



THE FIFTH SUNDAY AFTER THE EPIPHANY



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLICAN PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✠ 206-324-3072
www.stclementseattle.org ✠ Phathyr@gmail.com

THE 5TH SUNDAY AFTER EPIPHANY – 8 FEBRUARY 2026 1



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLICAN-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✂ 206-324-3072
www.stclementseattle.org ✂ Phathyr@gmail.com

THE FIFTH SUNDAY AFTER THE EPIPHANY

WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel free to fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right across from the kitchen. Again, welcome.*

CHILD CARE IS AVAILABLE DOWNSTAIRS..

Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- "I'd like to meet/speak with the priest.
- "I'd like to sing in the choir.
- "I'd like to know more about being baptized.
- "I'd like to know more about what's going

MASS OF THE FIFTH SUNDAY AFTER THE EPIPHANY

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.



THE PRELUDE

ADORATION

FLORENCE B. PRICE

Today we continue to celebrate Black History Month with the music of Florence Price, whose work enjoyed considerable success during her career in the first half of the twentieth century, but fell into neglect after her death. Over the last decade, her music has again attracted much attention and is enjoying a surge in popularity.

The people rise at the sound of bell for

THE INTROIT: HYMN 655

O Jesus, I have promised

NYLAND

THE OPENING ACCLAMATION

Celebrant A - rise, shine! for our light has come!

People God's glo - ry is up - on us! Al-le-lu-ia!

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PG. 355

THE HYMN OF PRAISE

Canticle 11, Metrical

Ruth Duck, 1992

1. A - rise, your light has come! The Spi - rit's call o - bey;
2. A - rise, your light has come! Fling wide the pri - son door;
3. A - rise, your light has come! All you in sor - row born,
4. A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the captive's li - ber - ty, good tid - ings to the poor.
bind up the bro - kenhearted ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's pow'r will make us strong.



THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.

THE FIRST LESSON

Isaiah 58:1-9a

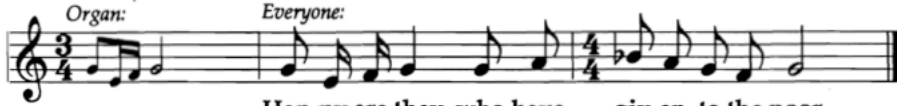
THE GRADUAL: 112:1- 7,9

Beatus vir

IONIAN PSALTER

ANTIPHON

HALLOCK



Hap-py are they who have giv-en to the poor.

SILENCE IS OBSERVED AFTER THE PSALM

THE SECOND LESSON

1 Corinthians 2:1-12

SEQUENCE HYMN 497

HOW BRIGHT APPEARS

WIE SCHÖN LEUCHTET

THE HOLY GOSPEL

Matthew 5:13-20



The Lord be with you.

And also with you.

The Holy Gospel of Our Lord Jesus  Christ according to John.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.



THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PG. 358

1. We've a sto - ry to tell to the na - tions That shall turn their hearts to the
 2. We've a song to be sung to the na - tions That shall lift their hearts to the
 3. We've a mes - sage to give to the na - tions, That the Lord who reign - eth a -
 4. We've a Sav - ior to show to the na - tions Who the path of sor - row hath

right, A sto - ry of truth and mer - cy, A sto - ry of peace and
 Lord, A song that shall con - quer e - vil, And shat - ter the spear and
 bove Hath sent us His Son to save us, And show us that God is
 trod, That all of the world's great peo - ples May come to the truth of

Chorus

light, A sto - ry of peace and light.
 sword, And shat - ter the spear and sword. For the dark - ness shall turn to
 love, And show us that God is love.
 God, May come to the truth of God!

dawn - ing, And the dawn - ing to noon - day bright, And

Christ's great king - dom shall come on earth, The king - dom of love and light.

(segue)

THE PRAYERS OF THE COMMUNITY *If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com*

Today, we pray for: **THE CHURCH** – Sean, our Presiding Bishop, Phil our Bishop (Kevin & Bob, Pastoral Assistants Rick & Susan, for each of us in our own ministries **ADDICTION** Geordie, Kalah, Emily, Lynn, Francis **GENERAL HEALTH (COMFORT AND HEALING)** – Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Ellen (hip surgery), Esther, Garylee & phamily, Genevieve (cyst/cancer?), Henry (autism) & family, Jerry (aging parent of Amy), Joe C. (surgery), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Roy (M D & effects), Raphael (leukemia/bone marrow transplant), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stephen (health/age), Virginia R., Wesley (baby w/cancer) **GENERAL - THE NATION**, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/earthquakes/snow, immigrants **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **THANKSGIVINGS** - Sally's cancer surgery recovery going well, Bob's 6 yr transplant anniversary, Micah and Sage's engagement, Oliver & Hannah's marriage **OTHER** - Duncan's studies at Virginia Theological Seminary **DEPARTED** - Frank Smith, Mike Huffman, Della Contini, Alfredo, Gini, Richard Sparks, Marilyn S., Mary Ann DuPree **GRIEF** - friends/family of Frank S., friends/family of Mike H., friends/family of Della C., friends/family of Alfredo, friends family of Gini, friends/family of Richard S. esp. Roy, friends/family of Marilyn esp. Kathryn B., friends/family of Mary Ann

