



THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME,**  
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
*AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE*  
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## THE 15<sup>TH</sup> SUNDAY AFTER PENTECOST: 21 SEPTEMBER 2025

### WELCOME

*Welcome to Saint Clement's Church on this joyful Trinity Sunday. If you are new or newish, please feel free to fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clement's is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. **Restrooms** are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

## MASS OF THE FIFTEENTH SUNDAY AFTER PENTECOST

**THE INTERCESSION BOOK**, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

### THE PRELUDE

*PRELUDE IN G MAJOR*


FELIX MENDELSSOHN

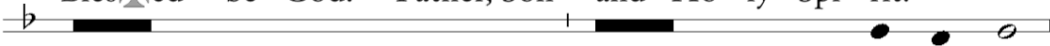
### THE INTROIT: HYMN 372

*PRAISE TO THE LIVING GOD*

LEONI

### THE OPENING ACCLAMATION

CELEBRANT  Bles-sed be God: Father, Son and Ho-ly Spi-rit.

PEOPLE  And blessed be God's kingdom, now and for ev-er. A-men.

### THE COLLECT FOR PURITY

*THE BOOK OF COMMON PRAYER (BCP), PAGE 355*

Amen.

## THE PENITENTIAL ORDER

*Pastoral Assistant* You who do truly and earnestly repent of your sins and are in love and charity with your neighbor and intend to lead a new life, following the commandments of God and walking from this time forth in Christ's holy ways, draw near with faith and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God.

*Silence is kept. The people may kneel.*

Most merciful God,

we confess to you and to all the Saints in heaven and on earth

that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

## THE ABSOLUTION

## THE TRISAGION - СВЯТЫЙ БОЖЕ

S 102 A CAPPELLA

The musical score is written for two voices, Soprano and Bass, in a key of B-flat major (two flats). It consists of two systems of music. The first system has two lines of music. The first line of the first system has the lyrics "Ho - ly God, Ho - ly and Might - y,". The second line of the first system has the lyrics "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The second system has two lines of music. The first line of the second system has the lyrics "Ho - ly God, Ho - ly and Might - y,". The second line of the second system has the lyrics "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music is written in a simple, homophonic style, with the Soprano and Bass parts moving in parallel motion.

# THE COLLECT OF THE FIFTEENTH SUNDAY AFTER PENTECOST



## THE LITURGY OF THE WORD

*After the Lessons:* The Word of the Lord.

**Thanks be to God.**

*After the Lessons, a bell is rung. Silence is observed.*

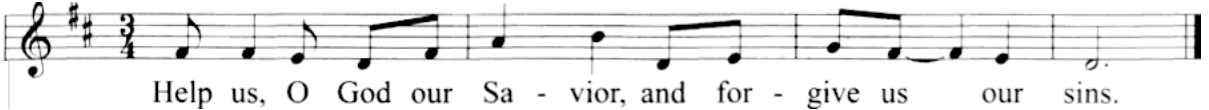


## THE FIRST LESSON

*Jeremiah 8:18-9:1*

## THE GRADUAL: PSALM 79.1-9 *Deus, venerunt*

*ANTIPHON*



Help us, O God our Sa - vior, and for - give us our sins.

*SILENCE IS OBSERVED AFTER THE PSALM*

## THE SECOND LESSON

*1 Timothy 2:1-7*

## THE SEQUENCE HYMN 475

*GOD HIMSELF IS WITH US*

TYSK

## THE HOLY GOSPEL

*Luke 16:1-13*



The Lord be with you.

And also with you.

The Holy Gospel of Our Lord Jesus✠Christ according to Luke.

