



THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME,**  
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE  
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## THE NATIVITY OF THE BLESSED VIRGIN MARY

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### WELCOME

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*Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour.*

**Restrooms** are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

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## FEAST OF THE NATIVITY OF THE BLESSED VIRGIN MARY

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**THE INTERCESSION BOOK**, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa.

### THE PRELUDE

*O Lord, How Shall I Meet You*

Vidas Pinkevicius

### AT THE BELL, ALL STAND FOR THE ANGELUS

In the Name of the Father, and of ✠ the Son, and of the Holy Spirit.

**Amen.**

The Angel of the Most High appeared to Mary,  
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee. Blessèd art thou amongst women and blessèd is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us now and at the hour of our death. Amen.

And Mary said, "Behold the handmaid of our God.

Be it unto me according to your Word." ...Hail Mary

And the Word became Flesh and dwelt among us  
Full of grace and truth. ...Hail Mary

Give thanks, O most holy Mother of God,  
that we have been made worthy of the promises of Christ.

Pour forth into our hearts, O Holy One of Blessing, the abundance of your  
grace, that we, to whom the Incarnation of Christ your Son was made known  
by the message of the Angel may by his Cross and Passion be brought to the  
glory of his Resurrection; through the same Christ our Lord.

Amen.

**THE INTROIT: HYMN 278** *SING WE OF THE BLESSED MOTHER* RUSSINGTON



1. Sing of Ma - ry, pure and low - ly, Vir - gin - moth - er un - de - filed.
2. Sing of Je - sus, son of Ma - ry, In the house at Na - za - reth.
3. Joy - ful Mo - ther, full of glad - ness, in thine arms thy Lord was born.
4. Glo - ry be to God the Fa - ther; Glo - ry be to God the Son;



Sing of God's own Son most ho - ly, Who be - came her lit - tle child.  
Toil and la - bor can - not wea - ry Love en - dur - ing un - to death.  
Mourn - ful Mo - ther, full of sad - ness, all thy heart with pain was torn.  
Glo - ry be to God the Spi - rit; Glo - ry to the Three in One.



Fair - est child of fair - est moth - er, God the Lord who came to earth,  
Con - stant was the love he gave her, Though he went forth from her side,  
Glor - ious Mo - ther, now re - ward - ed with a crown at Je - sus' hand,  
From the heart of bles - sed Ma - ry, From all saints the song as - cends,



Word made flesh, our ve - ry broth - er, Takes our na - ture by his birth.  
Forth to preach, and heal, and suf - fer, Till on Cal - va - ry he died.  
age to age thy name re - cord - ed shall be blest in ev' ry land.  
And the Church the strain re - ech - oes Un - to earth's re - mot - est ends.

# THE OPENING ACCLAMATION

CELEBRANT Blessed be God: Father, Son and Ho - ly Spi - rit.

PEOPLE And blessed be God's kingdom, now and for ev - er. A - men.

# THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PAGE 355

Amen.

# FOR THE GLORIA - *MAGNIFICAT*

1. My heart sings out with joy - ful praise To God who rais - es  
2. The arm of God is strong and just To scat - ter all the  
3. The prom - ise made in a - ges past At last has come to

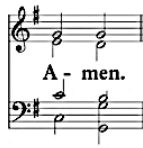
me, Who came to me when I was low And  
proud. The ty - rants tum - ble from their thrones And  
be, For God has come in pow'r to save, To

changed my des - ti - ny. The Ho - ly One, the  
van - ish like a cloud. The hun - gry all are  
set all peo - ple free. Re - mem - b'ring those who

Liv - ing God, Is al - ways full of grace To those who  
sat - is - fied; The rich are sent a - way. The poor of  
wait to see Sal - va - tion's dawn - ing day, Our Sav - ior

seek their Mak - er's will In ev - 'ry time and place.  
earth who suf - fer long Will wel - come God's new day.  
comes to all who weep To wipe their tears a - way.

