



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✉ 206-324-3072
www.stclementseattle.org ✉ Phathyr@gmail.com

THE 7TH SUNDAY AFTER PENTECOST

WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. **Restrooms** are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

MASS OF THE SEVENTH SUNDAY AFTER PENTECOST

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

THE PRELUDE

Rhosymedre


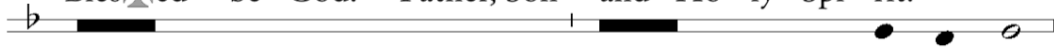
R. Vaughan-Williams

THE INTROIT: HYMN 374

COME, LET US JOIN OUR CHEERFUL SONGS

NUN DANKET ALL UND BRINGET EHR,

THE OPENING ACCLAMATION


CELEBRANT Bles~~X~~ed be God: Father, Son and Ho - ly Spi - rit.

PEOPLE And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PAGE 355

Amen.

THE GLORIA

Glo - ry to God! Our hearts we raise To you our heaven- ly King!
Lord Jes - us Christ, the Lamb of God, You ban - ish this world's sin.
O Spi - rit strong and yet un - seen By eyes with self so flawed.
'All glo - ry be to God on high, And on the earth be peace;

We give you thanks, we wor - ship you As we your prais - es sing.
Have mer - cy as we sing your praise And grant us peace with - in.
Give us the sight that sets us free To make your name ador - ed.
Good-will hence - forth from heav'n to earth Beg - in and ne - ver cease.'

THE COLLECT FOR THE SEVENTH SUNDAY AFTER PENTECOST

A - men.

THE LITURGY OF THE WORD

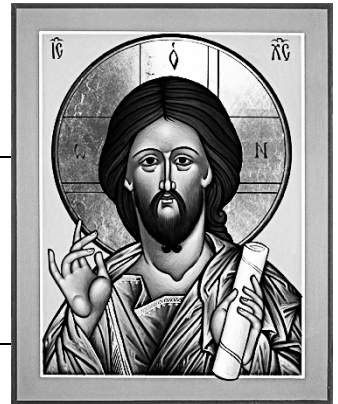
After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.

THE FIRST LESSON

Hosea 1:2-10



PSALM 85

Metrical

Tune: Rustington, Hymn 278

You were pleased to show your favor, Lord, to your beloved land.
You returned the wealth of Jacob, you restored his captive band.
You forgave your people's trespass; you were pleased their sins to hide.
You withdrew your great displeasure; from your wrath you turned aside.

God our Savior, now restore us; turn away from us your rage.
Will your anger burn against us? Will it last from age to age?
Will you not again revive us, that we may rejoice in you?
Show us, Lord, your cov'nant mercy; your salvation grant anew.

Let me hear what God the Lord says; to his saints he speaks of peace,
but his people must not wander and return to foolishness.
Surely unto those who love him, his salvation is at hand,
so that once again his glory may be seen within our land.

Love and truth have met together; peace and righteousness embrace.
Righteousness looks down from heaven; from the earth springs faithfulness.
What is good the Lord will give us, and our land its fruit will bear.
Righteousness will go before him, for his steps the way prepare.

THE SECOND LESSON

Colossians 2:6-15

THE SEQUENCE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: Ask, and it will be given you; search, and you will find;
knock, and the door will be opened for you.

The Antiphon is repeated.

THE HOLY GOSPEL

Luke 11:1-13



The Lord be with you.

And also with you.

