



Jesus and the Samaritan Woman



THE THIRD SUNDAY IN LENT

THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLICAN PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✦ 206-324-3072
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WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel free to fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982 and Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with **Coffee Hour**. Restrooms are located downstairs on the far side of the Parish Hall to the right across from the kitchen. Again, welcome.*

CHILD CARE IS AVAILABLE DOWNSTAIRS..

Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- "I'd like to meet/speak with the priest.
- "I'd like to sing in the choir.
- "I'd like to know more about being baptized.
- "I'd like to know more about what's going

MASS OF THE SECOND SUNDAY IN LENT

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

The people rise at the sound of bell for

THE INTROIT: HYMN 686 *Come, thou fount of every blessing*

NETTLETON

Celebrant Bless ed be the God of our sal - va - tion.

People Who bears our burden and for - gives our sins.

THE COLLECT FOR PURITY IN LENT

Monotone Response **Amen.**

THE CONFESSION OF SIN

Pastoral Assistant You who do truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God, devoutly kneeling as able.

Silence is kept. The people may kneel.

Minister and People

Most merciful God,

we confess to you and to all the Saints in heaven and on earth

that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name.

Amen.

THE COMFORTABLE WORDS

Pastoral Assistant Jesus says, "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

THE ABSO✠LUTION

THE TRISAGION

A CAPELLA

Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT FOR THE SECOND SUNDAY IN LENT

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.



THE FIRST LESSON

Exodus 17:1-7

THE GRADUAL: PSALM 95.6-11

Venite, proniamus nos

HALLOCK

ANTIPHON

Organ: *Everyone:*

To - day if you would hear his voice, hard-en not your hearts.

SILENCE IS OBSERVED AFTER THE PSALM

THE SECOND LESSON

Romans 5:1-11

SEQUENCE HYMN

Jesus, lover of my soul

ABERYSTWYTH

1. There's a wid - eness in God's mer - cy like the wide - ness of the sea;
 2. There is no place where earth's sor - rows are more felt than up in heav'n;
 3. But we make God's love too nar - row by false lim - its of our own.
 4. For the love of God is broad - er than the mea - sure of the mind;

1. there's a kind - ness in God's jus - tice, which is more than lib - er - ty.
 2. there is no place where earth's fail - ings have such kind - ly judg - ment given.
 3. And we mag - ni - fy God's strict - ness with a zeal God will not own.
 4. and the heart of the E - ter - nal is most wond - er - ful - ly kind.

1. There is wel - come for the seek - er, and more grac - es for the good;
 2. There is plen - ti - ful re - demp - tion in the blood that has been shed;
 3. For the love of God is broad - er than the mea - sure of the mind
 4. If our love were but more faith - ful, we should take Christ at his word;

1. there is mer - cy with the Sa - vior; there is heal - ing in his love.
 2. there is joy for all earth's peo - ple in the sor - rows of the Head.
 3. And the heart of the E - ter - nal is most in - fin - it - ely kind.
 4. and our lives would be thanks - giv - ing for the good - ness of the Lord.

THE HOLY GOSPEL

John 4:5-42



Holy God, Holy and Mighty, Holy Immortal One,
Have mercy on us.

The Holy Gospel of Our Lord Jesus✠Christ according to John.
Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the Holy Spirit
and born of the Virgin Mary.

Suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resur✠rection of the body,

and the life everlasting. Amen.

HYMN 181

Amazing grace! how sweet the sound

LEVAS II

THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List, please contact Amy Sparks
at alssparks@yahoo.com*

Today, we pray for: **THE CHURCH** – Sean, our Presiding Bishop, Phil our Bishop (Kevin& Bob, Pastoral Assistants Rick & Susan, for each of us in our own ministries Addiction Kalah, Emily, Lynn, Frances (w/depression), Niles, Maquella (w/legal trouble) **GENERAL HEALTH** (comfort and healing) - Aleta W, Barbara (cancer), Fr Bob (surgery), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Ellen (hip surgery), Eric (cancer), Esther, Garylee & phamily, Genevieve (cyst/cancer?), Henry (autism) & family, Iris (chemo treatment), Jerry (aging parent of Amy), Joe C. (surgery), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Molly (surgery), Roy (M D & effects), Raphael (leukemia/bone marrow transplant), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stacy B. (surgery), Stephen(health/age), Sylvia N. (lock down in Mexico), Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/earthquakes/snow, immigrants, Mexico (cartel violence) **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **THANKSGIVINGS** - Sally's cancer surgery recovery going well w/planned visit to Seattle in July, Bob's 6 yr transplant anniversary, Micah and Sage's engagement, Oliver & Hannah's marriage **OTHER** - Duncan's studies at Virginia Theological Seminary **DEPARTED** - Frank Smith, Mike Huffman, Della Contini, Alfredo, Gini, Richard Sparks, Marilyn S., Mary Ann DuPree, Barbara G., Kevin Thomas **GRIEF** - friends/family of Frank S., friends/family of Mike H., friends/family of Della C., friends/family of Alfredo, friends family of Gini, friends/family of Richard S. esp. Roy, friends/family of Marilyn esp. Kathryn B., friends/family of Mary Ann, friends/family of Barbara G., friends/family of Kevin T.

