



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✉ 206-324-3072
www.stclementseattle.org ✉ Phathyr@gmail.com

THE NINTH SUNDAY AFTER PENTECOST

WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

ACCREDITED CHILD CARE AVAILABLE DOWNSTAIRS

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.

MASS OF THE FIFTH SUNDAY AFTER PENTECOST

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

THE PRELUDE

ALLEGRO (SONATA IN F, HWV 370)

G.F.HANDEL

TRACY WIGGIN, VIOLIN SOLOIST

THE INTROIT: HYMN 448 *O LOVE, HOW DEEP*

DEUS TUORUM MILITUM

THE OPENING ACCLAMATION

CELEBRANT Blessed be God: Father, Son and Ho - ly Spi - rit.

PEOPLE And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PAGE 355

Amen.

THE TRISAGION

IN THE EASTERN CHURCH, THIS IS A JOYFUL TEXT AND DOESN'T HAVE THE PENITENTIAL OVERTONES THAT IS DOES IN THE WEST DUE TO ITS CLOSE ASSOCIATION WITH GOOD FRIDAY,

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

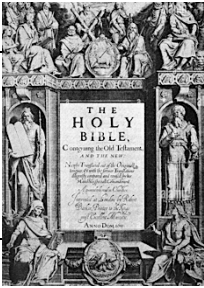
Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY



THE LITURGY OF THE WORD

After the Lessons The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.

THE FIRST LESSON

GENESIS 29:15-28

THE GRADUAL: PSALM 105:1-11, 45B *Confitemini Domino* Plainsong Mode 1

ANTIPHON



THE SECOND LESSON

ROMANS 8:26-39

THE SEQUENCE HYMN 568 *Father all loving, who rulest in majesty* WAS LEBET

THE HOLY GOSPEL

MATTHEW 13:31-33, 44-52



The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PAGE 358

HYMN SEE BACK PAGE

There's a wideness in God's mercy.

BEACHER



THE PRAYERS OF THE COMMUNITY

If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com

Today, we remember Sarah, the Archbishop of Canterbury, Sean, our Presiding Bishop and Phil, our Bishop; Kevin and Bob our Priests, Those in Any Need, ADDICTION - Kalah, Emily, Lynn, Frances (w/depression), Niles GENERAL HEALTH General health (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Carl B. (acute leukemia), Christina (hospitalized), Cydney (cancer), Electra (cancer), Elizabeth (lung health), Eric (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Iris (chemo treatment), Jerry (aging parent of Amy), Joe C. (surgery), Joe M. (cancer), Julia K. (heart), Liz (emphysema & cancer), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marvin (broken hip) & Joy, Miriam (dementia), Nazanin (Tehran bombs) & her Dr. father, Olivia (hospice), Paul M., Roy (M D & effects), Rita (hip surgery w/complications) & Gerry (a-fib), Sojia (thyroid cancer), Sojung (IVF), Sonia (post-surgery infection), Stacy B. (surgery), Stephen (health/age), Virginia R., Wesley (baby w/cancer) GENERAL - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by natural disasters, immigrants, travelers, Serj, Thomas GOOD DEATH - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West THANKSGIVINGS - Micah and Sage's marriage, Oliver & Hannah's marriage, birth of Daphne OTHER - Roy & Amy's transition to senior living, vocations of Duncan & Tamara & Philip DEPARTED - Mary Wesley, Justin, Jack Casalini, Tony Chinn GRIEF - friends/family of Mary W., friends/family of Justin esp. Karen, friends/family of Jack C. esp. Molly & Joe, friends/family of Tony C.

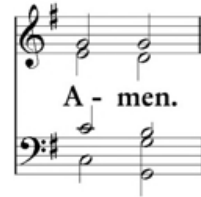
The Cantor offers the petitions ending in let us pray to the Lord.



Response

Lord, have mer - cy!

The Rector concludes:



A - men.

THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR Code below.