**Glory to you, Lord Christ.**

*The Gospel is proclaimed.*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SERMON

The Rector

## THE NICENE CREED

*THE BOOK OF COMMON PRAYER, PG. 358*

## THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List, please contact Amy Sparks at  
alssparks@yahoo.com*

**We pray for The Episcopal Church** especially Sean, our Presiding Bishop; Phil, our Bishop, Fathers Kevin & Bob, Pastoral Assistants: Rick & Susan, for each of us in our own ministries **Addiction** - Geordie, Kalah, Emily, Lynn, Frances **General Health** General health (comfort and healing) - Aleta W, Alice (shoulder surgery recovery), Anne & Chuck, Barbara (bladder cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Cyan (hospitalized), Diane W. (hospitalized overseas), Electra (cancer), Esther, Frank S.(health/age), Gail (pacemaker ), Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Joanne (dementia), Julia K. (heart), Linnea (knee surgery) & Dan, Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Martin (stroke), Meridith B. (nursing home), Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Raphael (leukemia/bone marrow search), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stephen(health/age), Tyson, Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/fires/earthquakes/heat, immigrants **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **Thanksgivings** - Duncan acceptance to Virginia Theological Seminary, Sage's graduation, Micah & Sage's engagement, Philip's return to Seattle, Sally's cancer surgery recovery going well, Genevieve's good birth of a son **Other** – Andrew finds employment **Departed** - Beth Aklstad, Nigel Amies, Susy Heffron, Doyle Graf, Jaden P., Nancy Lamb, Della Maricich, Dick Willy **Grief** - friends/family of Beth, friends/family of Nigel A., friends/family of Susy H., friends/family of Doyle G., friends/family of Jaden esp. Carolyn, friends/family of Nancy L., friends/family of Della esp. Joe, friends/family of Dick esp. Mary

*Then the Cantor offers the petitions beginning with:  
let us pray to the Lord.*

*Response followed by  
harmony drone.*



*The Rector concludes:*



## THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.*



## OFFERTORY ANTHEM

*O FOR A CLOSER WALK WITH GOD*

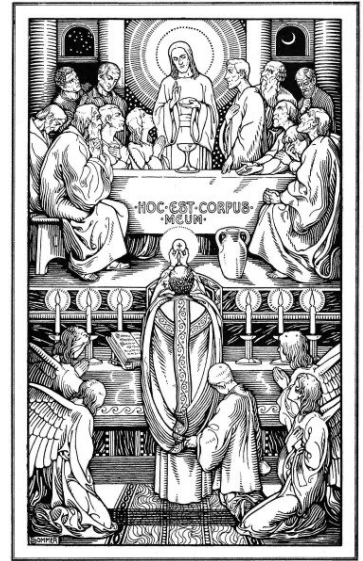
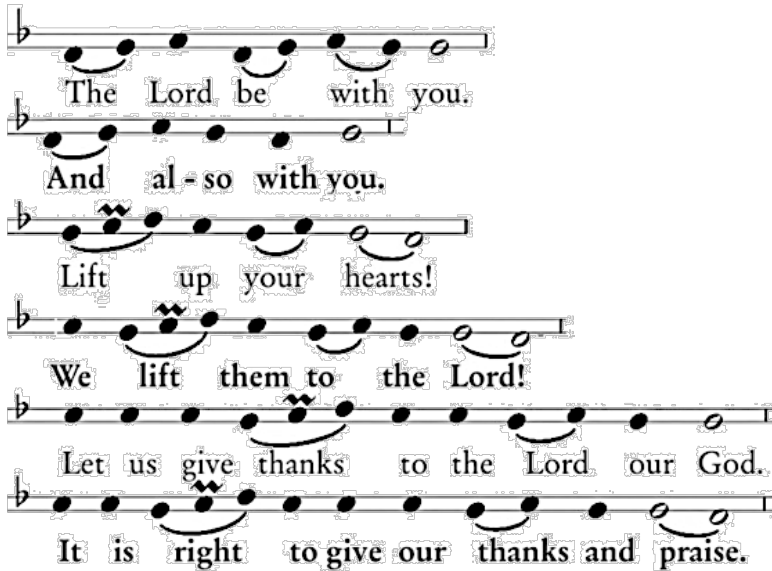
C. V. STANFORD

## THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers,  
that this our spiritual sacrifice may be acceptable to God the Almighty.  
May the Lord accept the sacrifice of our hands  
to the praise and glory of God's holy Name,  
for our good, and the good of the whole world.