# THE COLLECT OF THE DAY



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## THE LITURGY OF THE WORD

*After the Lessons: The Word of the Lord.*

**Thanks be to God.**

*After the Lessons, a bell is rung. Silence is observed.*

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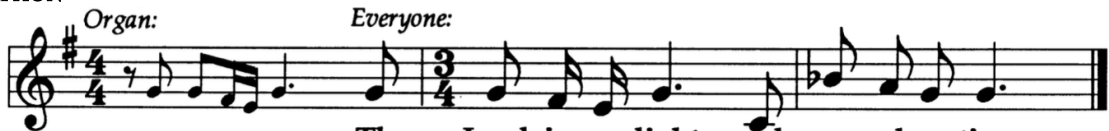
### THE FIRST LESSON

*1 Samuel 1:10–20*

### THE GRADUAL: PSALM 27:1-7,9

*Dominus illuminatio* IONIAN PSALTER-HALLOCK

ANTIPHON



**The Lord is my light and my sal-va-tion.**

*SILENCE IS OBSERVED AFTER THE GRADUAL*

### THE SECOND LESSON

*Ephesians 1:3-14*

### HYMN 119

*SPIRIT OF GOD, DESCEND UPON MY HEART*

**LEVASII**

### THE HOLY GOSPEL

*LUKE 1:26-38*



The Lord be with you.

**And also with you.**

The Holy Gospel of Our Lord Jesus✠Christ  
according to Luke.

**Glory to you, Lord Christ.**

The Gospel is proclaimed.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

### THE SERMON

The Rector

### THE NICENE CREED

*THE BOOK OF COMMON PRAYER, PG. 358*

The morning star is on the rise And soon the dawn will fill the skies,  
Foretelling of the coming Sun Whose light will shine on everyone.

The Sun of justice, Christ, true Light, And Mary, grace's dawning bright,  
And Anna, reddening the sky, Have caused the night of Law to fly.

O mother Anna, fruitful root, From you came your salvation's shoot,  
For you brought forth the flow'ring rod That bore for us the Christ of God.

Christ's mother's mother, by the grace Your daughter's birth brought to our race,  
And by her merits and her prayer May we her favors come to share.

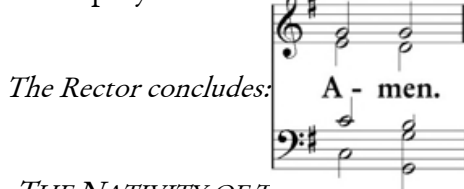
O Jesus, Virgin-born, to You All glory is forever due.  
To Father and the Spirit, praise Be sung through everlasting days.

## THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List, please contact Amy Sparks at*  
**alssparks@yahoo.com**

We pray for Sean, our Presiding Bishop and Philip, our Bishop. Today, we remember Those in Any Need, especially the Church and People of Ukraine: **Addiction** Kalah, Emily, Lynn, Frances (w/depression), Niles **General Health** (comfort and healing) - Aleta W, Alice (shoulder surgery), Anne & Chuck, Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Cyan (hospitalized), Electra (cancer), Esther, Frank S. (health/age), Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Joanne (dementia), Julia K. (heart), Liz K. (hospitalized), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marsha (pain & recovery), Martin (stroke), Meridith B. (nursing home), Michelle S. (2nd brain surgery), Niles, Rosemary (surgery), Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Raphael (leukemia/bone marrow search), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sim H. (hospitalized), Sojung (IVF), Stephen (health/age), Tyson, Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/fires/earthquakes/heat, immigrants **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **Thanksgivings** - Duncan acceptance to Virginia Seminary, Sage's graduation, Micah & Sage's engagement, Philip's return to Seattle, Sally's cancer surgery recovery going well **Departed** - John Poinier, Lester Stilles, John Hawkins, Beth Aklstad, Nigel Amies, Susy Heffron, Doyle Graf, Jaden P., Nancy Lamb **Grief** - friends/family of John P. esp. Alice, friends/family of Lester esp. Micah, friends/family of John H., friends/family of Beth, friends/family of Nigel A., friends/family of Susy H., friends/family of Doyle G., friends/family of Jaden esp. Carolyn, friends/family of Nancy L.

*Then the Cantor offers the petitions ending in* let us pray to the Lord.





# THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.*

## OFFERTORY ANTHEM

*SING A SONG OF JOY*

RICHARD SHEPHARD

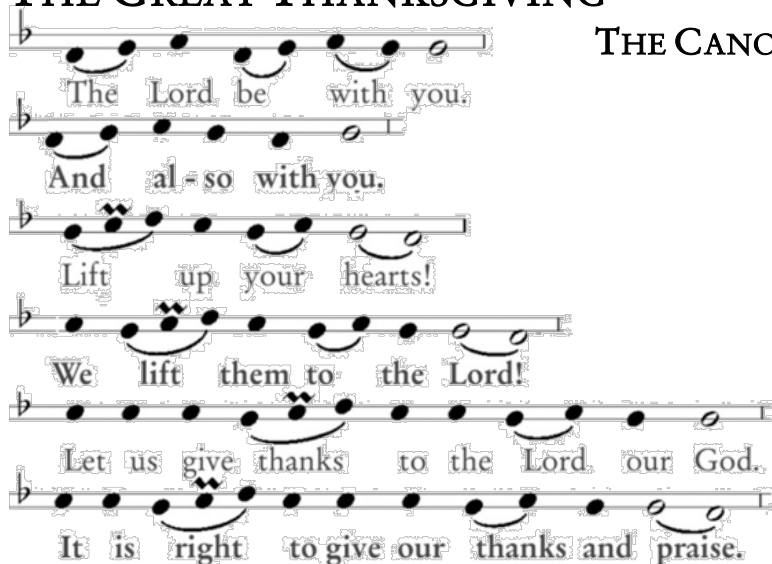
## THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers, that this our spiritual sacrifice may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands  
to the praise and glory of God's holy Name,  
for our good, and the good of the whole world.

