



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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THE EXULTATION OF THE HOLY CROSS

WELCOME

Welcome to Saint Clement's Church on this Holy Cross Sunday. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

ACCREDITED CHILD CARE AVAILABLE DOWNSTAIRS

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.

MASS OF THE EXULTATION OF THE HOLY CROSS

THE INTERCESSION BOOK, *to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The Angelus is offered at 10.20a at the same place.*

THE PRELUDE

ECCE LIGNUM CRUCIS

ROBERT J. POWELL

THE INTROIT: HYMN 441 *In the Cross of Christ I glory*

RATHBUN

THE OPENING ACCLAMATION

CELEBRANT  Bles~~X~~ed be God: Father, Son and Ho - ly Spi - rit.

PEOPLE  And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PAGE 355

Amen.

THE GLORIA

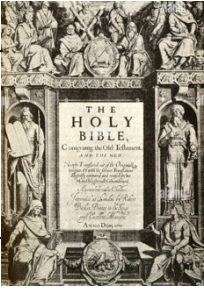
ALLEIN GOTT IN TIER HOH, MELODY ATT. NIKOLAUS DECIUS (1490?-1541)


1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa~~X~~ther's glo - ry.



THE COLLECT OF THE DAY

THE LITURGY OF THE WORD

After the Lessons The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.

THE FIRST LESSON

ISAIAH 45:21-25

THE GRADUAL: PSALM 98.1-4 *Cantate Domino*

Plainsong – Mode 7

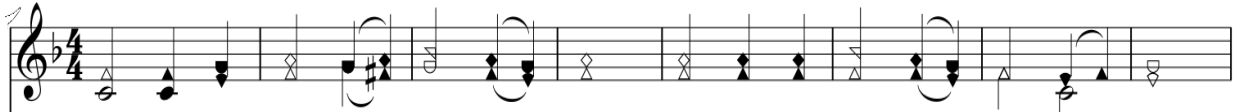


All the ends of the earth have seen the sal - va - tion of our God.

THE SECOND LESSON

PHILIPPIANS 2:5-11

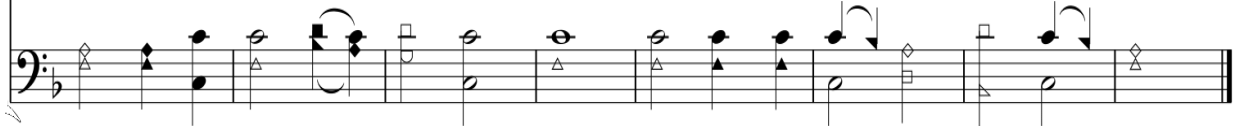
THE SEQUENCE HYMN *When I Survey the Wondrous Cross* HAMBURG



1. When I sur - vey the won - drous cross On which the Prince of glo - ry died,
2. For - bid it, Lord, that I should boast, Save in the death of Christ my God!
3. See from His head, His hands, His feet, Sor - row and love flow min - gled down!
4. Were the whole realm of na - ture mine, That were a pres - ent far too small;



My rich - est gain I count but loss, And pour con - tempt on all my pride.
All the vain things that charm me most, I sac - ri - fice them to His blood.
Did e'er such love and sor - row meet, Or thorns com - pose so rich a crown?
Love so a - maz - ing, so di - vine, De - mands my soul, my life, my all.



