



THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME,**  
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
*AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE*  
1501 32<sup>ND</sup> AVENUE SOUTH, SEATTLE, WA 98144 ✂ 206-324-3072  
[www.stclementseattle.org](http://www.stclementseattle.org) ✂ [Phathyr@gmail.com](mailto:Phathyr@gmail.com)

## THE 18<sup>TH</sup> SUNDAY AFTER PENTECOST

### WELCOME

*Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the coupon in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with **Coffee Hour**. **Restrooms** are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

## MASS OF THE 18<sup>TH</sup> SUNDAY AFTER PENTECOST

**THE INTERCESSION BOOK**, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

### THE PRELUDE

PRELUDE FROM *TOCCATA IN C MINOR*

J.S.BACH


ARRANGED BY LYNNE PERRY CHRISTOFFERSON


### THE INTROIT: HYMN 362

*HOLY, HOLY, HOLY*

NICEA

### THE OPENING ACCLAMATION

CELEBRANT  Bles✠ed be God: Father, Son and Ho - ly Spi - rit.

PEOPLE  And blessed be God's kingdom, now and for ev - er. A - men.

### THE COLLECT FOR PURITY

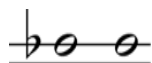
*THE BOOK OF COMMON PRAYER, PAGE 355*

Amen.

# THE GLORIA:

Glo-ry to God in the high-est, and peace to God's peo-ple on  
earth. Lord God, heav'n - ly King, al - migh - ty God and Fa - ther,  
we wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord  
God, Lamb of God, you take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT FOR FEAST OF 18<sup>TH</sup> SUNDAY AFTER PENTECOST



A-men.

# THE LITURGY OF THE WORD

*After the Lessons:* The Word of the Lord.

**Thanks be to God.**

*After the Lessons, a bell is rung. Silence is observed.*

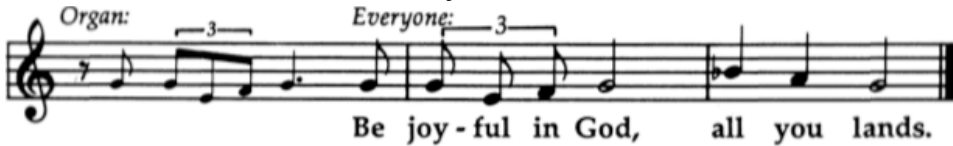


## THE FIRST LESSON

*Jeremiah 29:1, 4-7*

## THE GRADUAL: PSALM 66.1-8 *Jubilate Deo*

IONIAN PSALTER/HALLOCK



## THE SECOND LESSON

*2 Timothy 2:8-15*

## HYMN 676

*THERE IS A BALM IN GILEAD*

BALM IN GILEAD

## THE HOLY GOSPEL

*Luke 17:11-19*



The Lord be with you.

And also with you.

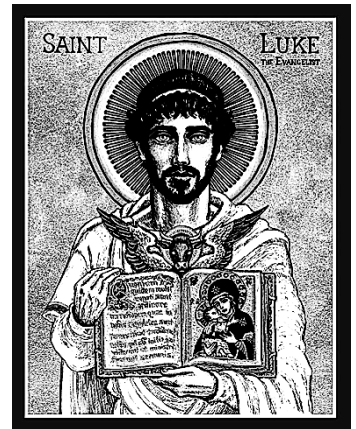
The Holy Gospel of Our Lord Jesus Christ  
according to John.

**Glory to you, Lord Christ.**

*The Gospel is proclaimed.*

The Gospel of the Lord.

**Praise to you, Lord Christ.**



## THE SERMON

The Rector

## THE NICENE CREED

*THE BOOK OF COMMON PRAYER, PG. 358*

## HYMN 217

*HE'S GOT THE WHOLE WORLD IN HIS HANDS*

**LEVAS II**

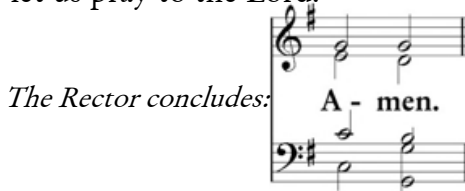
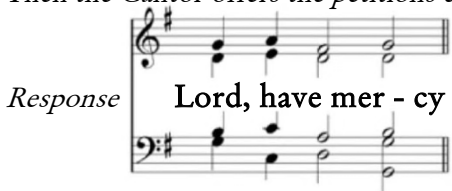
## THE PRAYERS OF THE COMMUNITY