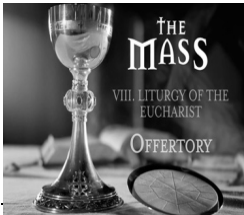
Then the Cantor offers the petitions ending in let us pray to the Lord.

Response

Lord, have mer - cy

The Rector concludes:

A - men.



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR code below.

OFFERTORY ANTHEM

SHINING STAR CAROL

GEORGE ELVEY

THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty. May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

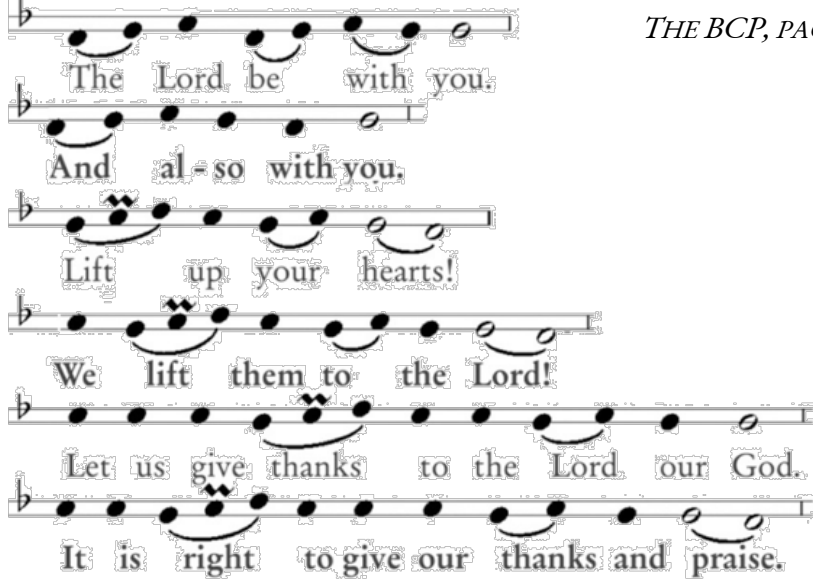
The Celebrant concludes the Prayer **Amen.**



Offering QR Code

THE GREAT THANKSGIVING THE CANON OF THE MASS

THE BCP, PAGE 367



The Lord be with you.
And al- so with you,
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing.....
to proclaim the glory of your Name:



THE SANCTUS & BENEDICTUS

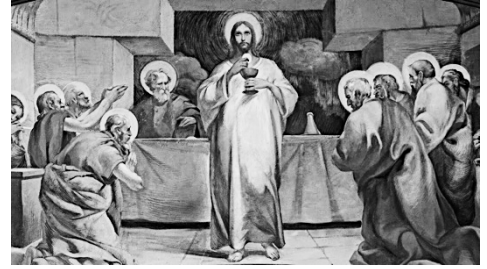
SCHUBERT S130 FOR HARMONY



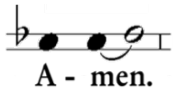
Ho- ly, ho - ly, ho - ly Lord God of power and might;
Ho- ly, ho - ly, ho - ly Lord God of power and might.
hea- ven and earth are full, ___ full— of your glo - ry. Ho
san - na in the high - est. Ho - san - na in the high - est.
Bles~~s~~ed is he who comes ___ in the Name of the Lord. ___ Ho
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and consecrates the Bread and Wine to be the Body and Blood of Christ. Then:

Therefore, according to
Christ's gracious command,
We remember his death.
We proclaim his Resurrection.
We await his coming in glory.



The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:



THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray:

Note: The words have been modified to reflect the original Greek

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a-gainst us. And save us
from the time of tri-al, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men



THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as Christ and we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia. The Glory of our God has been revealed;
and all flesh beholds it together. Alleluia.
The Peace of the Lord be always with you.
And also with you.