THE HOLY GOSPEL

JOHN 12:31-36A



The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ
according to John.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PAGE 358

HYMN 38

The Old Rugged Cross

LEVAS II

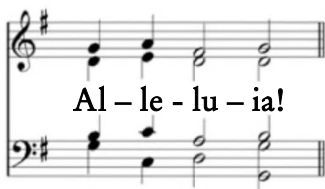
THE PRAYERS OF THE COMMUNITY

If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com

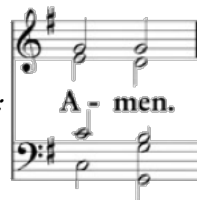
Today, we remember Sarah, the Archbishop of Canterbury, Sean, our Presiding Bishop and Phil, our Bishop; Kevin and Bob our Priests, **ADDICTION** - Kalah, Emily, Lynn, Frances (w/depression), Niles **Those in Any Need**, **GENERAL HEALTH** (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie (loneliness), Carl B. (acute leukemia), Christina (hospitalized), Cydney (cancer), Dennis (hospitalized) & Anne, Electra (cancer), Elizabeth (lung health), Eric (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Iris (chemo treatment), Jeff T. (stroke), Jerry (aging parent of Amy), Joe C. (surgery), Joe M. (cancer), Jordan (toe injury), Julia K. (heart), Liz (emphysema & cancer), Luther (neuropathy), Lynnette J. (car accident), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marvin (broken hip) & Joy, Miriam (dementia), Nazanin (Tehran bombs) & her Dr. father, Olivia (hospice), Paul M., Roberta (broken wrist), Roy (M D & effects), Rita (hip surgery w/complications) & Gerry (a-fib), Sojia (thyroid cancer), Sojung (IVF), Sonia (post-surgery infection), Stacy B. (surgery), Stephen (health/age), Teresa (baby surgery), Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by natural disasters and crimes (esp. Spokane residents), immigrants, travelers **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West **THANKSGIVINGS** - Micah and Sage's marriage, Oliver & Hannah's marriage, birth of Daphne **OTHER** - Roy & Amy's transition to senior living, vocations of Duncan & Tamara & Philip **DEPARTED** - Mary Wesley, Justin, Jack Casalini, Tony Chinn, Makira Enrico **GRIEF** - friends/family of Mary W., friends/family of Justin esp. Karen, friends/family of Jack C. esp. Molly & Joe, friends/family of Tony C., friends/family of Makira esp. Garylee

The Cantor offers the petitions ending in let us pray to the Lord.

Response

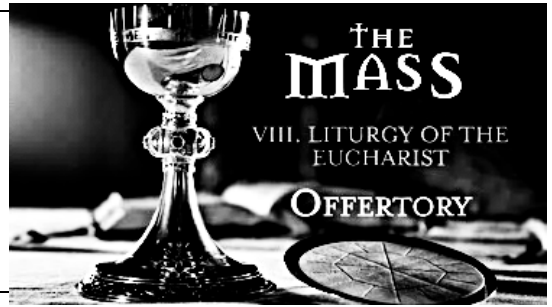


The Rector concludes:



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR Code below.



OFFERTORY ANTHEM *Faithful Cross, Above All Other*

- ORLANDO LASSUS

THE PRAYER OVER THE GIFTS

Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

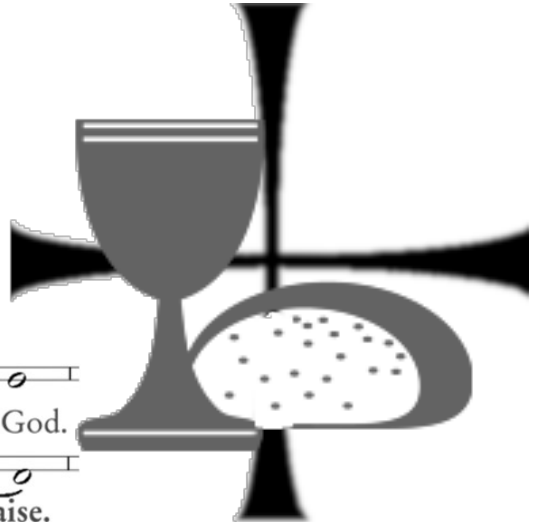
The Celebrant concludes the Prayer **Amen.**



Offering QR Code

THE GREAT THANKSGIVING: THE CANON OF THE MASS

THE BOOK OF COMMON PRAYER, PAGE 367



It is right, and a good and joyful thing,
proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