*The Celebrant concludes the Prayer* **Amen.**

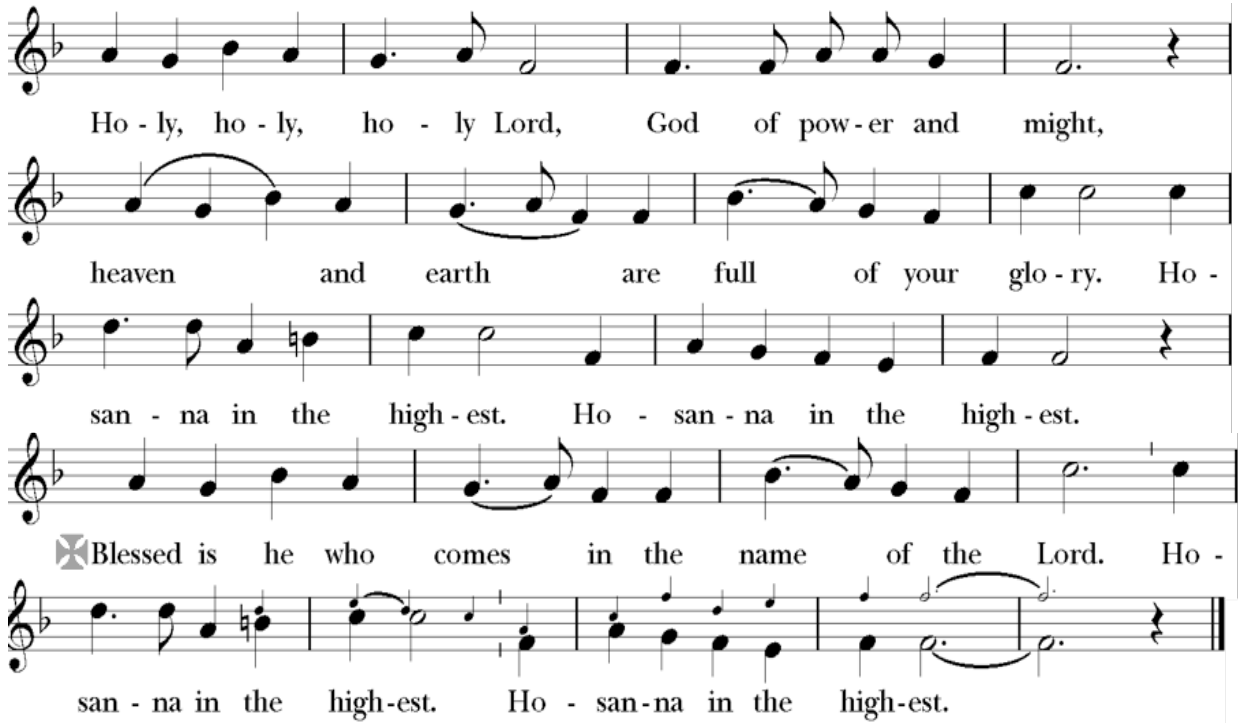
## THE GREAT THANKSGIVING



THE CANON OF THE MASS *BCP—PAGE 367*

It is right, and a good.....to proclaim the glory of your Name:

# THE SANCTUS & BENEDICTUS



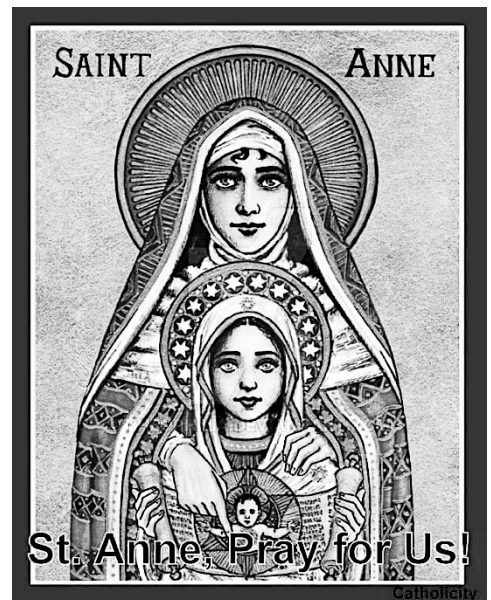
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
✠ Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.*

Therefore, according to Christ's  
gracious command,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory.**

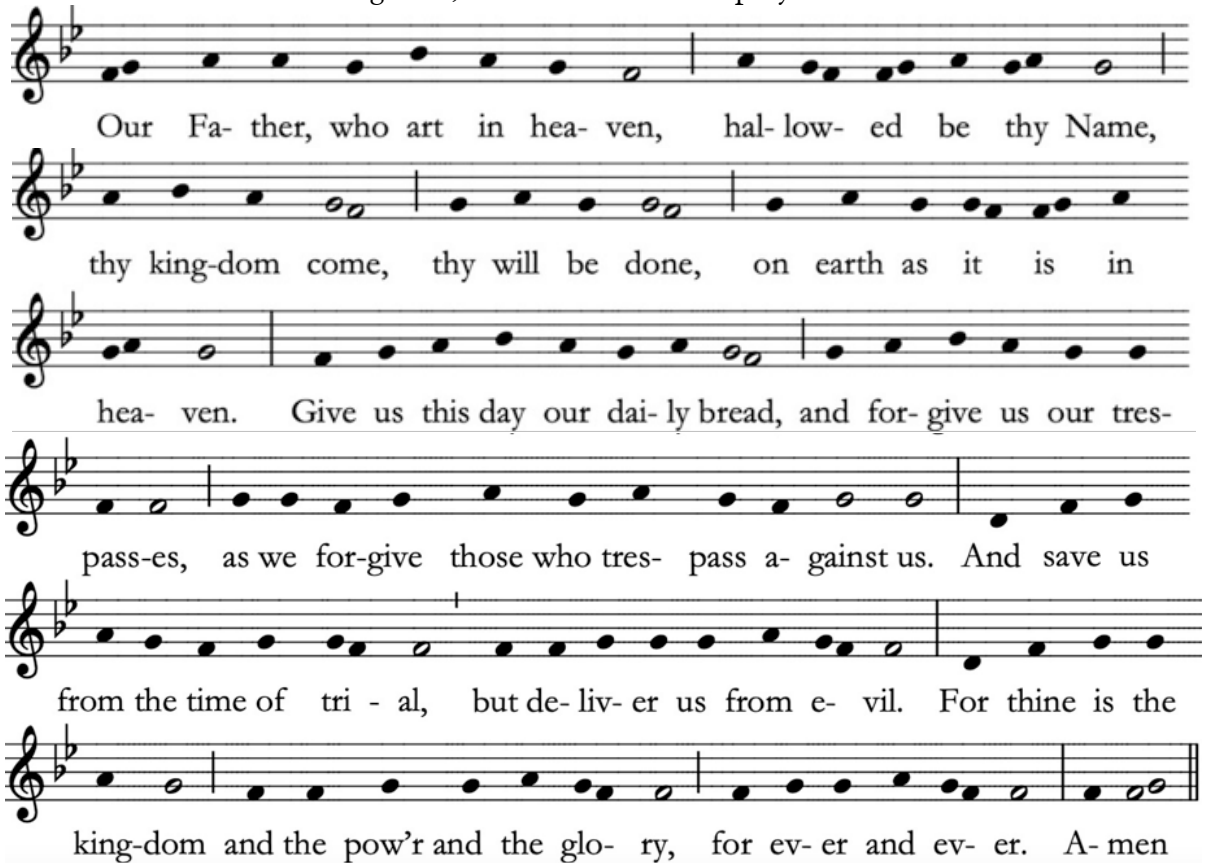
*The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:*