THE FRACTION ANTHEM: *AGNUS DEI*

SCHUBERT

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

COMMUNION MUSIC

BEATI QUORUM VIA

JOHN KRIEBEL

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

THE BLES✠SING

HYMN 690

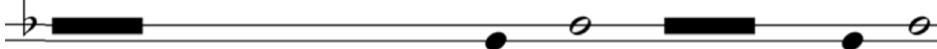
GUIDE ME, O THOU GREAT JEHOVAH

CWM RHONDDA

THE DISMISSAL

Cantor

All



Let us go forth in the Light of Christ. Thanks be to God.

May the souls of all the faithful✠departed, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

WIE SCHOEN LEUCHTET DER MORGENSTERN

FRIEDRICH WILHELM ZACHAU



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. ***Join us!***

FOOD BANK DONATIONS DESPERATELY NEEDED

Now that SNAP benefits have been cancelled, foodstuffs are desperately needed and may be put in the baskets near the Font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. ***Paper*** bags to carry items to the food bank are also helpful.





MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA
THE REVEREND KEVIN CORBIN SMITH, RECTOR
SUSAN SCOTT, RICK TANNER AND - PASTORAL ASSISTANTS
HEAD SACRISTAN & DEN MOTHER Mary Morales
TREASURER Roy Sparks ✕ **CHOIR DIRECTOR** Dan White



CELEBRANT The Rector

THE LESSONS Louise Allen Briscoe and Diane Westergaard
ACOLYTES Mary Morales, Susan Scott, Karen Meier,
CANTOR Kenneth Peterson ✕ **ORGANIST** Gary James
GREETER Amy Sparks ✕ **VIDEOGRAPHER** Dominic Helming

LENTEN OFFERING ON CHRISTIAN SOCIAL ETHICS.

Saturday mornings over Zoom from 10-11:15 am on Feb 28, Mar 7, 14, 21.

A basic exploration of Christian social ethics in the Anglican/Episcopal tradition. Every session includes a brief presentation of some aspect of a process used in making decisions and a small group exploration of an issue.

We'll look at -

- SESSION 1** Obey your conscience, inform your conscience - Immigration
- SESSION 2** Action grounded in worship and prayer - Assisted suicide
- SESSION 3** Humility - War and Peace
- SESSION 4** Freedom and responsibility - Antisemitism

Each session will conclude with a few minutes of intercessory prayer.

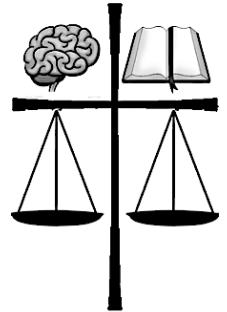
DATES & TIME: Saturday mornings February 28, March 7, 14, 21 10:00 – 11:15 am (Pacific)

COST: No charge!

ON ZOOM: a link will be sent before each session

LEADERS: Sister Michelle, OA and Fr. Bob Gallagher, OA

TO REGISTER: Send an email to Sister Michelle at michelleheyne@gmail.com with your name and the name of your parish church.



BAPTISM AND THE RECEPTION OF NEW MEMBERS AT THE GREAT VIGIL OF EASTER – 11 APRIL 2026

If you or someone you know is desirous to receive the Sacrament of Holy Baptism at the Great Vigil of Easter, please contact the Rector at Phathyr@gmail.com.



If you would like to reaffirm your Baptismal Covenant at the Great Vigil also contact the Rector at the email address above. and be received into this Parish. If you are new or newish in the Parish and would like to officially be recognized as a member of the Parish, contact the Rector. Note: Reception into the Parish does not replace the Sacrament of Confirmation or being received from another branch of the Catholic Church (Roman, Orthodox, Old Catholic, Swedish Lutheran) by the Bishop.

An Inquirers' Class will be scheduled for after Mass on Sundays in Lent for those interested.

KRIEBEL MEMORIAL CONCERT 21 FEBRUARY AT 4PM

On Feb 21 at 4:00pm, the St Clements Music department will be offering a concert featuring the music of John Kriebel, former St Clements Organmaster who died in March 2025. John wrote a number of pieces specifically for this choir and was very passionate about the new organ project. Please consider coming and showing support to the parish and remembering John. There will be a freewill offering collected at the door. All proceeds will go toward the St Clements Organ Fund. Invite your family and friends!



2026 PLEDGE CARD

THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLICAN-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ☎ 206-324-3072
www.stclementsseattle.org ✉ Phathyr@gmail.com

In gratitude for the generosity of God and to further the work and future of this Parish, I/We pledge the amount of \$ _____ per month/week/year to **THE EPISCOPAL PARISH CHURCH OF SAINT CLEMENT OF ROME & SS ABSALOM JONES AND MARTIN LUTHER KING, JR..** *Please circle one*

Please check if appropriate This pledge is an increase over my/our pledge for 2024.

Printed Name

Signature