



THE FIRST SUNDAY AFTER THE EPIPHANY AND THE BAPTISM OF OUR LORD

THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✆ 206-324-3072
www.stclementseattle.org ✆ Phathyr@gmail.com



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WELCOME

Welcome to Saint Clement's Church on this joyful Christmastide. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red Book of Common Prayer and hymns found in the blue Hymnal 1982 and Lift Every Voice and Sing II. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

CHILD CARE IS AVAILABLE DOWNSTAIRS..

Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- "I'd like to meet/speak with the priest.
- "I'd like to sing in the choir.
- "I'd like to know more about being baptized.
- "I'd like to know more about what's going

MASS OF THE FIRST SUNDAY AFTER EPIPHANY

AND THE BAPTISM OF CHRIST

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The Angelus is offered at 10.20a at the same place.

THE PRELUDE

PRELUDE IN E MAJOR, BWV 878-

J.S.BACH

The people rise at the sound of bell for

THE INTROIT: HYMN 76

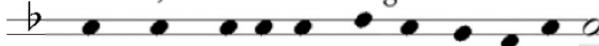
Songs of thankfulness and praise

SALZBURG

THE OPENING ACCLAMATION



Celebrant A - rise, shine! for our light has come!



People God's glo - ry is up - on us! Al-le-lu-ia!

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PG. 355

THE HYMN OF PRAISE

Canticle 11, Metrical

Ruth Duck, 1992

1. A - rise, your light has come! The Spi - rit's call o - bey;
2. A - rise, your light has come! Fling wide the pri - son door;
3. A - rise, your light has come! All you in sor - row born,
4. A - rise, your light has come! The moun-tains burst in song!

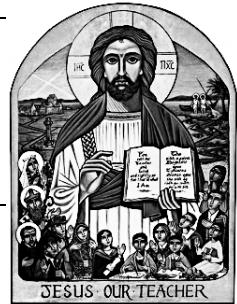
show forth the glo - ry of your God which shines on you to - day.
pro-claim the captive's li - ber - ty, good tid - ings to the poor.
bind up the bro-kenhearted ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's pow'r will make us strong.

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.



THE FIRST LESSON

Isaiah 42:1-9

THE GRADUAL: PSALM 29

Afferte Domino

IONIAN PSALTER/HALLOCK

ANTIPHON

Organ:

Everyone:

The voice of the Lord is up - on the wa-ters.

SILENCE IS OBSERVED AFTER THE PSALM

THE SECOND LESSON

Acts 10:34-43

SEQUENCE HYMN

AFRICAN AMERICAN SPIRITUAL - ALT

1 Take Him to the wa - ter. Take Him to the wa -
 2 We love Je - sus. We love Je -
 3 He's the bap-tized Sav - ior. He's the bap-tized Sav -
 4 Glo - ry hal - le - lu - jah. Glo - ry hal - le - lu -

ter. Take Him to the wa - ter to be bap - tized.
 sus. We love Je - sus, yes, we do.
 ior. He's the bap-tized Sav - ior. yes, he is.
 jah. Glo - ry hal - le - lu - jah to be bap - tized.

THE HOLY GOSPEL



Matthew 3:13-17

Alleluia! This is my Son, the Beloved,
with whom I am well pleased.!

Alleluia! Alleluia! Alleluia!

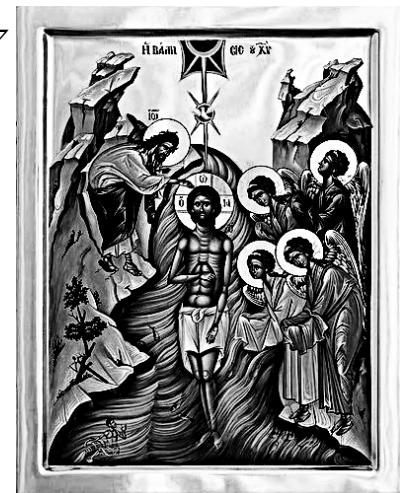
The Holy Gospel of Our Lord Jesus Christ
according to Matthew.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.



