



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✖ 206-324-3072
www.stclementseattle.org ✖ Phathyr@gmail.com

THE TWENTIETH SUNDAY AFTER PENTECOST

THE PRELUDE

ELEVATION

LOUIS VIERNE

THE INTROIT:

FOR THE BEAUTY OF THE EARTH

DIX

1 For the beau - ty of the earth, for the glo - ry of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of hu - man love, broth - er, sis - ter, pa - rent, child,
4 For your - self, best gift di - vine, to the world so free - ly given,

for the love which from our birth o - ver and a - round us lies.
hill and vale and tree and flower, sun and moon and stars of light,
friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
a - gent of God's grand de - sign: peace on earth and joy in heaven.

Refrain

Christ, our Lord, to you we raise this, our hymn of grate - ful praise.

THE OPENING ACCLAMATION

CELEBRANT Bles~~ed~~ be God: Father, Son and Ho - ly Spi - rit.

PEOPLE And blessed be God's kingdom, now and for ev - er. A - men.

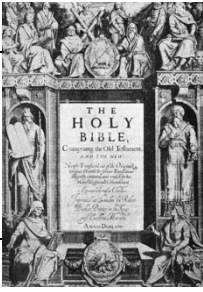
THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PAGE 355

Amen.

FOR THE GLORIA

1. Glo - ry to you, Lord God of our an - ces - tors;
you are wor - thy of praise; glo - ry to you. 2. Glo - ry to you for the ra - di -
ance of your ho - ly Name; we will praise you and high - ly ex - alt you for ev -
er. 3. Glo - ry to you in the splen - dor of your tem - ple; on the throne of
your ma - jes - ty, glo - ry to you. 4. Glo - ry to you, seat - ed bet - ween the
Cher - u - bim; we will praise you and high - ly ex - alt you for ev - er.
5. Glo - ry to you, be hold - ing the depths; in the high vault of hea - ven,
glo - ry to you. 6. Glo - ry to you, Fa - ther, Son, and Ho - ly
Spi - rit; we will praise you and high - ly ex - alt you for ev - er.



THE COLLECT OF THE DAY

THE LITURGY OF THE WORD

After the Lessons The Word of the Lord.

Thanks be to God.

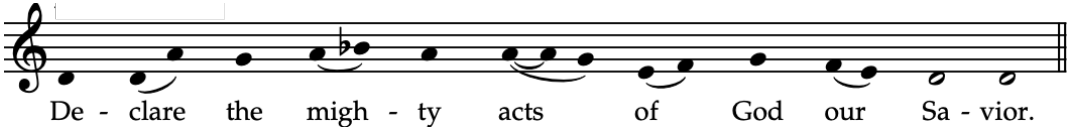
After the Lessons, a bell is rung. Silence is observed.

THE FIRST LESSON

EXODUS 32:1-14

THE GRADUAL: PSALM 106:1-6, 19-23 *Confitemini Domino* Plainsong – Mode 1

Antihon



THE SECOND LESSON

PHILIPPIANS 4:1-9

THE SEQUENCE HYMN 68 *Rejoice, rejoice believers*

LLANGLOFFAN

THE HOLY GOSPEL

MATTHEW 22:1-14



The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PAGE 358

HYMN 189

Great is Thy faithfulness

LEVAS II

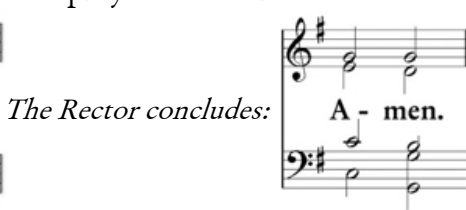
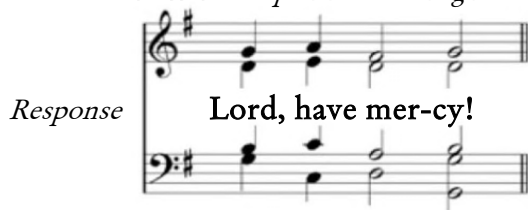
THE PRAYERS OF THE COMMUNITY

If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com

Today, we remember Sarah, the Archbishop of Canterbury, Sean, our Presiding Bishop and Phil, our Bishop; Kevin and Bob our Priests, **Those in Any Need**, GENERAL HEALTH (General health (comfort and healing) - Aleta W, Bob & Brian, Bobbie (loneliness), Carl B. (acute leukemia), Cydney

(cancer), Electra (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Jerry (aging parent of Amy), Julia K. (heart), Liz (emphysema & cancer), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Roy (M D & effects), Sharon S. (surgery), Sojung (IVF), Stacy B. (surgery), Stephen(health/age), Teresa (baby surgery), Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by natural disasters and crimes, immigrants, travelers **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West **THANKSGIVINGS** - birth of Daphne, Roy's successful pacemaker surgery **OTHER** - vocations of Duncan & Tamara & Philip **DEPARTED** - Makira Enrico, Ron Scott, Dennis, Sim Henderson **GRIEF** - friends/family of Makira esp. Garylee, friends/family of Ron Scott esp. Susan, friends/family of Dennis esp. Anne, friends/family of Sim H.