*The Celebrant concludes the Prayer* **Amen.**

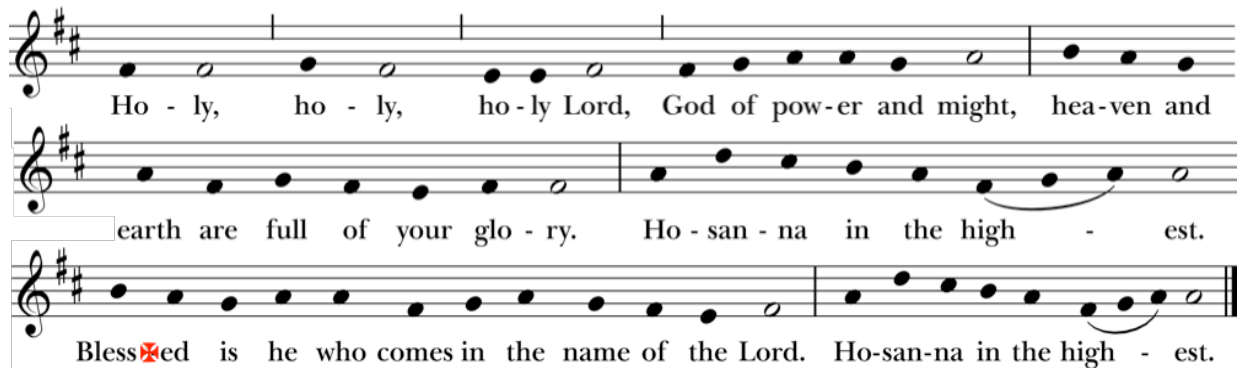
## THE GREAT THANKSGIVING THE CANON OF THE MASS *BCP: PAGE 361*



It is right, and a good the glory of your Name:

## THE SANCTUS & BENEDICTUS

*HURD: S124*



*The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.*



Therefore, we proclaim the Mystery of Faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again**

*The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:*



**THE LORD'S PRAYER** *Note the text modification which is closer to the original Greek.*

As our Savior Christ has taught us, we are confident to pray.

Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,  
thy king- dom come, thy will be done, on earth as it is in  
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-  
pass- es, as we for- give those who tres- pass a- gainst us. And save us  
from the time of tri - al, but de- liv- er us from e- vil. For thine is the  
king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



## THE FRACTION:

### THE BREAKING OF THE BREAD

*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

Alleluia. Christ our Passover is sacrificed for us!

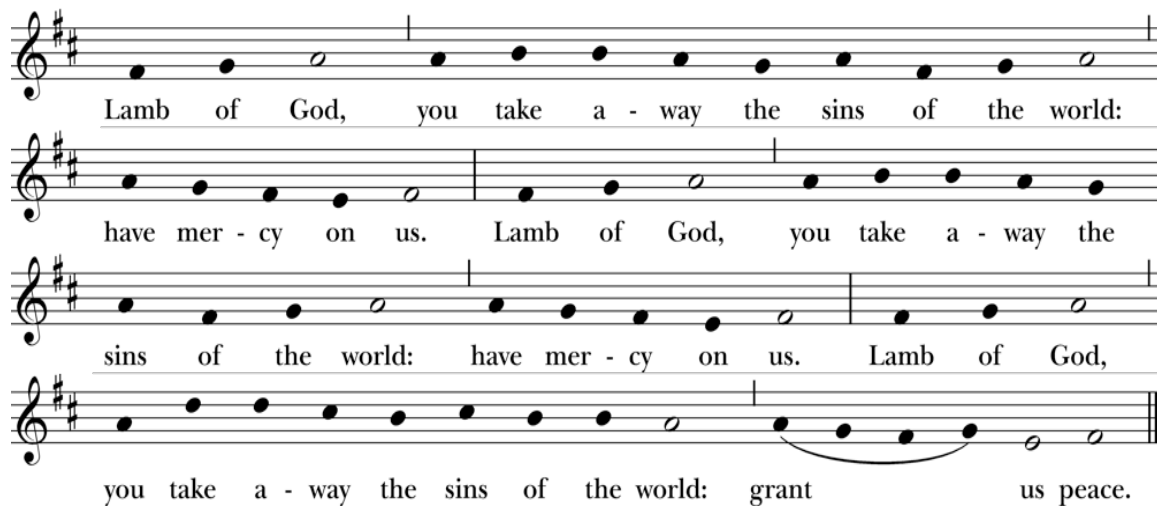
Therefore, let us keep the feast. Alleluia!