S 130

Ho-ly, ho-ly, ho-ly Lord God of power and might; Ho-ly, ho-ly, ho-ly Lord
 God of power and might. hea-ven and earth are full, full of your glo-ry.
 Ho-san-na in the high-est. Ho-san-na in the high-est. Blessed is he who comes
 in the Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:

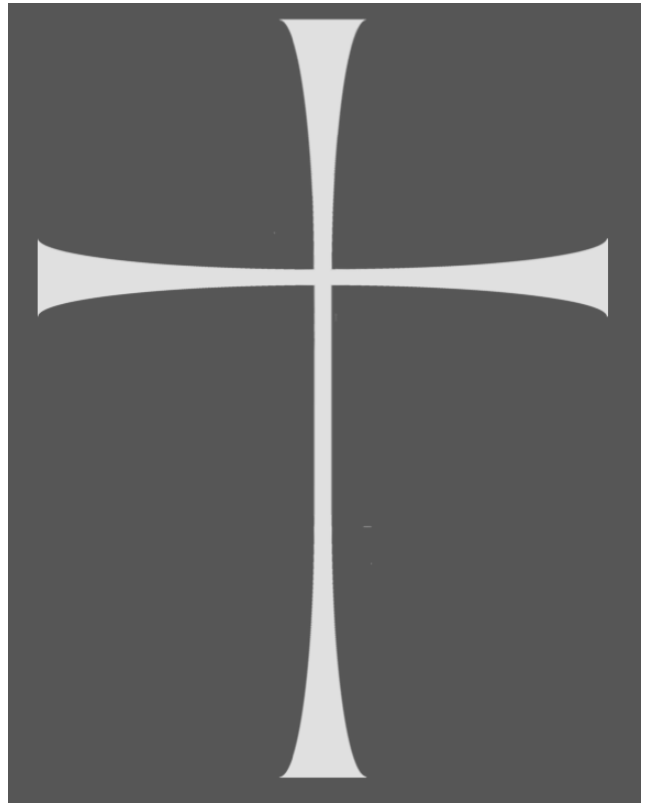
Therefore, according to
 Christ's gracious command,
We remember his death.
We proclaim his Resurrection.
We await his coming in glory.