We pray for The Episcopal Church especially Sean, our Presiding Bishop; Phil, our Bishop, Fathers Kevin & Bob, Pastoral Assistants: Rick & Susan, for each of us in our own ministries **Addiction** - Geordie, Kalah, Emily, Lynn,

*THE EIGHTEENTH SUNDAY AFTER PENTECOST (2): 12 OCTOBER 2025 3*

Frances, Niles **General Health** (comfort and healing) - Aleta W, Alice (shoulder surgery recovery), Anne & Chuck, Barbara (bladder cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Cyan (hospitalized), Electra (cancer), Esther, Frank S. (health/age), Gail (pacemaker), Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Joanne (dementia), Julia K. (heart), Linnea (knee surgery) & Dan, Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Martin (stroke), Meridith B. (nursing home), Nancy c. (broken femur), Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Quinn (baby in hospital), Raphael (leukemia/bone marrow search), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stephen (health/age), Tyson, Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/fires/earthquakes/heat, immigrants **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Frank Smith **Thanksgivings** - Duncan acceptance Virginia Seminary, Sage's graduation, Micah & Sage's engagement, Philip's return to Seattle, Sally's cancer surgery recovery going well, Genevieve's good birth of a son, Diane W. out of hospital **Other** - Andrew finds employment, Milo's success teaching in France **Departed** - Beth Aklstad, Nigel Amies, Susy Heffron, Doyle Graf, Jaden P., Nancy Lamb, Della Maricich, Dick Willy **Grief** - friends/family of Beth, friends/family of Nigel A., friends/family of Susy H., friends/family of Doyle G., friends/family of Jaden esp. Carolyn, friends/family of Nancy L., friends/family of Della esp. Joe, friends/family of Dick esp. Mary

*Then the Cantor offers the petitions ending in let us pray to the Lord.*



## THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censens the Gifts. The Thurifer then censens the ministers and then the People symbolizing their role as concelebrants of the Eucharist.*



**OFFERTORY ANTHEM**

*JUBILATE DEO*

W. A. MOZART

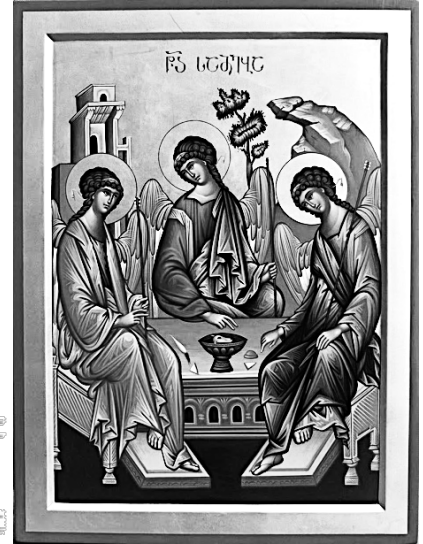
**THE PRAYER OVER THE GIFTS** *Please stand as able*

Pray, Sisters and Brothers,  
that this our spiritual sacrifice may be acceptable to God the Almighty.  
**May the Lord accept the sacrifice of our hands**  
**to the praise and glory of God's holy Name,**  
**for our good, and the good of the whole world.**

*The Celebrant concludes the Prayer* **Amen.**

# THE GREAT THANKSGIVING THE CANON OF THE MASS


BCP – PAGE 367



It is right, and a good.....to proclaim the glory of your Name:

## THE SANCTUS & BENEDICTUS

WILLAN/S114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless  ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then:*

Therefore, according to Christ's gracious command,  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.

*The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:*

**Amen.**

**THE LORD'S PRAYER** *Note the text modification which is closer to the original Greek.*  
As our Savior Christ has taught us, we are confident to pray.

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-  
pass-es, as we for-give those who tres-pass a-gainst us. And save us  
from the time of tri-al, but de-liv-er us from e-vil. For thine is the  
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men



## THE FRACTION:

### THE BREAKING OF THE BREAD

*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

Alleluia!! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!!

The Peace of the Lord be always with you.