OFFERTORY MUSIC

ADAGIO (SONATA IN F)

G.F. HANDEL

TRACY WIGGIN, VIOLIN SOLOIST

THE PRAYER OVER THE GIFTS

Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

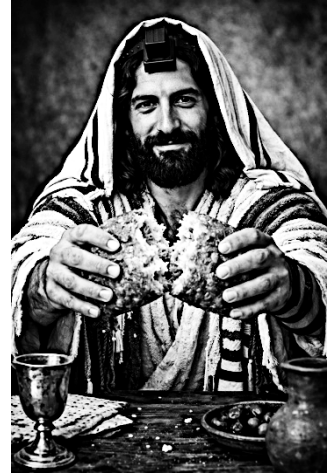
The Celebrant concludes the Prayer **Amen.**



New and improved
Offering QR Code

THE GREAT THANKSGIVING: THE CANON OF THE MASS

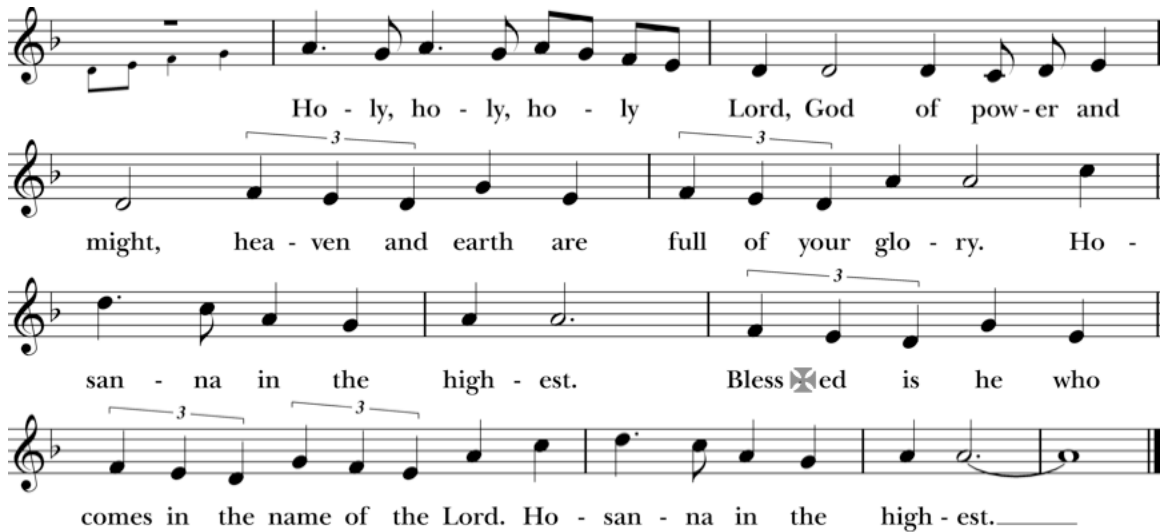
THE BOOK OF COMMON PRAYER, PAGE 367



It is right, and a good and joyful thing, proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

S 129



The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:

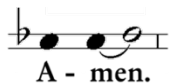
Therefore, according to Christ's gracious command,

We remember his death.

We proclaim his Resurrection.

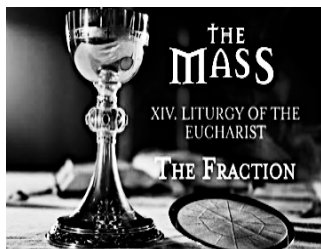
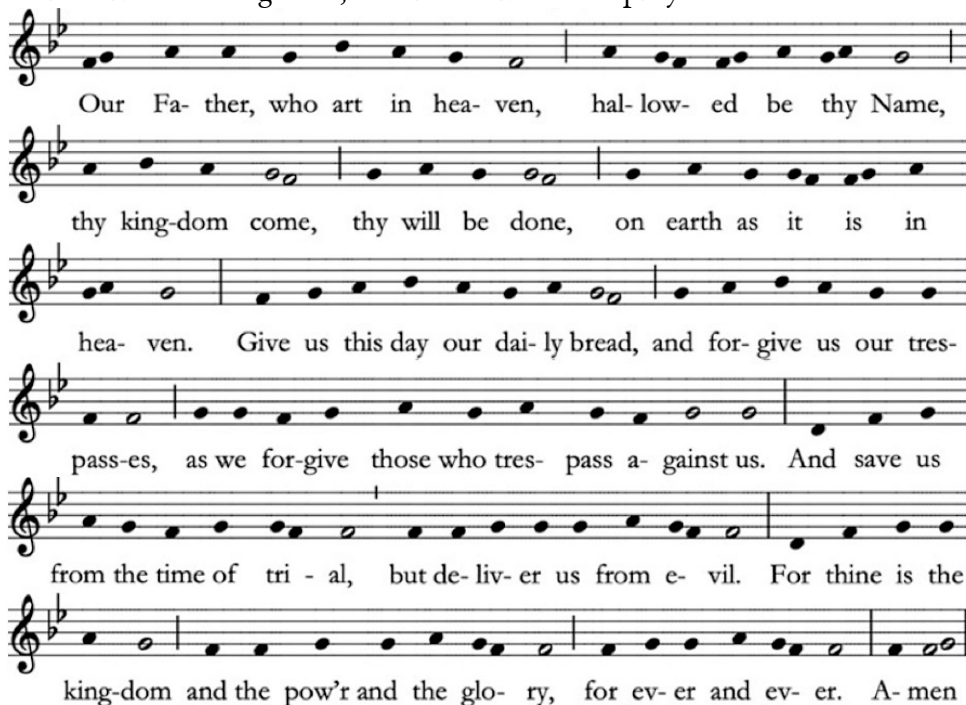
We await his coming in glory.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:



THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.



THE FRACTION:

THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia!! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!!

The Peace of the Lord be always with you.

And also with you

Then, is sung **THE FRACTION ANTHEM**

Gary James

Lamb of God, you
take a-way the sins of the world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons.** Holy Communion in one kind is receiving a full Communion*

DURING COMMUNION *LARGO (SONATA IN F)*

G.F. HANDEL

TRACY WIGGIN, VIOLIN SOLOIST

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER THE BOOK OF COMMON PRAYER, PAGE 365

THE BLES✠SING

HYMN 42

He Lives!

I SERVE A RISEN SAVIOR

THE DISMISSAL

Cantor *All*
Let us go forth in the name of Christ. Thanks be to God.

May the souls of all the faithful✠departed, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

ALLEGRO (SONATA IN F)

G.F. HANDEL

TRACY WIGGIN, VIOLIN SOLOIST



THE 8TH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. *Join us!*



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER PASTORAL ASSISTANTS

PARISH STAFF: ✠ Roy Sparks – Treasurer

HEAD SACRISTAN & DEN MOTHER Mary Morales

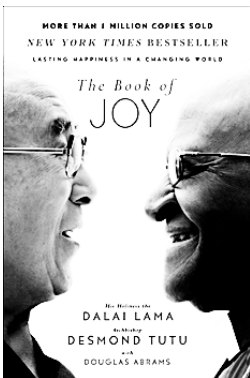
CELEBRANT & PREACHER The Rector

THE LESSONS Esther Mumford and Alice Poinier.

ACOLYTES Mary Morales, Susan Scott & Karen Meier

CHOIR DIRECTOR & CANTOR Dan White ✠ ORGANIST Gary James

GREETER Micah Robertson ✠ VIDEOGRAPHER Roy Sparks



WEEKDAY CLASS @ 4PM & MASS @ 5.30PM

Join us at 4pm as we focus on *The Book of Joy* in which the late Archbishop Desmond Tutu and Dalai Lama offer us the reflection of real lives filled with pain and turmoil in the midst of which they have been able to discover a level of peace, of courage, and of joy to which we can all aspire in our own lives. Book available for purchase. Supper after Mass at a local eatery. *Confidential scholarships available. See the Rector after Mass on Wednesday.*

After this coming Wednesday, Mass and Class will be on hiatus until September



FLOWER AT THE ALTAR

are given by a generous grant from Michael Stewart, one of our livestream members, in loving member of his family especially his father and his brother.

May the souls of the faithful departed rest in peace. Amen.



FOR IN AS MUCH AS
you have done it to
ONE OF THESE, my
sisters and
brothers, you have
done it to me.
- Jesus



Donation baskets in the back of the Nave near the Font

Checks can also be dropped in the offering plate with “Food Bank” in the memo.

FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother, Mary Morales.



FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

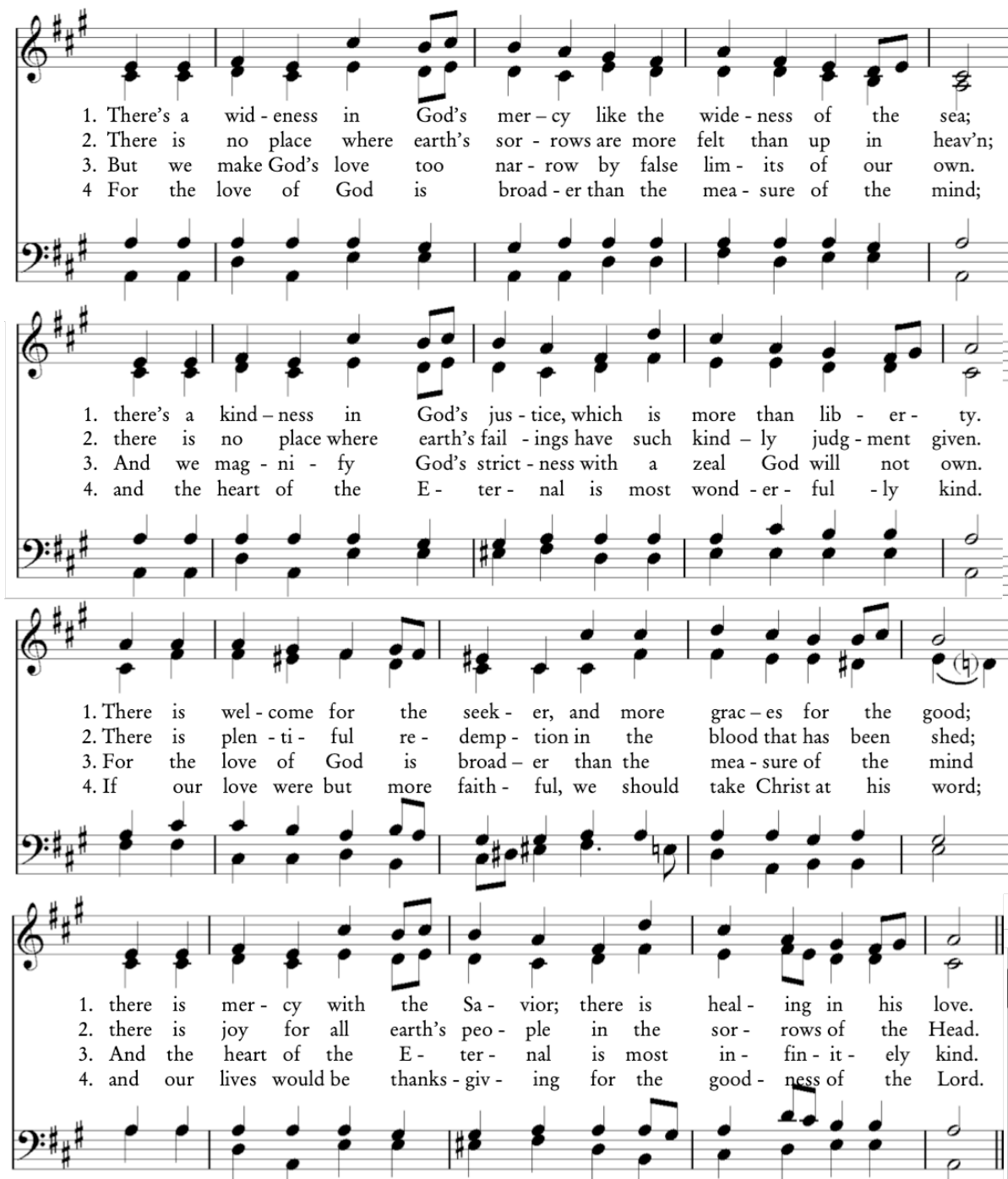
Name _____

Date on which you'll be donating flowers _____

In memory/thanksgiving _____

MIDDLE HYMN

BEACHER



1. There's a wid - eness in God's mer - cy like the wide - ness of the sea;
 2. There is no place where earth's sor - rows are more felt than up in heav'n;
 3. But we make God's love too nar - row by false lim - its of our own.
 4. For the love of God is broad - er than the mea - sure of the mind;

1. there's a kind - ness in God's jus - tice, which is more than lib - er - ty.
 2. there is no place where earth's fail - ings have such kind - ly judg - ment given.
 3. And we mag - ni - fy God's strict - ness with a zeal God will not own.
 4. and the heart of the E - ter - nal is most wond - er - ful - ly kind.

1. There is wel - come for the seek - er, and more grac - es for the good;
 2. There is plen - ti - ful re - demp - tion in the blood that has been shed;
 3. For the love of God is broad - er than the mea - sure of the mind
 4. If our love were but more faith - ful, we should take Christ at his word;

1. there is mer - cy with the Sa - vior; there is heal - ing in his love.
 2. there is joy for all earth's peo - ple in the sor - rows of the Head.
 3. And the heart of the E - ter - nal is most in - fin - it - ely kind.
 4. and our lives would be thanks - giv - ing for the good - ness of the Lord.