



THE LAST SUNDAY AFTER THE EPIPHANY



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✆ 206-324-3072
www.stclementseattle.org ✆ Phathyr@gmail.com



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WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel free to fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red Book of Common Prayer and hymns found in the blue Hymnal 1982 and Lift Every Voice and Sing II. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right across from the kitchen. Again, welcome.

CHILD CARE IS AVAILABLE DOWNSTAIRS..

Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- "I'd like to meet/speak with the priest.
- "I'd like to sing in the choir.
- "I'd like to know more about being baptized.
- "I'd like to know more about what's going

MASS OF THE LAST SUNDAY AFTER THE EPIPHANY

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The Angelus is offered at 10.20a at the same place.

g

THE PRELUDE

VISIONEM QUAD VIDISTIS

GERALD NEAR

The people rise at the sound of bell for

THE INTROIT: HYMN 632 *O Christ, the Word Incarnate*

PADERBORN

THE OPENING ACCLAMATION



Celebrant A - rise, shine! for our light has come!



People God's glo - ry is up - on us! Al-le-lu-ia!

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PG. 355

THE PENITENTIAL ORDER IN ORDINARY TIME:

The Pastoral/ Let us confess our sins against God and our neighbor.

Silence is kept. The people may kneel.

P.A. and People Most merciful God,
we confess to you and to all the Saints in heaven and on earth
that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

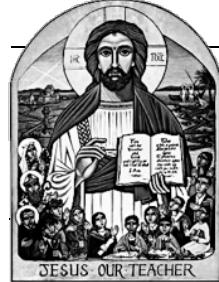
THE ABSOL\x03E9UTION

THE *TRISAGION*

SUNG ACAPPELLA



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.



THE LITURGY OF THE WORD

*After the Lessons: The Word of the Lord.
Thanks be to God.*

After the Lessons, a bell is rung. Silence is observed.

THE FIRST LESSON

Exodus 24:12-18

THE GRADUAL: 2:6-13

ANTIPHON

Quare fremuerunt gentes?

Organ: Everyone:



You are my Son; this day have I be - got - ten you.

SILENCE IS OBSERVED AFTER THE PSALM

THE SECOND LESSON

2 Peter 1:16-21

SEQUENCE HYMN 383

FAIREST LORD JESUS

ST. ELIZABETH

THE HOLY GOSPEL

Matthew 17:1-9



The Lord be with you.

And also with you.

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PG. 358

HYMN 460

ALLELUIA! SING TO JESUS

HYFRYDOL

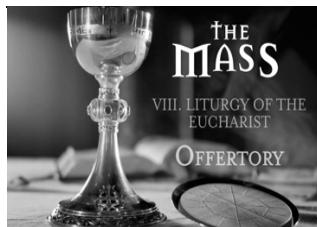
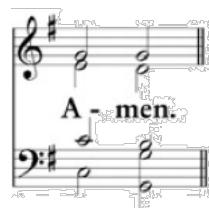
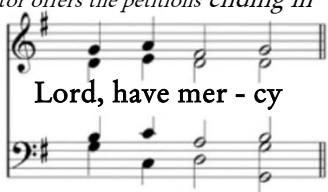
THE PRAYERS OF THE COMMUNITY

If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com

Today, we pray for: THE CHURCH – Sean, our Presiding Bishop, Phil our Bishop (Kevin & Bob, Pastoral Assistants Rick & Susan, for each of us in our own ministries ADDICTION Kalah, Emily, Lynn, Frances (w/depression), Niles, Maquella (w/legal trouble) GENERAL HEALTH (COMFORT AND HEALING) – Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Ellen (hip surgery), Esther, Garylee & phamily, Genevieve (cyst/cancer?), Henry (autism) & family, Iris (chemo treatment), Jerry (aging parent of Amy), Joe C. (surgery), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Roy (M D & effects), Raphael (leukemia/bone marrow transplant), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stephen (health/age), Virginia R., Wesley (baby w/cancer) GENERAL - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/earthquakes/snow, immigrants GOOD DEATH - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve THANKSGIVING - Sally's cancer surgery recovery going well, Bob's 6 yr transplant anniversary, Micah and Sage's engagement, Oliver & Hannah's marriage OTHER - Duncan's studies at Virginia Theological Seminary DEPARTED - Frank Smith, Mike Huffman, Della Contini, Alfredo, Gini, Richard Sparks, Marilyn S., Mary Ann DuPree, Barbara G., GRIEF - friends/family of Frank S., friends/family of Mike H., friends/family of Della C., friends/family of Alfredo, friends family of Gini, friends/family of Richard S. esp. Roy, friends/family of Marilyn esp. Kathryn B., friends/family of Mary Ann, friends/family of Barbara G.