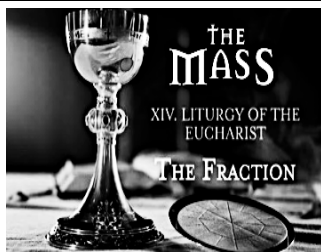
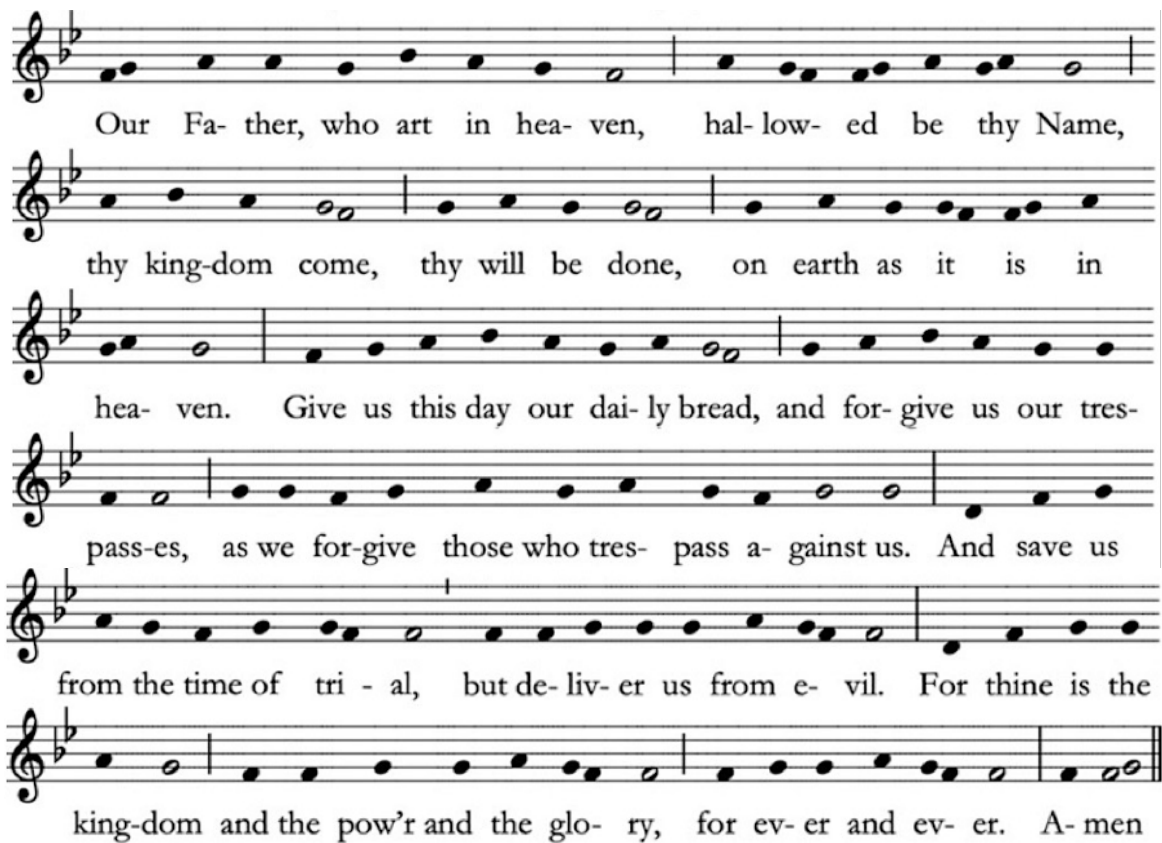
The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

A - men.

THE LORD'S PRAYER

As our Savior Christ has taught us,
 we are confident to pray.