The Holy Gospel of Our Lord Jesus✠Christ according to Luke.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PG. 358

THE PRAYERS OF THE COMMUNITY

If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com

We pray for The Episcopal Church especially Sean, our Presiding Bishop; Phil, our Bishop, Fathers Kevin & Bob, Pastoral Assistants: Rick & Susan, for each of us in our own ministries **Addiction** - **Kalah, Emily, Lynn, Frances (w/depression), Niles General Health** (comfort and healing) - Aleta W, Anne & Chuck, Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Cyan (hospitalized), Electra (cancer), Esther, Frank S.(health/age), Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Joanne (dementia), Julia K. (heart), Liz K. (hospitalized), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marsha (pain & recovery), Martin (declining health), Meridith B. (nursing home), Michelle S. (2nd brain surgery), Niles, Rosemary (surgery), Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sim H. (hospitalized), Sojung (IVF), Stephen(health/age), Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/fires/earthquakes/heat, immigrants **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **Thanksgivings** - Duncan acceptance into school program, Sage's graduation, Micah & Sage's engagement, Philip's return to Seattle **Departed** - John Poinier, Lester Stilles, John Hawkins, Beth Aklstad, Nigel Amies, Susy Heffron, Doyle Graf, Jaden P. **Grief** - friends/family of John P. esp. Alice, friends/family of Lester esp. Micah, friends/family of John H., friends/family of Beth, friends/family of Nigel A., friends/family of Susy H., friends/family of Doyle G., friends/family of Jaden esp. Carolyn

Then the Cantor offers the petitions concluding:let us pray to the Lord.

Response

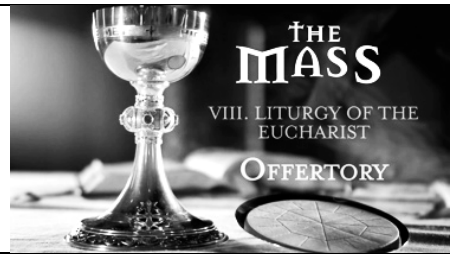
Lord, have mer - cy

The Rector concludes:

A - men.

THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.



OFFERTORY ANTHEM

The Lords Prayer

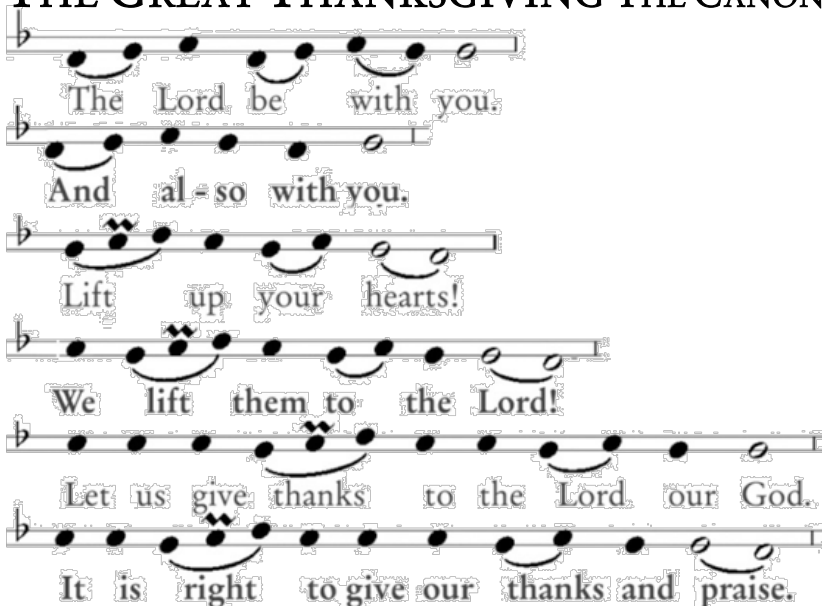
Albert Hay Malotte

THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers,
that this our spiritual sacrifice may be acceptable to God the Almighty.
May the Lord accept the sacrifice of our hands
to the praise and glory of God's holy Name,
for our good, and the good of the whole world.