**Amen.**

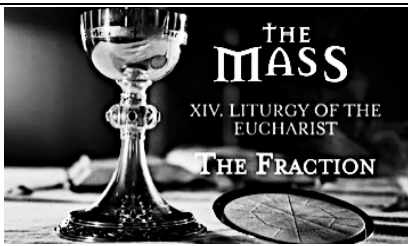


# THE LORD'S PRAYER *Note the text modification which is closer to the original Greek.*

As our Savior Christ has taught us, we are confident to pray.



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-  
pass-es, as we for-give those who tres- pass a- gainst us. And save us  
from the time of tri - al, but de-liv-er us from e- vil. For thine is the  
king-dom and the pow'r and the glo- ry, for ev-er and ev- er. A-men



## THE FRACTION:

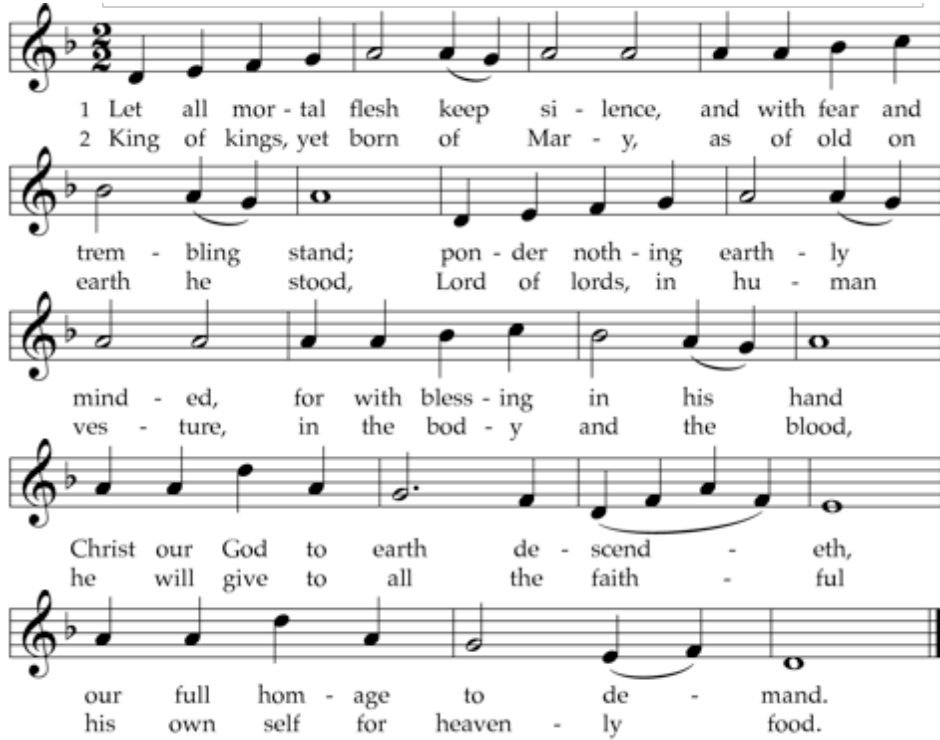
### THE BREAKING OF THE BREAD

*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

Alleluia!! The Word has become flesh and dwells among us,  
Full of grace and truth. Alleluia!!  
The Peace of the Lord be always with you.  
And also with you