Then the Cantor offers the petitions ending in let us pray to the Lord.

Response

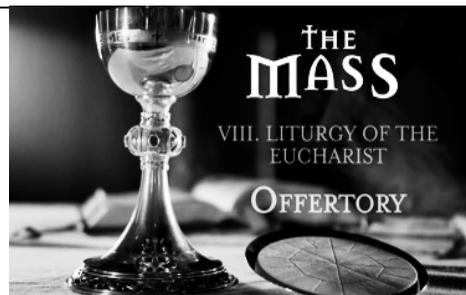
Lord, have mer - cy

The Rector concludes:

A - men.

THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR code on the next page.



OFFERTORY ANTHEM

Adoramus te Christe

Giovanni Palestrina

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THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers,
that this our spiritual sacrifice,
may be acceptable to God the Almighty.
May the Lord accept the sacrifice of our hands
to the praise and glory of God's holy Name,
for our good, and the good of the whole world.



Offering QR Code

The Celebrant concludes the Prayer **Amen.**

THE GREAT THANKSGIVING THE CANON OF THE MASS

THE BOOK OF COMMON PRAYER, PAGE 361

The Lord be with you.
And al-so with you.
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing..... to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless~~e~~d is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then:

Therefore, we proclaim the Mystery of Faith:

Christ has died, Christ is risen, Christ will come again.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

Amen.

THE LORD'S PRAYER *Note the text modification which is closer to the Greek.*

As our Savior Christ has taught us, we are confident to pray.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And save
us from the time of tri - al and de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.



THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
The Peace of the Lord be always with you.
And also with you.

Then, is sung THE FRACTION ANTHEM

HURD

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons.** Holy Communion in one kind is receiving a full Communion*

COMMUNION ANTHEM *Thou Wast, O God*

Thomas Tallis

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

THE BLESSED is not given during Lent and in Masses for the Dead. Instead is offered,
THE PRAYER OVER THE PEOPLE

HYMN 522

Glorious Things of Thee are Spoken

AUSTRIA

THE DISMISSAL

Cantor

All



Let us go forth in the name of Christ. **Thanks be to God.**

May the souls of all the faithful departed, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!

FOOD BANK DONATIONS DESPERATELY NEEDED



Now that SNAP benefits have been cancelled, foodstuffs are desperately needed and may be put in the baskets near the Font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. *Paper* bags to carry items to the food bank are also helpful.



To Pledge: Fill out pledge card and drop it in the offering plage or follow the prompts on the QR code below



2026 PLEDGE CARD

THE EPISCOPAL PARISH CHURCH OF ST. CLEMENT OF ROME, & Ss. ABSALOM JONES & MARTIN LUTHER KING, JR. AN ANGLICAN CATHOLIC PARISH WITH AN AMERICAN AMERICAN HERITAGE 1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ☎ 206-324-3272 www.stclementsSeattle.org ✉ Phathyr@gmail.com

In gratitude for the generosity of God and to further the work and future of this Parish, I/We pledge the amount of \$ _____ per month/week/year to THE EPISCOPAL PARISH CHURCH OF SAINT CLEMENT OF ROME & Ss ABSALOM JONES AND MARTIN LUTHER KING, JR..

Please circle one

Please check if appropriate This pledge is an increase over my/our pledge for 2024.



Printed Name

Signature

EASTER FLOWERS

Please donate memorial or thanksgiving flowers to beautify the Church for Easter. Fill out and place with donation in offering plate. Mary (Morales, not Our Lady) will thank you.

Name _____

In memory of/thanksgiving for:



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT & RICK TANNER PASTORAL ASSISTANTS

PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales ✕ **TREASURER** Roy Sparks –

CELEBRANT & PREACHER The Rector

THE LESSONS Diane Westergaard and Alice Poiner

ACOLYTES Mary Morales, Susan Scott, Karen Meier

CHOIR DIRECTOR Dan White ✕ **CANTOR** Kenneth Peterson

ORGANIST Gary James ✕ **GREETER** Amy Sparks

VIDEOGRAPHER Roy Sparks