The Celebrant concludes the Prayer **Amen.**

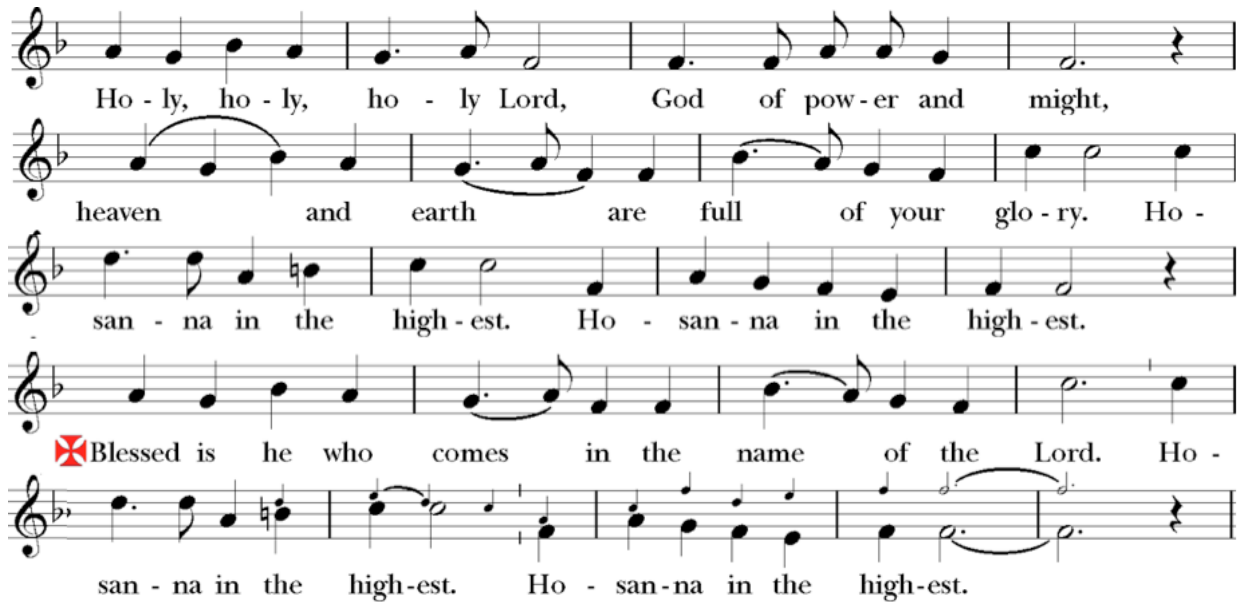
THE GREAT THANKSGIVING THE CANON OF THE MASS *BCP—PAGE 367*



It is right, and a good.....to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

PROULX



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 ✠ Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.



