia.  
The Peace of the Lord be always with you.  
And also with you.

## Then is offered THE FRACTION ANTHEM

HURD



## THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion***



COMMUNION MUSIC      *Agnus Dei*      Thomas Morley, Arr. Crawford R. Thoburn  
*Communion Devotions are found in the pamphlet in your pew rack.*

## THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER      THE BOOK OF COMMON PRAYER, PAGE 365

## THE BLESSING

HYMN 307      *LORD, ENTHRONED IN HEAVENLY SPLENDOR*      BRYN CALFARIA

## THE DISMISSAL

*Cantor*      *All*  
Let us go forth in the Light of Christ.      Thanks be to God.

May the souls of all the faithful departed, through the mercy of God, rest in peace.  
**And may light perpetual shine upon them. Amen.**

THE POSTLUDE      *CHRISTE, DU LAMM GOTTES*      GEORG FRIEDERICH KAUFFMANN



## THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. **Join us!**

## FOOD BANK DONATIONS DESPERATELY NEEDED

Now that SNAP benefits have been cancelled, foodstuffs are desperately needed and may be put in the baskets near the Font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.





# MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

DUNCAN KING SEMINARIAN

SUSAN SCOTT, RICK TANNER AND - PASTORAL ASSISTANTS



## PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales

TREASURER Roy Sparks ✕ CHOIR DIRECTOR Dan White

CELEBRANT & PREACHER The Rector

THE LESSONS Louise Allen Briscoe and Roy Sparks

ACOLYTES Mary Morales, Rick Tanner, Karen Meier,

CANTOR Kenneth Peterson ✕ ORGANIST Gary James

GREETER Louise Allen Briscoe ✕ VIDEOGRAPHER Dominic Helming

## WEDNESDAY ADULT FORMATION: 4PM IN AJHOUSE; MASS @ 5.30P

Join us as we discuss the Scripture Lessons for next Sunday, **As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm.** Supper follows at a local eatery. Confidential supper scholarships available. Just see the Rector. AJHouse is the light blue/grey house behind the Church just south of the parking lot. For those unable to join us, look in your email each Wednesday for the study material. It's actually fun!

## WELCOME TO OUR NEW ORGANIST: GARY JAMES



Gary James was raised amongst the wheat and beef cattle of the Texas Panhandle, and attended Texas Tech University long before Patrick Mahomes made that a cool place to go to college. After graduate school as a composer at the University of California at Berkeley, he taught and served as composer-in-residence at Linfield College (now University) in Oregon. Gary moved to the Seattle area in 1989 and served as organist/choirmaster at the Church of the Holy Spirit on Vashon Island until he became music director at St. Paul's in Seattle in 1997. His church music is widely published and has been sung at General Convention and at the installation of the Most Rev. Michael Curry as Presiding Bishop in 2015.



# 2026 PLEDGE CARD

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In gratitude for the generosity of God and to further the work and future of this Parish, I/We pledge the amount of \$ \_\_\_\_\_ per month/week/year to THE EPISCOPAL PARISH CHURCH

*Please circle one*

OF SAINT CLEMENT OF ROME & SS ABSALOM JONES AND MARTIN LUTHER KING, JR..

☐ *Please check if appropriate* This pledge is an increase over my/our pledge for 2024.

Printed Name

Signature



## 2026 PLEDGE COVENANT

We like to say that the Parish Church is a family. And it is: a family within the Body of Christ. And...the Church is also a business. Our product is the unbridled love of God in Christ for which there is no price nor payment.

It is just a fact!! The Church is that place which feeds and nourishes us in Word, Sacrament and Community to go out into the world and be Christ – to follow his life and teachings; to be his presence in the world; and to live for justice, peace and love especially where such things are lacking.

And, like all families, we all are asked to contribute to the upkeep of the Church: in its Liturgy, it's Music Program and to compensate those on whose professional expertise we depend to facilitate our being fed and nourished.

Not all pledges will be the same – which is perfectly fine and to be expected - as none of our financial situations are the same. Some can pledge a significant amount from the abundance of their resources. For some, those resources are less. Pledging whatever amount you are able is a way of saying, "I belong. This is my spiritual family to which I belong to assist in spreading the Good News of God in Christ."

*Please return to:*

*Saint Clement's Church*

*1501 32<sup>nd</sup> Avenue South Seattle ✉ Washington 98144*

*or tear out the coupon on the next page and drop it in the Offering Plate as it goes by.*



# HYMN

*Come, Christians, join to sing*

MADRID



1. Come, Chris-tians, join to sing, Al - le - lu - ia, A - men!  
 2. Come, lift your hearts on high, Al - le - lu - ia, A - men!  
 3. Praise yet our Christ a - gain, Al - le - lu - ia, A - men!



Loud praise to Christ our King, Al - le - lu - ia, A - men!  
 Let prais - es fill the sky, Al - le - lu - ia, A - men!  
 Life shall not end the strain, Al - le - lu - ia, A - men!



Let all, with heart and voice, be - fore His throne re - joice;  
 He is our Guide and Friend, for us did He a - scend,,  
 On heav-en's bliss - ful shore, His good - ness we'll a - dore,



praise is His gra-cious choice, Al - le - lu - ia, A - men!  
 His love shall nev - er end, Al - le - lu - ia, A - men!  
 sing - ing for - ev - er - more, "Al - le - lu - ia, A - men!"