The Rector

THE SERMON

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PG. 358

THE PRAYERS OF THE COMMUNITY

Today, we pray for: **THE CHURCH** – Sean, our Presiding Bishop, Phil our Bishop (Kevin & Bob, Pastoral Assistants Rick & Susan, for each of us in our own ministries **ADDICTION** Geordie, Kalah, Emily, Lynn, Francis **GENERAL HEALTH** (comfort and healing) - General health (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Ellen (hip surgery), Esther, Garylee & phamily, Genevieve (cyst/cancer?), Henry (autism) & family, Jerry (aging parent of Amy), Joanne (dementia), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Nancy C. (broken femur), Roy (M D & effects), Peggy (pneumonia & heart failure), Raphael (leukemia/bone marrow transplant), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stephen (health/age), Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/earthquakes/snow, immigrants, James **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **THANKSGIVINGS** - Sally's cancer surgery recovery going well, Genevieve's good birth of a son, Diane W. return home, Bob's 6 yr transplant anniversary, Micah and Sage's engagement **OTHER** – Milo's success teaching in France, Frazier family (arrest in daughter's murder 30+ years later), Duncan's studies at Virginia Theological Seminary **DEPARTED** - Frank Smith, Mike Huffman, Della Contini, Alfredo, Gini, Richard Sparks, Marilyn S. **GRIEF** - friends/family of Frank S., friends/family of Mike H., friends/family of Della C., friends/family of Alfredo, friends family of Gini, friends/family of Richard S. esp. Roy, friends/family of Marilyn esp. Kathryn B.

Then the Cantor offers the petitions ending in let us pray to the Lord.

Response **Lord, have mer - cy**

The Rector concludes:

A - men.



THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as *Celebrant* censes the *Gifts*. The *Thurifer* then censes the ministers and then the *People* symbolizing their role as *concelebrants* of the Eucharist.*

OFFERTORY ANTHEM *TBD*

THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

The Celebrant concludes the Prayer Amen.

THE GREAT THANKSGIVING THE CANON OF THE MASS

THE BCP, PAGE 367

The Lord be with you.
And also with you.
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

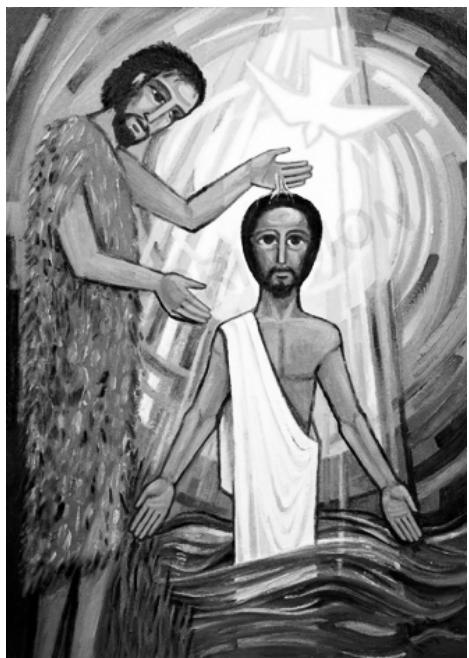
It is right, and a good and joyful thing.....
to proclaim the glory of your Name:



THE SANCTUS & BENEDICTUS

SCHUBERT S130 FOR HARMONY

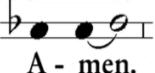
Ho- ly, ho - ly, ho - ly Lord God of power and might;
 Ho- ly, ho - ly, ho - ly Lord God of power and might.
 hea-ven and earth are full, full— of your glo - ry. Ho-
 san - na in the high - est. Ho - san - na in the high - est.
 Bles- sed is he who comes in the Name of the Lord. Ho-
 san - na in the high - est. Ho - san - na in the high - est.



The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:

Therefore, according to
 Christ's gracious command,
 We remember his death.
 We proclaim his Resurrection.
 We await his coming in glory.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:



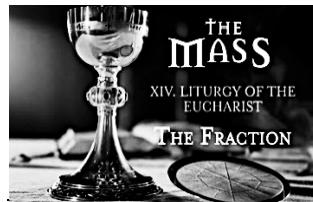
THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray:

Note: The words have been modified to reflect the original Greek



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
he- ven. Give us this day our dai- ly bread, and for- give us our tres-
pass-es, as we for-give those who tres- pass a- gainst us. And save us
from the time of tri - al, but de- liv- er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as Christ and we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia. The Glory of our God has been revealed;
and all flesh beholds it together. Alleluia.
The Peace of the Lord be always with you.
And also with you.