Then the Cantor offers the petitions ending in let us pray to the Lord.

Response Lord, have mer - cy The Rector concludes:



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR code below.

OFFERTORY ANTHEM

THE TRANSFIGURATION OF OUR LORD

JOHN KRIEBEL

THE PRAYER OVER THE GIFTS

Please stand as able

Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

The Celebrant concludes the Prayer Amen.



Offering QR Code

THE GREAT THANKSGIVING THE CANON OF THE MASS

THE BCP, PAGE 367

Music notation for the Great Thanksgiving:

The Lord be with you.
And also with you.
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing.....
to proclaim the glory of your Name:



THE SANCTUS & BENEDICTUS

HURD

Music notation for the Sanctus and Benedictus:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.

Therefore, we proclaim the Mystery of faith,
Christ has died. Christ is Risen. Christ will come again.

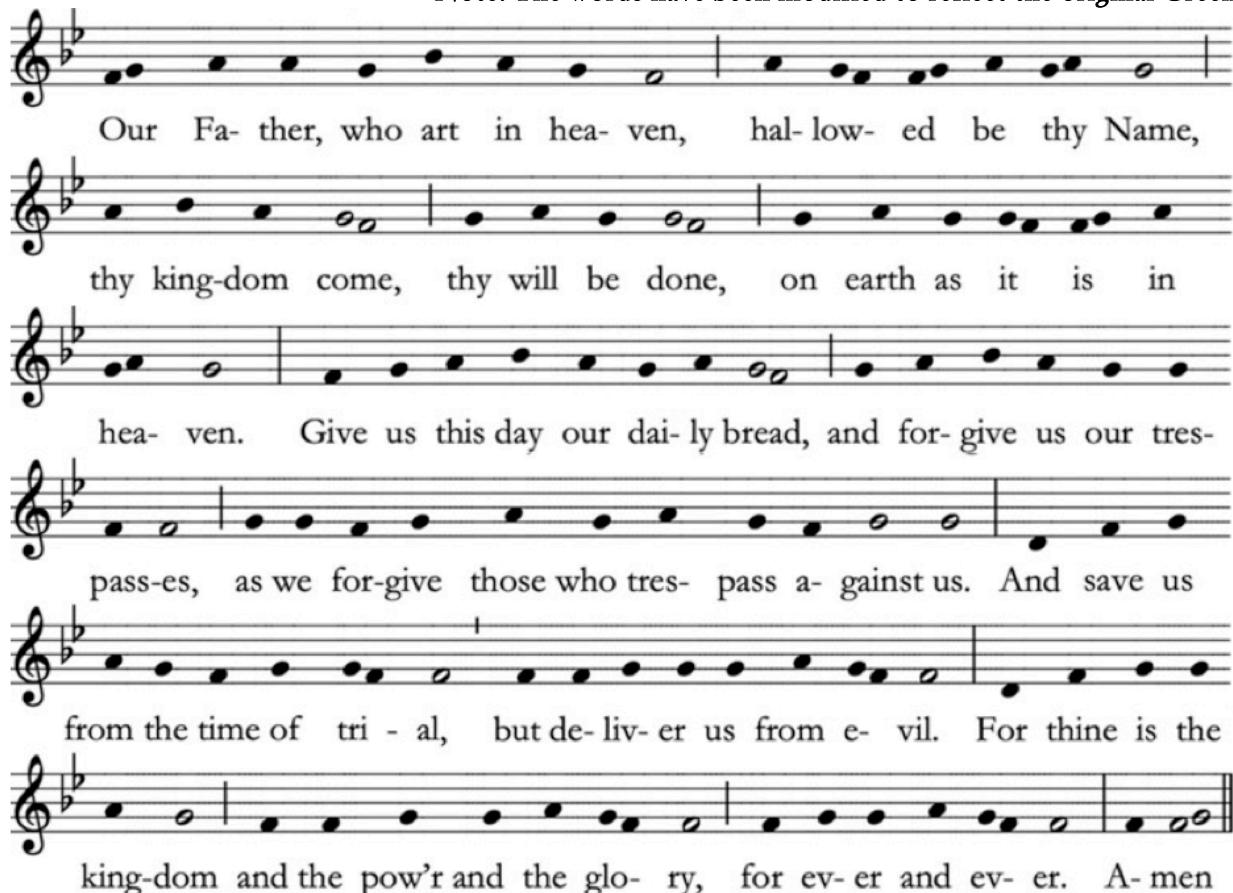
The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

