



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
 & SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
 AN ANGLICO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
 1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✉ 206-324-3072
 www.stclementseattle.org ✉ Phathyr@gmail.com

THE SOLEMNITY OF CORPUS CHRISTI

WELCOME

Welcome to Saint Clement's Church on this joyful of Corpus Christi, the Feast of the Body and Blood of Christ

If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red Book of Common Prayer and hymns found in the blue Hymnal 1982 and Lift Every Voice and Sing II At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.

Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

ACCREDITED CHILD CARE AVAILABLE DOWNSTAIRS

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- "I'd like to meet/speak with the priest.
- "I'd like to sing in the choir.
- "I'd like to know more about being baptized.
- "I'd like to know more about what's going on in the Liturgy.

MASS OF THE SOLEMNITY OF CORPUS CHRISTI

THE INTERCESSION BOOK, *to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The Regina Cæli is offered at 10.20a at the same place.*

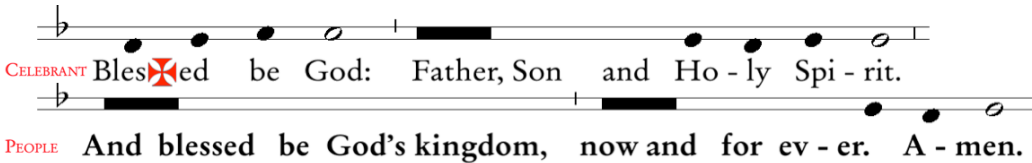
THE PRELUDE

MEDITATION ON PICARDY

NOEL RAWSTHORNE

As the Litany of the Blessed Sacrament serves as our Prayers of the People, the people are asked to contribute their intercessions for the world, the living, and the departed.

THE OPENING ACCLAMATION



CELEBRANT Blessed be God: Father, Son and Holy Spirit.

PEOPLE And blessed be God's kingdom, now and for ever. Amen.

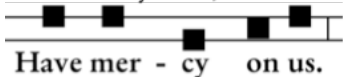
LITANY OF THE BLESSED SACRAMENT *which serves as the Prayers of the People*

If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com

If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com

Today, we remember Sara, the Archbishop of Canterbury, Sean, our Presiding Bishop and Phil, our Bishop; Kevin and Bob our Priests, **Those in Any Need**, Addiction - Kalah, Emily, Lynn, Frances **General Health (Comfort And Healing)** - - General health (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Carl B. (acute leukemia), Christina (hospitalized), Cydney (cancer), Electra (cancer), Elizabeth (lung health), Eric (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Iris (chemo treatment), Jerry (aging parent of Amy), Joe C. (surgery), Julia K. (heart), Liz (emphysema & cancer), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marvin (broken hip) & Joy, Miriam (dementia), Nazanin (Tehran bombs) & her Dr. father, Olivia (hospice), Paul M., Roy (M D & effects), Rita (hip surgery w/complications) & Gerry (a-fib), Sojia (thyroid cancer), Sojung (IVF), Stacy B. (surgery), Stephen(health/age), Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by natural disasters, immigrants, travelers **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West **THANKSGIVINGS** - Sally's cancer surgery recovery going well w/planned visit to Seattle in July, Micah and Sage's marriage, Oliver & Hannah's marriage **OTHER** - Roy & Amy's transition to senior living, vocations of Duncan, Tamara & Philip **DEPARTED** - Mary Wesley, Justin, Jack Casalini **GRIEF** - friends/family of Mary W., friends/family of Justin esp. Karen, friends/family of Jack C. esp. Molly & Joe

Cantor: Holy God, Creator of heaven and earth,



Have mer - cy on us.

Holy and mighty, Incarnate Redeemer of the world,

Have mercy on us.

Holy and Immortal Sanctifier of the faithful,

Have mercy on us.

Holy Mary, Mother of our Lord and God, Jesus Christ, made manifest in the Eucharist,

Have mercy on us.

Blesseds Clement, Absalom and Martin, Patrons of this household,

Have mercy on us.

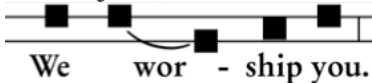
All you holy Apostles, Prophets, Martyrs and Saints

Have mercy on us.

All you faithful Departed in Christ,

Have mercy on us.

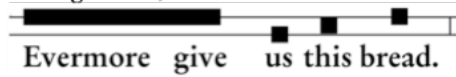
Blessed Jesus, Word of God Incarnate,



We wor - ship you.

The Litany continues until this point where the response changes.

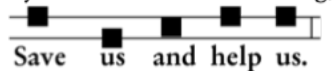
Living Bread, that whoever eats will live forever,



Evermore give us this bread.

The Litany continues until this point where the response changes.

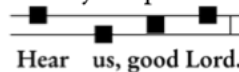
From measuring your omnipotence and grace by our weak understanding,



Save us and help us.