Then, is sung **THE FRACTION ANTHEM**

ANTIPHON



The dis - ci-ples knew the Lord Je-sus in the break-ing of the bread.

The bread which we break, Alleluia, is the communion of the body of Christ.

REPEAT ANTIPHON

One body are we, Alleluia, for though many we share one bread. **REPEAT**

ANTIPHON

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THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

COMMUNION MUSIC *TBD*

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

THE BLESSING

HYMN 542

CHRIST IS THE WORLD'S TRUE LIGHT.

ST. JOAN

THE DISMISSAL

Cantor

All



Let us go forth in the Light of Christ. Thanks be to God.

May the souls of all the faithful departed, through the mercy of God, rest in peace. And may light perpetual shine upon them. Amen.

THE EIGHTH SACRAMENT – COFFEE HOUR



The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!

MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

DUNCAN KING, SEMINARIAN

SUSAN SCOTT, RICK TANNER AND - PASTORAL ASSISTANTS

PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales

TREASURER Roy Sparks CHOIR DIRECTOR Dan White

CELEBRANT & PREACHER The Rector

THE LESSONS Esther Mumford and Diane Westergaard

ACOLYTES Mary Morales, Rick Tanner, Karen Meier,

CANTOR Kenneth Peterson ORGANIST Yuan Zhou

GREETER Micah Roberton VIDEOGRAPHER Roy Sparks

FOOD BANK DONATIONS DESPERATELY NEEDED

Now that SNAP benefits have been cancelled, foodstuffs are desperately needed and may be put in the baskets near the Font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.



FOOD BANK
DONATIONS NEEDED

WEDNESDAY @ 4PM IN AJHOUSE; MASS @ 5.30P

Join us as we discuss the Scripture Lessons for next Sunday, As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm. Supper follows at a local eatery. Confidential supper scholarships available. Just see the Rector. AJHouse is the light blue/grey house behind the Church just south of the parking lot. For those unable to join us, look in your email each Wednesday for the study material. It's actually fun!



2026 PLEDGE CARD

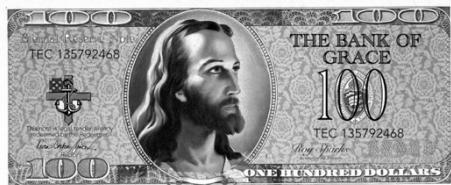
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In gratitude for the generosity of God and to further the work and future of this Parish, I/We pledge the amount of \$ _____ per month/week/year to THE EPISCOPAL PARISH CHURCH OF SAINT CLEMENT OF ROME & SS ABSALOM JONES AND MARTIN LUTHER KING, JR..

Please check if appropriate This pledge is an increase over my/our pledge for 2024.

Printed Name

Signature



2026 PLEDGE COVENANT

We like to say that the Parish Church is a family. And it is: a family within the Body of Christ. And...the Church is also a business. Our product is the unbridled love of God in Christ for which there is no price nor payment.

It is just a fact!! The Church is that place which feeds and nourishes us in Word, Sacrament and Community to go out into the world and be Christ – to follow his life and teachings; to be his presence in the world; and to live for justice, peace and love especially where such things are lacking.

And, like all families, we all are asked to contribute to the upkeep of the Church: in its Liturgy, it's Music Program and to compensate those on whose professional expertise we depend to facilitate our being fed and nourished.

Not all pledges will be the same – which is perfectly fine and to be expected - as none of our financial situations are the same. Some can pledge a significant amount from the abundance of their resources. For some, those resources are less. Pledging whatever amount you are able is a way of saying, "I belong. This is my spiritual family to which I belong to assist in spreading the Good News of God in Christ."

Please return to:

Saint Clement's Church

*1501 32nd Avenue South Seattle • Washington 98144
or tear out the coupon on the next page and drop it
in the Offering Plate as it goes by.*