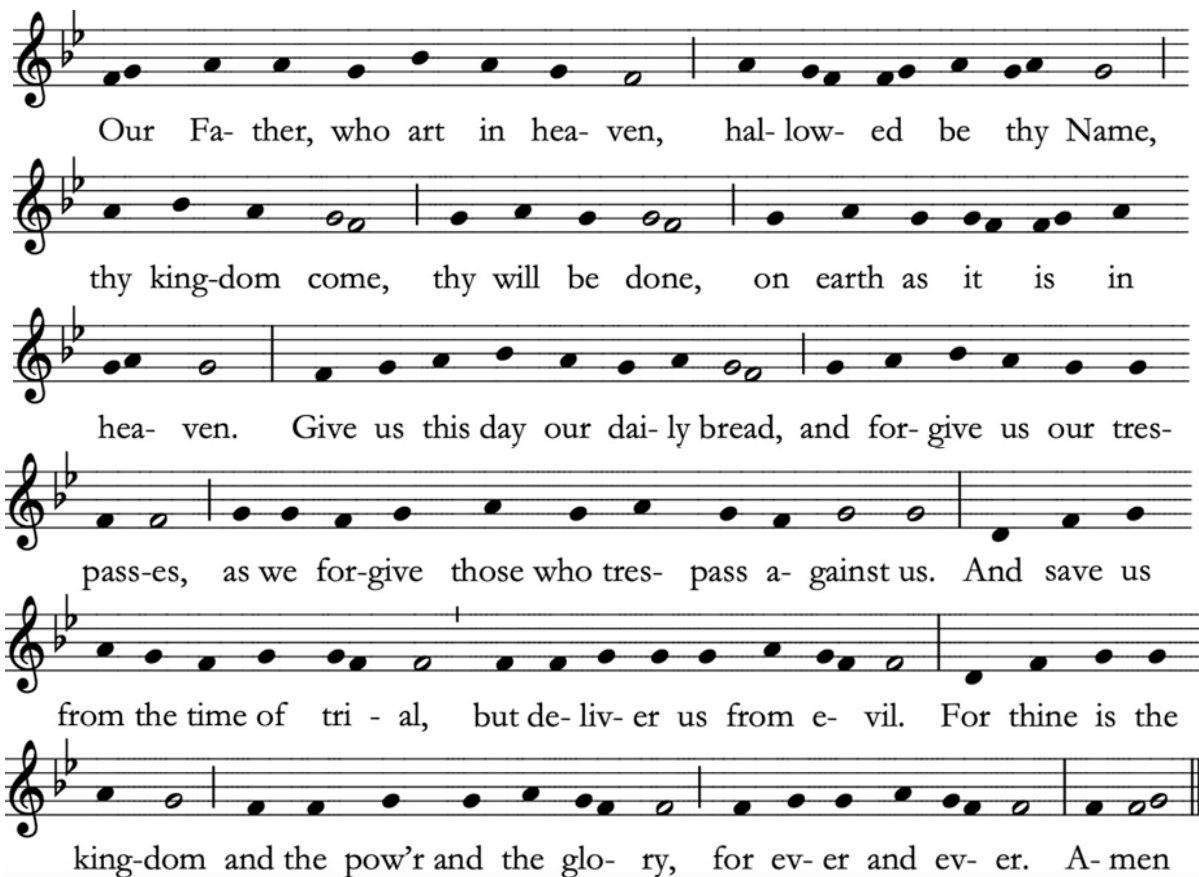
The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.

Therefore, according to Christ's
 gracious command,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

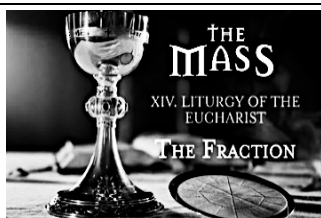
The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:



THE LORD'S PRAYER *Note the text modification which is closer to the original Greek.*
 As our Savior Christ has taught us, we are confident to pray.



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
 thy king- dom come, thy will be done, on earth as it is in
 hea- ven. Give us this day our dai- ly bread, and for- give us our tres-
 pass- es, as we for- give those who tres- pass a- gainst us. And save us
 from the time of tri - al, but de- liv- er us from e- vil. For thine is the
 king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



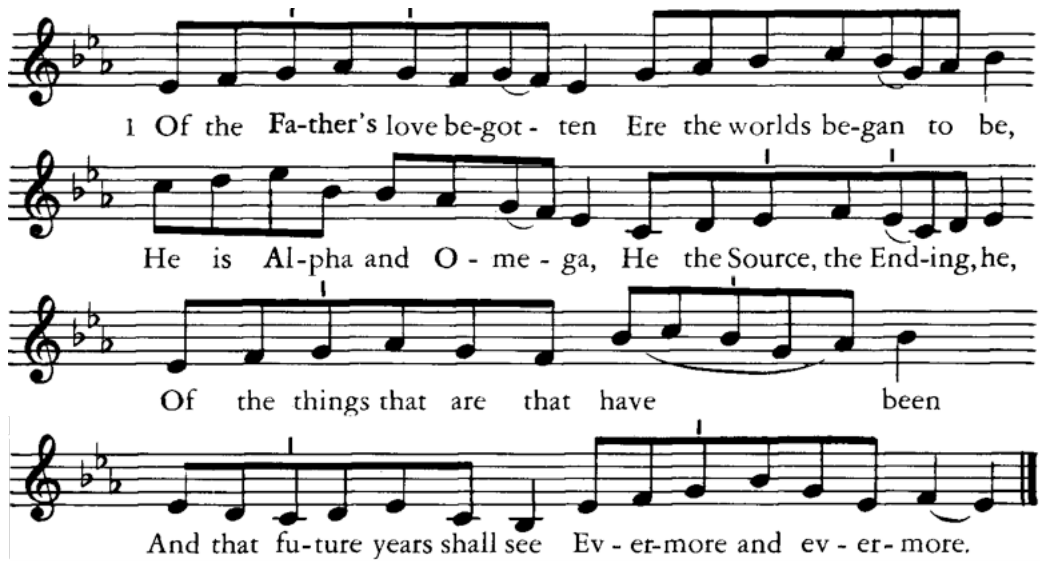
THE FRACTION:

THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia. Christ our Passover is sacrificed for us!
 Therefore, let us keep the Feast. Alleluia.
 The Peace of the Lord be always with you.
 And also with you.

Then, is sung **THE FRACTION ANTHEM**



Bread and Wine now set before us, in the Body and the Blood,
Christ now stands before us present, filling us with all that is good;
let no tongue on earth be silent, bells in earth and heaven ring,
evermore and evermore!

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice** is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion*

COMMUNION MUSIC

Give Me Jesus

Arr. Mark Hayes

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

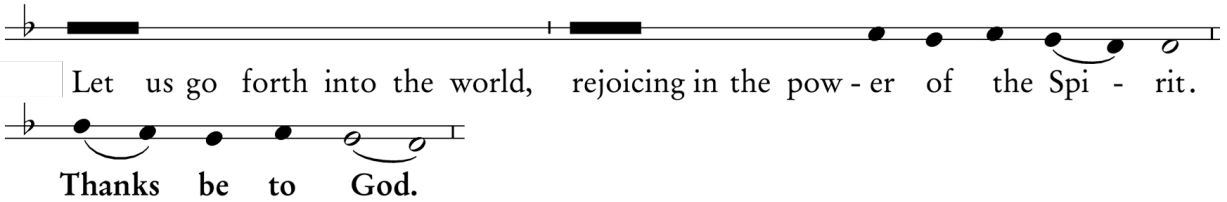
THE BLES✶SING

HYMN 460

ALLELUIA! SING TO JESUS

HYFRYDOL

THE DISMISSAL



May the souls of all the faithful departed, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

Variation on “Hyfrydol”

Dr. Alma Oncley (Organist at Phinney Ridge Lutheran Church from 1964-1986
and Professor of organ at the University of Puget Sound)



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT, RICK TANNER - PASTORAL ASSISTANTS



PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales

CHOIR DIRECTOR Dan White

TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.

CELEBRANT & PREACHER The Rector

THE LESSONS Karen Meier and Diane Westergaard

ACOLYTES Mary Morales, Karen Meier

CANTOR Dan White ✕ ORGANIST Valerie Shields

GREETER Amy Sparks ✕ VIDEOGRAPHER Roy Sparks

FOOD BANK DONATIONS

may be put in the baskets near the font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.



FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.



FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

Date on which you'll be donating flowers _____

In memory/thanksgiving _____

AUGUST AT SAINT CLEMENT'S CHURCH

3 AUGUST – MASS

10 AUGUST - MORNING PRAYER

17 AUGUST – MASS: FEAST OF
SAINT MARY THE VIRGIN

24 AUGUST - MORNING PRAYER

31 AUGUST - MORNING PRAYER

The Rector will be on vacation for the month of August but Saint Clement's Church will still be praying!

Fr. Bob Gallagher will be our celebrant for Mass. Preachers will be varied. Don't miss it!

PASTORAL CARE

If you have a need for pastoral care while the Rector is on vacation, please contact one of the following people and they will make the necessary arrangements:

Rick Tanner, Pastoral Associate eltann5@msn.com (253) 677-3090

Sister Michelle Heyne, OA Sr, Warden michelleheyne@gmail.com
(206) 818-3474

WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and send it to the Parish at the address above.

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.