The Cantor offers the petitions ending in let us pray to the Lord.



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR Code below.



OFFERTORY ANTHEM

Come, My Way, My Truth, My Life

Eugene Butler

THE PRAYER OVER THE GIFTS

Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty.

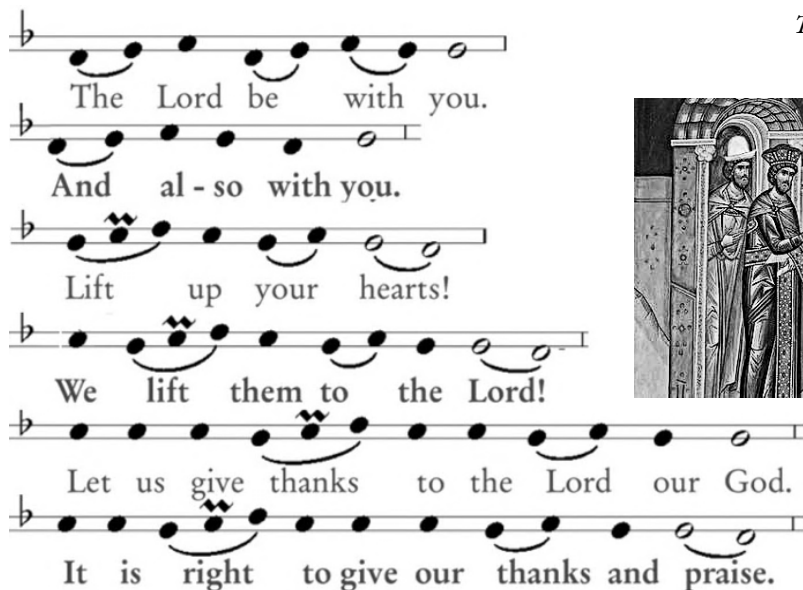
May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

The Celebrant concludes the Prayer **Amen.**



THE GREAT THANKSGIVING: THE CANON OF THE MASS

THE BOOK OF COMMON PRAYER, PAGE 367



It is right, and a good and joyful thing,proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

S 127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless^{ed} is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:

Therefore, according to
Christ's gracious command,
We remember his death.
We proclaim his Resurrection.
We await his coming in glory.

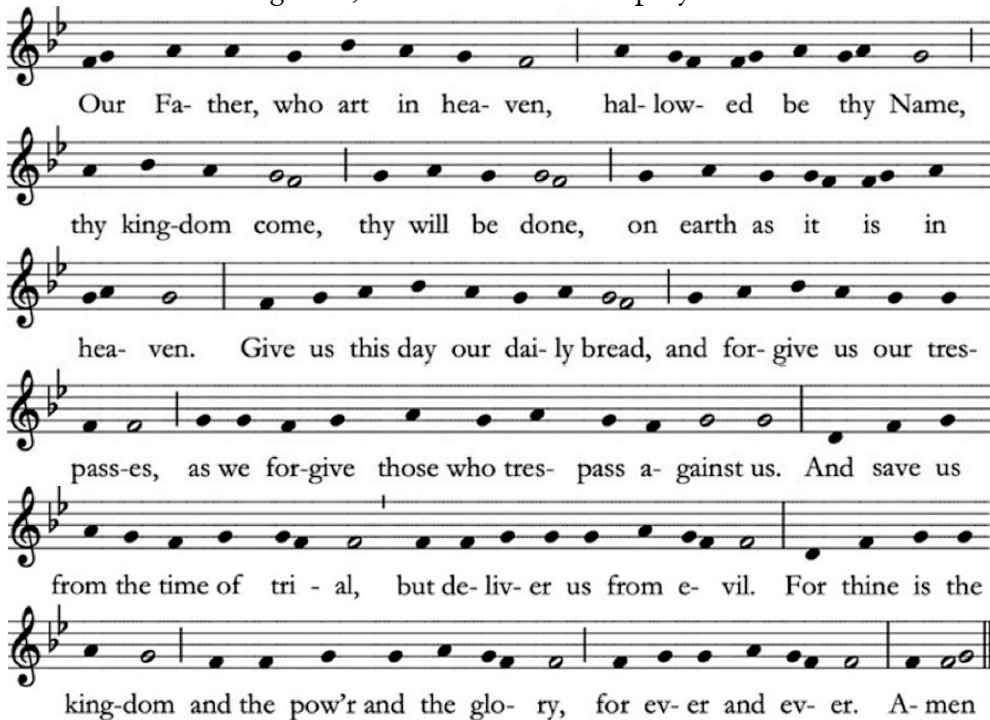
The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:


A - men.

