



CANDLEMAS: THE FEAST OF THE PRESENTATION THE PURIFICATION OF THE BLESSED VIRGIN MARY

THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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THE FEAST OF THE PRESENTATION/PURIFICATION

WELCOME

Welcome to Saint Clement's Church If you are new or newish, please feel to fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right across from the kitchen. Again, welcome.

CHILD CARE IS AVAILABLE DOWNSTAIRS..

MASS OF THE FEAST OF THE PRESENTATION THE PURIFICATION OF THE BLESSED VIRGIN MARY

THE INTERCESSION BOOK to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa

THE ANGELUS IS OFFERED AT 10.20AM at the Shrine of Our Lady of Africa. Join us in this ancient prayer.

PRELUDE

ELEVATION

GEORGE WALKER

TODAY WE MARK THE BEGINNING OF BLACK HISTORY MONTH WITH MUSIC BY GEORGE WALKER, THE FIRST BLACK RECIPIENT OF THE PULITZER PRIZE IN MUSIC.
At the sound of the bell, the people stand as able.

Light and peace, in Jesus Christ our Lord.

People Thanks be to God.

The Celebrant addresses the People and then offers a prayer of blessing upon the candles that will be used for the next year in the liturgy. Then the Nunc Dimitis is sung during which the candles of the people are lighted.

THE NUNC DIMITTIS - METRICAL

1. Lord, let Thy servant now - de - part.
2. Which 'til this time - thy fav - ored saints.
3. A Light, to show the hea - then world.
4. To Fa - ther, Son, and Ho - ly Ghost,

in - to thy pro - mised rest, since my ex - pect - ing eyes
and pro - phets on - ly knew, long since pre - pared, but now
the way to sav - ing grace; but O, the Light and Glo - was,
the God Whom we a - dore, be glo - ry; as it was,

have been with Thy sal - va - tion blest.
let forth in all the peo - ple's view.
ry both of Is - rael's cho - sen race.
is now, and shall be ev - er more.

The Celebrant prays

O God, source of all light, today you revealed to the aged Simeon your light which enlightens the nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, through Jesus Christ the Light of the World.

Amen.

THE PROCESSION *to the Altar*

Cantor Let us go forth in peace!

People In the name of Christ. A - men!

HYMN *Candles are lighted*

1 In his tem - ple now be - hold him, see the long - ex -
 2 In the arms of her who bore him, vir - gin pure, be -
 3 Je - sus, by your pre - sen - ta - tion, when they blessed you,
 4 Prince and au - thor of sal - va - tion, be your bound - less

pect - ed Lord; an - cient proph - ets had fore - told him,
 hold him lie, while his a - ged saints a - dore him,
 weak and poor, make us see your great sal - va - tion,
 love our theme! Je - sus, praise to you be giv - en

God has sent the prom - ised Word. Now to praise him,
 ere in per - fect faith they die. Al le - lu - ia!
 seal us with your prom - ise sure; and pre - sent us,
 by the world you did re - deem, with the Fa - ther

THE COLLECTS OF THE PRESENTATION

Amen.

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lesson, a bell is rung. Silence is observed ending with the bell.



THE FIRST LESSON

Malachi 3:1-4

THE GRADUAL: PSALM 84.1-8

Caeli enarrant

IONIAN PSALTER/HALLOCK

ANTIPHON

Organ:

Everyone:

THE SECOND LESSON

Hebrews 2:14-18

THE SEQUENCE HYMN 82 VS 1&2

Let all mortal flesh

PICARDY

THE HOLY GOSPEL

Luke 2:22-40



The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

The Gospel is proclaimed

The Gospel of our Lord.

Praise to you, Lord Christ.

THE SERMON:

The Rector

THE NICENE CREED

The Book of Common Prayer, *Page 358*

HYMN

PLEADING SAVIOR



1. Sing of Ma - ry, pure and low - ly, Vir - gin - moth - er un - de - filed.
2. Sing of Je - sus, son of Ma - ry, In the house at Na - za - reth.
3. Joy - ful Mo - ther, full of glad-ness, in thine arms thy Lord was born.
4. Glo - ry be to God the Fa - ther; Glo - ry be to God the Son;



Sing of God's own Son most ho - ly, Who be - came her lit - tle child.
Toil and la - bor can - not wea - ry Love en - dur - ing un - to death.
Mourn - ful Mo - ther, full of sad - ness, all thy heart with pain was torn.
Glo - ry be to God the Spi - rit; Glo - ry to the Three in One.



Fair - est child of fair - est moth - er, God the Lord who came to earth,
Con - stant was the love he gave her, Though he went forth from her side,
Glor - ious Mo - ther, now re - ward - ed with a crown at Je - sus' hand,
From the heart of bles - sed Ma - ry, From all saints the song as - cends.

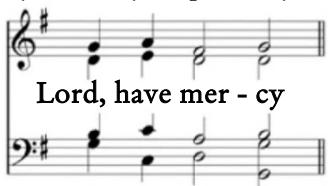


Word made flesh, our ve - ry broth - er, Takes our na - ture by his birth.
Forth to preach, and heal, and suf - fer, Till on Cal - va - ry he died.
age to age thy name re - cord - ed shall be blest in ev' ry land.
And the Church the strain re - ech - oes Un - to earth's re - mot - est ends.