The Litany continues until this point where the response changes.

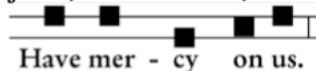
Hear us, Lord Christ, and grant that we may know your presence,



Hear us, good Lord.

The Litany concludes.

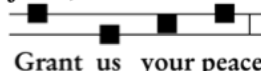
Jesus, Lamb of God,



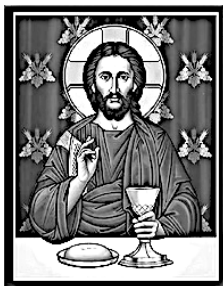
Have mer - cy on us.

Jesus, bearer of our sins,
Have mercy on us.

Jesus, redeemer of the world,



Grant us your peace.



THE COLLECT OF CORPUS CHRISTI

THE LITURGY OF THE WORD

After the Lessons The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.

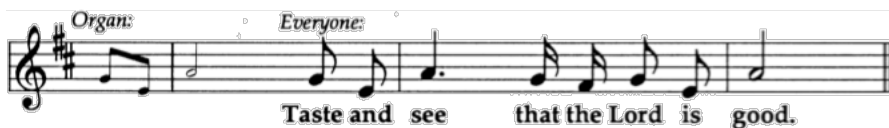
THE FIRST LESSON

1 CORINTHIANS 10:1-4,16-17

THE GRADUAL: PSALM 34

Benedicam Dominum

Hallock



THE SECOND LESSON

1 CORINTHIANS 11:23-29

THE SEQUENCE HYMN 324 VS. 1&2 *Let all mortal flesh keep silent* PICARDY

THE HOLY GOSPEL

JOHN 6:47-58



The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

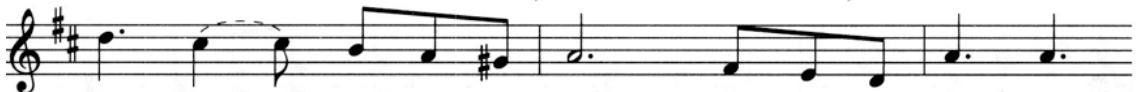
THE BOOK OF COMMON PRAYER, PAGE 358

HYMN 184

Blessed Assurance



1. Bless - ed as - sur - ance, Je - sus is mine! O what a
2. Per - fect sub - mis - sion, per - fect de - light, Vi - sions of
3. Per - fect sub - mis - sion, all is at rest, I in my
4. Bless - ed as - sur - ance, Je - sus is ours, O what a



fore - taste of glo - ry di - vine! Heir of sal - va - tion,
rap - ture now burst on my sight; An - gels de - scend - ing
Sav - ior am hap - py and blest; Watch - ing and wait - ing,
fore - taste of glo - ry and powers; Eat of his Bo - dy,



blest child of God, Born of the Spir - it, washed in Christ's Blood.
bring from a - bove Ech - oes of mer - cy, whis - pers of love.
look - ing a - bove, Filled with God's good - ness, lost in Christ's love.
drink of his Blood, Bless - ed as - sur - ance that God is good.

Vs. 1-3 This is my sto - ry, this is my song, Prais - ing my
 Vs. 4 This is our sto - ry, this is our song, Prais - ing our
 Sav - ior all the day long; This is my sto - ry,
 Sav - ior all the day long; This is our sto - ry,
 this is my song, Prais - ing my Sav - ior all the day long.
 this is our song, Prais - ing our Sav - ior all the day long.

THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR Code below.



Offering QE Code

OFFERTORY ANTHEM *BREAD OF HEAVEN, ON THEE WE FEED* Gabriel Faure

THE PRAYER OVER THE GIFTS

Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

The Celebrant concludes the Prayer **Amen.**

THE GREAT THANKSGIVING: THE CANON OF THE MASS

THE BOOK OF COMMON PRAYER, PAGE 367

The Lord be with you.
And al - so with you.
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing,
proclaim the glory of your Name:

Accipite et manducate.
Hoc est enim Corpus meum,
quod pro vobis datur.



Take, eat. This is my Body
which is given for you.

THE SANCTUS & BENEDICTUS

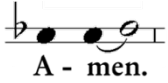
S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Ho - san - na in the high - est. ✠ Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:

Therefore, according to Christ's gracious command,
We remember his death.
We proclaim his Resurrection.
We await his coming in glory.

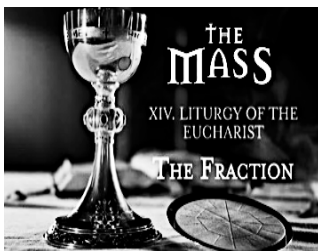
The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:



THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in
 hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a- gainst us. And save us
 from the time of tri - al, but de-liv-er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev-er and ev-er. A-men



THE FRACTION:

THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia!! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!!
The Peace of the Lord be always with you.
And also with you

Then, is sung **THE FRACTION ANTHEM**
ANTIPHON



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Music: Gary James, © 1992, MorningStar Music Publishers. All rights reserved.
Reprinted under OneLicense.net #A-709126.