The Peace of the Lord be always with you.

And also with you.

*Then, is sung* THE FRACTION ANTHEM

S161 Hurd



## THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice** is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion*

DURING COMMUNION *Music Never Dies*

Alfred V. Fedak

*Communion Devotions are found in the pamphlet in your pew rack.*

## THE PRAYER AFTER COMMUNION

*THE FIFTEENTH SUNDAY AFTER PENTECOST (1S): 21 SEPTEMBER 2025* 7

# THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

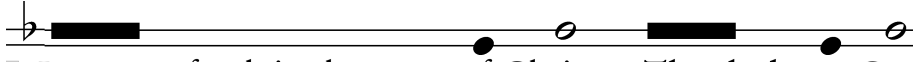
## THE BLESSING

### HYMN 655

*O JESUS, I HAVE PROMISED*

NYLAND (ROSE)

## THE DISMISSAL



Let us go forth in the name of Christ. **Thanks be to God.**

May the souls of all the faithful departed,  
through the mercy of God, rest in peace.  
**And may light perpetual shine upon them. Amen.**

## THE POSTLUDE

*TUBA TUNE*

CARSON COOMAN



### THE EIGHTH SACRAMENT – COFFEE HOUR

*The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!*



## MINISTERS OF THE LITURGY

**THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA**

**THE REVEREND KEVIN CORBIN SMITH, RECTOR**

**SUSAN SCOTT, RICK TANNER - PASTORAL ASSISTANTS**

**PARISH STAFF:**

**HEAD SACRISTAN & DEN MOTHER Mary Morales**

**CHOIR DIRECTOR Dan White**

**TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.**

**CELEBRANT & PREACHER The Rector**

**THE LESSONS Jordan Ousley and Michelle Heyne, O.A.**

**ACOLYTES Mary Morales, Karen Meier**

**CANTOR Ken Peterson ✕ ORGANIST Yuan Zhou**

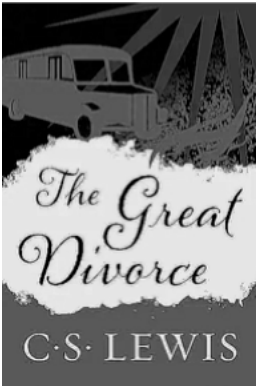
**GREETER Micah Robertson ✕ VIDEOGRAPHER Roy Sparks**





FOOD BANK DONATIONS

may be put in the baskets near the font. Monetary donations may also be made by check to Saint Clement’s Church with “food bank” in the memo. Paper bags to carry items to the food bank are also helpful.



C.S.LEWIS’ *THE GREAT DIVORCE*

Join us as we read C.S.Lewis’, *The Great Divorce*. The writer finds himself in Hell boarding a bus bound for Heaven. The amazing opportunity is that anyone who wants to stay in Heaven, can. This is a starting point for an extraordinary meditation upon good and evil, grace and judgment. The point of the class isn’t necessarily to agree with Lewis but to generate conversation about the topics he raises.**As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm.** Supper follows at a local eatery.

FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.



FLOWER MEMORIALS AND THANKSGIVINGS

*Please fill out this coupon and drop into the Offering plate. Thanks!*

Name\_\_\_\_\_

Date on which you’ll be donating flowers\_\_\_\_\_

In memory/thanksgiving\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and send it to the Parish at the address above. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



## WELCOME COUPON

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.