And also with you

*Then, is sung* **THE FRACTION ANTHEM – AGNUS DEI**

WILLAN S/158

O Lamb of God, you take away the sins of the world, have mercy upon us. O Lamb of God, you take away the sins of the world, have mercy upon us. O Lamb of God, you take away the sins of the world, grant us peace.

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## THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion*

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**DURING COMMUNION**      *And So It Goes* - Billy Joel      Coltan Foster  
*Communion Devotions are found in the pamphlet in your pew rack.*


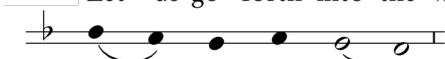
## THE PRAYER AFTER COMMUNION

**THE POST COMMUNION PRAYER**      THE BOOK OF COMMON PRAYER, PAGE 365

## THE BLESSING

**HYMN 375**      *GIVE PRAISE AND GLORY UNTO GOD*      DU LEBENSBROT, HERR JESU CHRIST

## THE DISMISSAL

  
Let us go forth into the world, rejoicing in the pow - er of the Spi - rit.  
  
Thanks be to God.

May the souls of all the faithful departed, through the mercy of God, rest in peace.  
**And may light perpetual shine upon them. Amen.**

**THE POSTLUDE**      *MAGNIFICAT SEXTI TONI NOS 6*      JOHANN PACHELBEL



## THE EIGHTH SACRAMENT – COFFEE HOUR

*The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!*





# MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT, RICK TANNER - PASTORAL ASSISTANTS



## PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales

CHOIR DIRECTOR Dan White

TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.

CELEBRANT & PREACHER The Rector

THE LESSONS Louise Allen Briscoe and Esther Mumford

ACOLYTES Mary Morales, Susan Scott, Karen Meier

CANTOR Ken Peterson ✕ ORGANIST Yuan Zhou

GREETER Micah Robertson ✕ VIDEOGRAPHER Roy Sparks

## FOOD BANK DONATIONS

may be put in the baskets near the font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.

## ADULT FORMATION: 4PM IN AJHOUSE; MASS @ 5.30P



Join us as we discuss *Star Spangled Jesus* as well as looking at the Scripture Lessons for next Sunday, **As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm.** Supper follows at a local eatery. Confidential supper scholarships available. Just see the Rector.

AJHouse is the light blue/grey house behind the Church just south of the parking lot.

## FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up on the chart on the elevator. For more info, contact our Den Mother, Mary Morales.



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## FLOWER MEMORIALS AND THANKSGIVINGS

*Please fill out this coupon and drop into the Offering plate. Thanks!*

Name \_\_\_\_\_

Date on which you'll be donating flowers \_\_\_\_\_

In memory/thanksgiving \_\_\_\_\_

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## WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and send it to the Church at the address above.

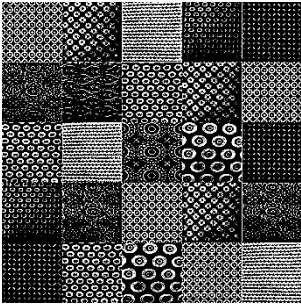
Please let us know whatever information you'd like us to have:

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

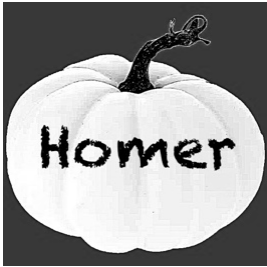
- ☐ I'd like to meet/speak with the priest.
- ☐ I'd like to sing in the choir.
- ☐ I'd like to know more about being baptized.
- ☐ I'd like to know more about what's going on in the Liturgy.



### WANTED: GREEN FABRIC FOR NEW ALTAR FRONTAL

You are welcome to bring a piece of green fabric – cotton/poly – about 12”x12” – to be included in a new frontal for the Altar as the present frontal has seen better days. It could be a piece that has your history in it. Then, it will all be assembled into a patch work piece of Art. For more information, please see Rick Tanner or Karen Meier.

## MEMORIAL PUMPKINS



This year, you are welcome to buy and bring a mini-pumpkin for you to inscribe the name of departed loved ones to be remembered on the 2<sup>nd</sup> of November at the All Souls Requiem. After inscribing the name or names of your Departed loved one(s), place the pumpkin on a window sill as we await the day of their commemoration. The best price on mini-



pumpkins is at Trader Joe's®.

Trader Joe's did not pay for this ad.