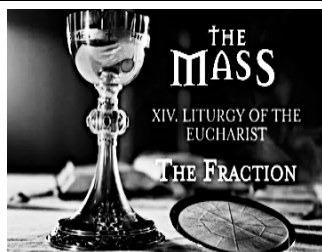


THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a- gainst us. And save us
from the time of tri-al, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men



THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia!! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!!
The Peace of the Lord be always with you.
And also with you

Then, is sung THE FRACTION ANTHEM



THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

COMMUNION ANTHEM *Lord, For Thy Tender Mercy's Sake* Richard Farrant

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER THE BOOK OF COMMON PRAYER, PAGE 365

THE BLESSING

HYMN 376

Joyful, joyful we adore thee

ODE TO JOY

THE DISMISSAL

Cantor

All



Let us go forth in the name of Christ. Thanks be to God.

May the souls of all the faithful departed,
through the mercy of God, rest in peace.

And may light perpetual shine upon them. Amen.

THE POSTLUDE

PLEIN JEU CONTINU

JACQUES BOYVIN



THE 8TH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. *Join us!*



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER PASTORAL ASSISTANTS

PARISH STAFF: ✠ Roy Sparks – Treasurer

HEAD SACRISTAN & DEN MOTHER Mary Morales

CELEBRANT & PREACHER The Rector

THE LESSONS Michelle Heyne, O.A. and Diane Westergaard

ACOLYTES Mary Morales & Karen Meier

CHOIR DIRECTOR Dan White ✠ CANTOR Kenneth Peterson ✠ ORGANIST Gary James

GREETER Amy Sparks ✠ VIDEOGRAPHER Roy Sparks





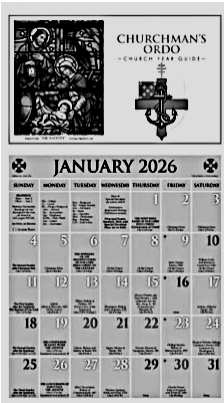
FLOWER AT THE ALTAR

are given by a generous grant from Michael Stewart, one of our livestream members, in loving member of his family especially his father and his brother.

May the souls of the faithful departed rest in peace. Amen.

2026 CHURCH YEAR CALENDARS

A twelve-month wall calendar designed for marking feasts and fasts across the Anglican Communion. The 2026 Churchman's Ordo Kalendar is built around traditional feasts and devotional days celebrated across the Anglican Communion. Each day includes readings from the Revised Common Lectionary and the Anglican Service Book, as well as the traditionally appointed vestment color. See Mary Morales to get yours. Price: \$6.00



WEEKDAY CLASS @ 4PM & MASS @ 5.30PM

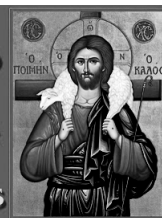


When the Saints Go Flying In: Stories About Faith, Life, and Everything in Between Join us at 4pm as we begin Fr. Joseph Yoo provides a textured backdrop to a conversation about life and ministry for individuals and reading groups. He walks us through his journey to discover the saints of old through newly discovered Episcopal eyes. This is a book about his faith, calling, and discovery that he is continuously growing

spiritually. Supper after Mass at a local eatery. *Confidential scholarships available. See the Rector after Mass on Wednesday.*



FOR IN AS MUCH AS
you have done it to
one of these, my
sisters and
brothers, you have
done it to me.
- Jesus



Donation baskets in the back of the Nave near the Font



2027 PLEDGE CARD

THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 * 206-324-3072
www.stclementseattle.org * Phathyr@gmail.com

In gratitude for the generosity of God and to further the work and future of this Parish, I/We pledge the amount of \$ _____ per month/week/year to THE EPISCOPAL PARISH CHURCH

Please circle one

OF SAINT CLEMENT OF ROME & SS ABSALOM JONES AND MARTIN LUTHER KING, JR..

☐ *Please check if appropriate* This pledge is an increase over my/our pledge for 2024.

Printed Name

Signature