Then, is sung **THE FRACTION ANTHEM**



1 Let all mor - tal flesh keep si - lence, and with fear and  
2 King of kings, yet born of Mar - y, as of old on  
trem - bling stand; pon - der noth - ing earth - ly  
earth he stood, Lord of lords, in hu - man  
mind - ed, for with bless - ing in his hand  
ves - ture, in the bod - y and the blood,  
Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
our full hom - age to de - mand.  
his own self for heaven - ly food.

## THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons.** Holy Communion in one kind is receiving a full Communion*

**COMMUNION ANTHEM** *Prayer of St Richard of Chichester* Roland E Martin  
*Communion Devotions are found in the pamphlet in your pew rack.*

## THE PRAYER AFTER COMMUNION

**THE POST COMMUNION PRAYER** THE BOOK OF COMMON PRAYER, PAGE 365

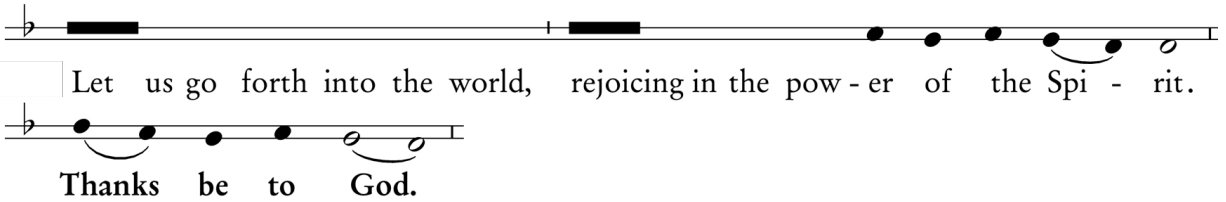
## THE BLESSING

## HYMN 618

YE WATCHERS AND YE HOLY ONES

LASST UNS ERFREUEN

## THE DISMISSAL



May the souls of all the faithful departed, through the mercy of God, rest in peace.  
**And may light perpetual shine upon them. Amen.**

## The Postlude

*Alleluia! Let Praises Ring*

Phillip Nicolai (1556-1608)

w/ the setting by Wayne L. Wold.

based on Hymn tune, *Wie Schön Leuchtet*, Hymn 497



## MINISTERS OF THE LITURGY

**THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA**

**THE REVEREND KEVIN CORBIN SMITH, RECTOR**

**SUSAN SCOTT, RICK TANNER - PASTORAL ASSISTANTS**

**PARISH STAFF:**

**HEAD SACRISTAN & DEN MOTHER Mary Morales**

**CHOIR DIRECTOR Dan White**

**TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.**

**CELEBRANT & PREACHER The Rector**

**THE LESSONS Alice Poinier and Michelle Heyne, O.A.**

**ACOLYTES Mary Morales, Susan Scott, Karen Meier**

**CANTOR Dan White ✕ ORGANIST Alec Manullang**

**GREETER Amy Sparks ✕ VIDEOGRAPHER Tim Helming**



## FOOD BANK DONATIONS

may be put in the baskets near the font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.

# FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.



## FLOWER MEMORIALS AND THANKSGIVINGS

*Please fill out this coupon and drop into the Offering plate. Thanks!*

Name \_\_\_\_\_

Date on which you'll be donating flowers \_\_\_\_\_

In memory/thanksgiving \_\_\_\_\_

\_\_\_\_\_

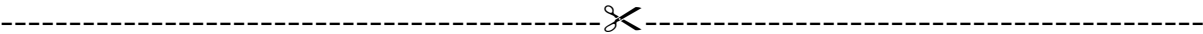
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## WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



## WELCOME COUPON

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.