A - men.

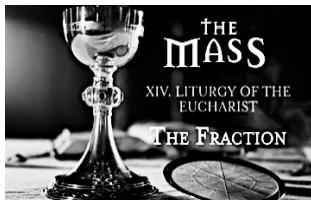
THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray:

Note: The words have been modified to reflect the original Greek



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
he- ven. Give us this day our dai- ly bread, and for- give us our tres-
pass-es, as we for-give those who tres- pass a- gainst us. And save us
from the time of tri - al, but de- liv- er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as Christ and we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia. The Glory of our God has been revealed;
and all flesh beholds it together. Alleluia.
The Peace of the Lord be always with you.
And also with you.

THE FRACTION ANTHEM: *AGNUS DEI*

HURD

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

COMMUNION MUSIC

O SACRED FEAST

HEALEY WILLAN

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

THE BLESsing

HYMN - SEE BACK PAGE

THE DISMISSAL

Cantor

All

Let us go forth in the Light of Christ. Thanks be to God.

May the souls of all the faithful departed, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

ILLUXERUNT CORUSCATIONES TUAE

PAUL DE MALEINGREAU



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA
THE REVEREND KEVIN CORBIN SMITH, RECTOR
SUSAN SCOTT, RICK TANNER AND - PASTORAL ASSISTANTS
HEAD SACRISTAN & DEN MOTHER Mary Morales
TREASURER Roy Sparks ✕ CHOIR DIRECTOR Dan White
CELEBRANT The Rector



THE LESSONS Esther Mumford and Roy Sparks
ACOLYTES Mary Morales, Rick Tanner, Karen Meier,
CANTOR Kenneth Peterson ✕ **ORGANIST** Gary James
GREETER Micah Roberton ✕ **VIDEOGRAPHER** Roy Sparks

ANNUAL PARISH MEETING AFTER MASS

As required by national and diocesan Canon Law, we will meet after Mass for the Annual Parish Meeting to:

- ✖ Elect two or three new members of the Vestry
- ✖ Elect delegates to Diocesan Convention
- ✖ Here, not approve, the 2026 budget from The Roy.
- ✖ All members of the Parish are eligible to vote.



ASH WEDNESDAY LITURGY: THIS WEDNESDAY @ 7PM.

THE ASH WEDNESDAY LITURGY - THE IMPOSITION OF ASHES - THE EUCHARIST



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. *Join us!*



FOOD BANK DONATIONS DESPERATELY NEEDED

Now that SNAP benefits have been cancelled, foodstuffs are desperately needed and may be put in the baskets near the Font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. *Paper* bags to carry items to the food bank are also helpful.

BAPTISM AND RECEPTION OF NEW MEMBERS: EASTER VIGIL: 11 APRIL

If you or someone you know is desirous to receive the Sacrament of Holy Baptism at the Great Vigil of Easter, please contact the Rector at Phathyr@gmail.com.