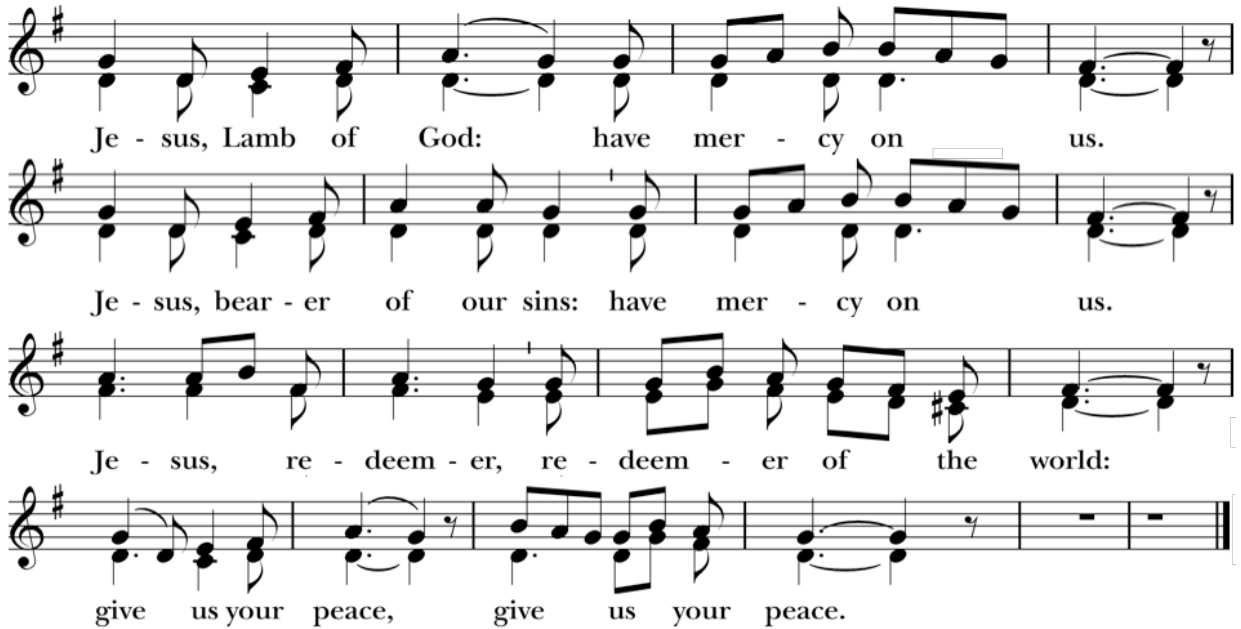


THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia!! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!!
The Peace of the Lord be always with you.
And also with you

Then, is sung **THE FRACTION ANTHEM**



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The image shows a musical score for 'The Fraction Anthem' in G major (one sharp). It consists of four staves of music. The lyrics are written below the notes. The first staff has the lyrics 'Je - sus, Lamb of God: have mer - cy on us.' The second staff has 'Je - sus, bear - er of our sins: have mer - cy on us.' The third staff has 'Je - sus, re - deem - er, re - deem - er of the world:' and the fourth staff has 'give us your peace, give us your peace.' The music is written in a simple, accessible style with many chords and some melodic lines.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

COMMUNION ANTHEM

Just As A Father

Luigi Cherubini

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, *PAGE 365*

THE BLES✠SING

HYMN 473

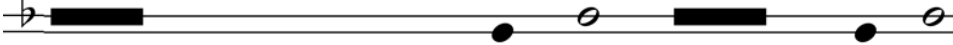
Lift High the Cross

CRUCIFER

THE DISMISSAL

Cantor

All



Let us go forth in the name of Christ. Thanks be to God.

May the souls of all the faithful departed,
through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

O CRUX AVE, SPES UNICA

ORESTE RAVANELLO



THE 8TH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. *Join us!*



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER PASTORAL ASSISTANTS

PARISH STAFF: ✠ Roy Sparks – Treasurer

HEAD SACRISTAN & DEN MOTHER Mary Morales

CELEBRANT & PREACHER The Rector

THE LESSONS Diane Westergaard & Esther Mumford

ACOLYTES Mary Morales, Susan Scott & Karen Meier

CHOIR DIRECTOR Dan White ✠ CANTOR Kenneth Peterson ✠

ORGANIST Gary James

GREETER Amy Sparks ✠ VIDEOGRAPHER Roy Sparks



WEEKDAY CLASS @ 4PM & MASS @ 5.30PM



When the Saints Go Flying In: Stories About Faith, Life, and Everything in Between Join us at 4pm as we begin Fr. Joseph Yoo provides a textured backdrop to a conversation about life and ministry for individuals and reading groups. He walks us through his journey to discover the saints of old through newly discovered Episcopal eyes. This is a book about his faith, calling, and discovery that he is continuously growing

spiritually. Supper after Mass at a local eatery. *Confidential scholarships available. See the Rector after Mass on Wednesday.*



FLOWER AT THE ALTAR

are given by a generous grant from Michael Stewart, one of our livestream members, in loving member of his family especially his father and his brother. May the souls of the faithful departed rest in peace. Amen.

FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother, Mary Morales.



FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

Date on which you'll be donating flowers _____

In memory/thanksgiving _____



FOR IN AS MUCH AS
you have done it to
one of these, my
sisters and
brothers, you have
done it to me.
- Jesus



Donation baskets in the back of the Nave near the Font

Checks can also be dropped in the offering plate with "Food Bank" in the memo.



COFFEE HOUR OFFERINGS

As Autumn ramps up, please bring things for Coffee Hour. Good options are: meat, cheese, veggies, dips, casseroles, chips and dip, and, of course, cookies, cakes, pies, brownies, etc.. Gluten-free options also welcome.