The bread which we break, Alleluia, is the communion of the body of Christ.

REPEAT ANTIPHON

One body are we, Alleluia, for though many we share one bread.

/REPEAT ANTIPHON

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons.** Holy Communion in one kind is receiving a full Communion*



COMMUNION ANTHEM

O SACRED COMMUNION

Larry Long

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365 – *IN UNISON*

BENEDICTION OF THE BLESSED SACRAMENT:

THE DIVINE PRAISES

TRADITIONAL

The Celebrant censes the Blessed Sacrament with great reverence during which is offered. The people may kneel as able.



HYMN 314

Humbly, I adore the

Adoro te

We glorify you, O Christ, for your love of humankind. You are the only Son of God, the Source of all things. You feed us, the Body of Christ, with your own Flesh and Blood transforming your people into a reflection of that which we consume. You call us to be your Body in the world bringing your presence of wholeness, peace and health.

The Monstrance is placed on the Altar and the Divine Praises are said by the Priest, the people repeating them after him as the Blessed Sacrament is Censed, all kneeling as able.

Celebrant

Blessed be God.
Blessed be God's Holy Name.
Blessed be Jesus Christ,
truly God and true Human
Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be Jesus in the
Most Holy Sacrament of the Altar.
Blessed be God the Holy Spirit,
the Comforter.
Blessed be the Great Mother of God,
Mary most Holy.
Blessed be the name of Mary,
Virgin and Mother.
Blessed be Saint Joseph,
her blessed husband.
Blessed be God in All Angels Saints.

All

Blessed be God.
Blessed be God's Holy Name.
Blessed be Jesus Christ,
truly God and true Human
Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be Jesus in the Most Holy
Sacrament of the Altar.
Blessed be God the Holy Spirit,
the Comforter.
Blessed be the Great Mother of God,
Mary most Holy.
Blessed be the name of Mary,
Virgin and Mother.
Blessed be Saint Joseph,
her blessed husband.
Blessed be God in All Angels Saints.

THE FINAL COLLECT

Lord Jesus Christ,the joy and the richness of the house of God.
Amen.

THE BLESSING *is given with the Monstrance which holds a Host of the Blessed Sacrament*

HYMN 174

At the Lamb's High Feast

SALTZBURG

THE DISMISSAL

Cantor

All



Let us go forth in the name of Christ. Thanks be to God.

May the souls of all the faithful departed,
through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

ADORO TE DEVOTE

ORESTE RAVANELLO



THE 8TH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. *Join us!*



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER PASTORAL ASSISTANTS

PARISH STAFF: ✠ Roy Sparks – Treasurer

HEAD SACRISTAN & DEN MOTHER Mary Morales

CELEBRANT & PREACHER The Rector

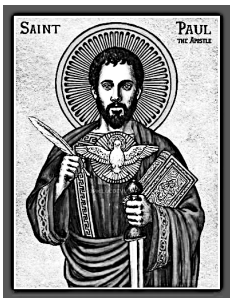
THE LESSONS Alice Poinier and Jordan Ousley

ACOLYTES Mary Morales, Rick Tanner & Karen Meier

CHOIR DIRECTOR Dan White ✠ CANTOR Kenneth Peterson ✠ ORGANIST Gary James

GREETER Micah Robertson ✠ VIDEOGRAPHER Roy Sparks





WEEKDAY CLASS @ 4PM & MASS @ 5.30PM

Join us at 4pm as we focus on the Epistle reading for next week. We meet in the light blue house on 31st behind the Church. Supper after Mass at a local eatery. Confidential scholarships available. See the Rector after Mass on Wednesday.

FLOWER AT THE ALTAR

are given by a generous grant from Michael Stewart, one of our livestream members, in loving member of his family especially his father and his brother.

May the souls of the faithful departed rest in peace. Amen.



FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother, Mary Morales.



----- ✂ -----
FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

Date on which you'll be donating flowers _____

In memory/thanksgiving _____



FOOD BANK
DONATIONS NEEDED

FOR IN AS MUCH AS
you have done it to
ONE OF THESE, my
sisters and
brothers, you have
done it to me.
- Jesus



Donation baskets in the back of the Nave near the Font

Checks can also be dropped in the offering plate with "Food Bank" in the memo.

DATE CHANGE!!!

Due to circumstances beyond our control,
the date of the Italian Fest has been moved to the 21st.



MAMMA MIA!!!

DAT'S'A SPICY MEAT-A-BALL-A!

Join us

**21 JUNE 2026 FOR
THE ITALIAN PASTA BAR!**

after Mass. Bring friends and family!
You're welcome to bring Antipasti and Salads!
(And EYE-talian desserts!)