If you would like to reaffirm your Baptismal Covenant at the Great Vigil also contact the Rector at the email address above. and be received into this Parish. If you are new or newish in the Parish and would like to officially be recognized as a member of the Parish, contact the Rector. Note: Reception into the Parish does not replace the Sacrament of Confirmation or being received from another branch of the Catholic Church (Roman, Orthodox, Old Catholic, Swedish Lutheran) by the Bishop. *An Inquirers' Class is available through the Diocese on Zoom. See email for details.*



Also known as Fat Tuesday or Mardi Gras, Shrove (from the old English: to be "shriven" or absolved from one's sins) Tuesday marks the last day of Epiphanytide in preparation for Ash Wednesday the next day. One uses up all the fat in the house not to be tempted by it during the Lenten fast - which does NOT include Sundays. **Mardi Gras beads** and wild outfits are certainly encouraged. See you there! Come hungry. Rick is cooking!



SAINT CLEMENT'S EPISCOPAL CHURCH

AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE

Kriebel Memorial Concert: Choir and Organ
SATURDAY 21 FEBRUARY 2026 @ 4pm

All Welcome Free will offering

On Feb 21 at 4:00pm, the St Clements Music department will be offering a concert featuring the music of John Kriebel, former St Clements Organmaster who died in March 2025. John wrote a number of pieces specifically for this choir and was very passionate about the new organ project. Please consider coming and showing support to the parish and remembering John. All proceeds will go toward the St Clements Organ Fund.



Invite your family and friends! Bring your check book!

To Pledge: Fill out pledge card and drop it in the offering plate or follow the prompts on the QR code below



2026 PLEDGE CARD

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In gratitude for the generosity of God and to further the work and future of this Parish, I/We pledge the amount of \$ _____ per month/week/year to THE EPISCOPAL PARISH CHURCH

Please circle one

OF SAINT CLEMENT OF ROME & SS ABSALOM JONES AND MARTIN LUTHER KING, JR.

Please check if appropriate This pledge is an increase over my/our pledge for 2024.

Printed Name

Signature



LENTEN OFFERING ON CHRISTIAN SOCIAL ETHICS.

Saturday mornings over Zoom from 10-11:15 am on Feb 28, Mar 7, 14, 21.

A basic exploration of Christian social ethics in the Anglican/Episcopal tradition. Every session includes a brief presentation of some aspect of a process used in making decisions and a small group exploration of an issue.

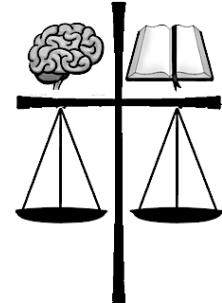
We'll look at -

SESSION 1 Obey your conscience, inform your conscience - Immigration

SESSION 2 Action grounded in worship and prayer - Assisted suicide

SESSION 3 Humility - War and Peace

SESSION 4 Freedom and responsibility - Antisemitism



Each session will conclude with a few minutes of intercessory prayer.

DATES & TIME: Saturday mornings February 28, March 7, 14, 21 10:00 – 11:15 am (Pacific)

COST: No charge!

ON ZOOM: a link will be sent before each session

LEADERS: Sister Michelle, OA and Fr. Bob Gallagher, OA

TO REGISTER: Send an email to Sister Michelle at michelleheyne@gmail.com with your name and the name of your parish church.

HYMN

ALLELUIA, SONGS OF GLADNESS

DULCE CARMEN (HYMNAL 1940)

With Joyful Dignity

1. Al - le - lu - ia, song of glad-ness, Voice of joy that can-not die; Al - le - lu - ia
 2. Al - le - lu - ia thou re - sound-est, True Je - ru - sa - lem and free; Al - le - lu - ia
 3. Al - le - lu - ia we de - serve not Here to chant for - ev - er - more; Al - le - lu - ia
 4. There - fore in our hymns we pray thee, Grant us, Bles-sed Tri - ni - ty, At the last to

is the an - them Ev - er dear to choirs on high; In the house of
 joy - ful moth - er, All thy chil - dren sing with thee; But by Bab - y -
 our trans - gres-sions Make us for a while give o'er; For the ho - ly
 keep thine Eas - ter In our home be - yond the sky; There to thee for -

God a - bid - ing Thus they sing e - ter - nal - ly. A - men.
 lon's sad wa - ters Mourn ing ex - ilies now are we.
 time is com - ing Bid - ding us our sins de - plore.
 ev - er sing - ing, Al - le - lu - ia joy - ful - ly.



ALLELUIA!!!!