THE PRAYERS OF THE PEOPLE: LITANY FOR THE CHURCH

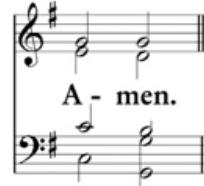
This morning's Mass is offered for the following intentions: The Church – Sean, our Presiding Bishop, Phil, Bishop of this Diocese, Fathers Kevin & Bob, Pastoral Assistants - Rick & Susan, for each of us in our own ministries **Addiction** - Kalah, Emily, Lynn, Frances. Niles, Maquella . Today, we remember **Those in Any Need**, General health (comfort and healing) - General health (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Ellen (hip surgery), Esther, Garylee & phamily, Genevieve (cyst/cancer?), Henry (autism) & family, Jerry (aging parent of Amy), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Roy (M D & effects), Raphael (leukemia/bone marrow transplant), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stephen(health/age), Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/earthquakes/snow, immigrants **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **THANKSGIVINGS** - Sally's cancer surgery recovery going well, Bob's 6 yr transplant anniversary, Micah and Sage's engagement **OTHER** - Duncan's studies at Virginia Theological Seminary **DEPARTED** - Frank Smith, Mike Huffman, Della Contini, Alfredo, Gini, Richard Sparks, Marilyn S., Mary Ann DuPree **GRIEF** - friends/family of Frank S., friends/family of Mike H., friends/family of Della C., friends/family of Alfredo, friends family of Gini, friends/family of Richard S. esp. Roy, friends/family of Marilyn esp. Kathryn B., friends/family of Mary Ann

Response

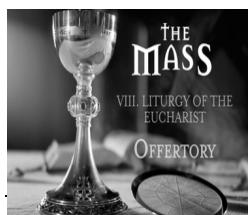


Lord, have mer - cy

The Rector concludes:



A - men.



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR code below.

THE OFFERTORY ANTHEM

Amen, Amen, It Shall Be So!

John L. Bell

THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

The Celebrant concludes the Prayer Amen.



THE GREAT THANKSGIVING: THE CANON OF THE MASS

The Book of Common Prayer,
page 367

The Lord be with you.
 And al - so with you.
 Lift up your hearts!
 We lift them to the Lord!
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

It is right, and a good.....the glory of your name:

THE SANCTUS & BENEDICTUS

SCHUBERT

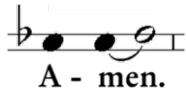
Ho- ly, ho - ly, ho - ly Lord God of power and might; Ho- ly, ho - ly, ho - ly Lord
 God of power and might. hea-ven and earth are full, full— of your glo - ry.
 Ho san - na in the high - est. Ho - san - na in the high - est. Bles~~ed~~ is he who comes
 in the Name of the Lord. Ho-san - na in the high - est. Ho - san - na in the high- est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which: Therefore, according to Christ's gracious command, Celebrant and People: We remember his death,

**We proclaim his resurrection,
We await his coming in glory;**

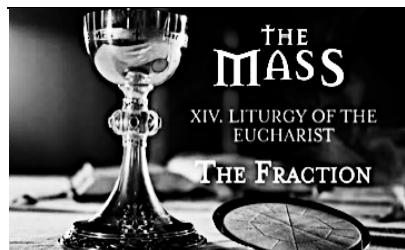


The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:



Celebrant As our Savior Christ has taught us, we are confident to pray:

Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
heav- en. Give us this day our dai- ly bread, and for- give us our tres-
pass-es, as we for-give those who tres- pass a- gainst us. And save us
from the time of tri - al, but de- liv- er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as Christ and we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia! The Glory of our God has been revealed;
and all flesh beholds it together. Alleluia!
The Peace of the Lord be always with you.
And also with you.

THE FRACTION ANTHEM

SCHUBERT

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving full Communion.

THE COMMUNION ANTHEM

O Sacrum Convivium

- Fr. Walczynski

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION Amen.

THE POST COMMUNION PRAYER

The Book of Common Prayer, *Page 365*

THE BLESsing Amen.

HYMN 525

The Church's One Foundation

AURELIA

DISMISSAL

Cantor

All



Let us go forth in the Name of Christ. Thanks be to God.
May the souls of all the faithful departed, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

SALVE SANCTA PARENTES SR. MARY TERESINE FONDER, S.N.J.M.



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!



MINISTERS OF THE LITURGY



THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT, RICK TANNER AND - PASTORAL ASSISTANTS

HEAD SACRISTAN & DEN MOTHER Mary Morales

TREASURER Roy Sparks ✕ CHOIR DIRECTOR Dan White

CELEBRANT & PREACHER The Rector

THE LESSONS Alice Poinier and Karen Meier

ACOLYTES Mary Morales, Rick Tanner, Karen Meier,

CANTOR Kenneth Peterson ✕ ORGANIST Gary James

GREETER Micah Roberton ✕ VIDEOGRAPHER Roy Sparks

FOOD BANK DONATIONS DESPERATELY NEEDED

Now that SNAP benefits have been cancelled, foodstuffs are desperately needed and may be put in the baskets near the Font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.

WEDNESDAY @ 4PM IN AJHOUSE; MASS @ 5.30P

Join us as we discuss the Scripture Lessons for next Sunday (or whatever!), As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm. Supper follows at a local eatery. Confidential supper scholarships available. Just see the Rector. AJHouse is the light blue/grey house behind the Church just south of the parking lot. For those unable to join us, look in your email each Wednesday for the study material. It's actually fun!

FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.



FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

Date on which you'll be donating flowers _____

In memory/thanksgiving _____



WELCOME COUPON

Name _____

Email _____

Phone _____

- "I'd like to meet/speak with the priest.
- "I'd like to sing in the choir.
- "I'd like to know more about being baptized.
- "I'd like to know more about what's going