



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLICO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✉ 206-324-3072
www.stclementseattle.org ✉ Phathyr@gmail.com

THE FIFTH SUNDAY OF EASTER

WELCOME

Welcome to Saint Clement's Church on this joyous Good Shepherd Sunday. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.



WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have by sending this coupon to the Church at the address above. Thanks.

Name _____

Email _____

Phone _____

I'd like to meet/speak with the priest.

I'd like to sing in the choir.

I'd like to know more about being baptized.

I'd like to know more about what's going on in the Liturgy.



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MASS OF THE FIFTH SUNDAY OF EASTER

THE INTERCESSION BOOK, *to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. Regina Cæli is offered at 10.20a at the same place.*

THE PRELUDE

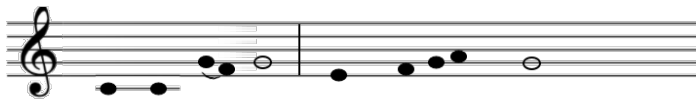
EASTER DAWN

CAMIL VAN HULSE

The people rise at the sound of bell.

THE INTROIT: HYMN 296 *WE KNOW THAT CHRIST IS RAISED AND DIES NO MORE*
ENGBERG

THE OPENING ACCLAMATION FOR EASTER



Celebrant Al-le- lu - ia! Christ is ri - sen!



People Christ is ris - en in - deed! Al - le - lu - ia!

THE COLLECT FOR PURITY IN EASTERTIDE

Amen.

Then is sung for **THE GLORIA**

HARMONY ENCOURAGED

1 Thine be the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he


vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet's thee, scat - ters fear and gloom; let his Church with glad - ness

rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;

Refrain
where thy bod - y lay. Thine be the glo - ry, ris - en, con - qu'ring
death hath lost its sting!

Son; end - less is the vic - t'ry thou o'er death hast won!

THE COLLECT OF THE DAY

The Collect is offered.  A-men.

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.



THE FIRST LESSON

Acts 7:55-60

THE GRADUAL: PSALM 31:1-5, 15-16

In te, Domine, speravi IONIAN PSALTER - HALLOCK

THE TEXT OF THE PSALM MAY BE FOUND ON PAGE 622 OF THE BOOK OF COMMON PRAYER

SILENCE IS OBSERVED AFTER THE PSALM

THE SECOND LESSON

1 Peter 2:2-10

THE SEQUENCE HYMN 62

IN CHRIST THERE IS NO EAST OR WEST LEVAS II

THE HOLY GOSPEL

John 14:1-14



Alleluia! Christ is Risen!

Christ is risen indeed! Alleluia!!!

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PAGE 357

HYMN 60

HOW GREAT THOU ART

LEVAS II

THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List,
please contact Amy Sparks at alssparks@yahoo.com*

THE CHURCH – Sarah-Archbishop of Canterbury, Bishops Sean (presiding) & Phil, Fathers Kevin & Bob, Pastoral Assistants: Rick & Susan, for each of us in our own ministries **ADDICTION** - Kalah, Emily, Lynn, Frances, Niles, Maquella **GENERAL HEALTH** (comfort and healing) - General health (comfort and healing) - Aleta W, Barbara (cancer), Fr. Bob (surgery), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Eric (cancer), Esther, Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Iris (chemo treatment), Jack (fall injuries), Jerry (aging parent of Amy), Joe C. (surgery), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Miriam (dementia), Molly (surgery), Nazanin (Tehran bombs) & her Dr. father, Philip (foot helath), Olivia (hospice), Roy (M D & effects), Raphael (leukemia/bone marrow transplant), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojia (thyroid cancer), Sojung (IVF), Stacy B. (surgery), Stephen(health/age), Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan,

Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/earthquakes/snow, immigrants, Mexico (cartel violence) **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West **THANKSGIVINGS** - Sally's cancer surgery recovery going well w/planned visit to Seattle in July, Micah and Sage's marriage, Oliver & Hannah's marriage **OTHER** - Duncan's studies at Virginia Theological Seminary **DEPARTED** - Barbara G., Kevin Thomas, Amitis (in Tehran), Linda Sue Seger, W. Meredith Bacon, Mary Wesley, Justin **GRIEF** - friends/family of Barbara G., friends/family of Kevin T., friends/family of Amitis, friends/family of Linda Sue, friends/family of Meredith (esp. Louise), friends/family of Mary W., friends/family of Justin esp. Karen

Then the Cantor offers the petitions ending in let us pray to the Lord.

Response **Al - le - lu - ia!** *The Rector concludes:* **A - men.**

The image shows two musical staves. The first staff is for the response 'Al - le - lu - ia!' and the second staff is for the rector's conclusion 'A - men.' Both are in G major (one sharp) and 4/4 time. The response is a simple melody with a bass line. The rector's conclusion is a simple melody with a bass line.

THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may also be made through the QR code below.



OFFERTORY ANTHEM

A Mighty Fortress

WILLIAM ROGER PRICE

THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers,
that this our Easter sacrifice,
may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands
to the praise and glory of God's holy Name,
for our good, and the good of the whole world.

The Celebrant concludes the Prayer **Amen.**



THE GREAT THANKSGIVING: THE CANON OF THE MASS

THE BOOK OF COMMON PRAYER, PAGE 367



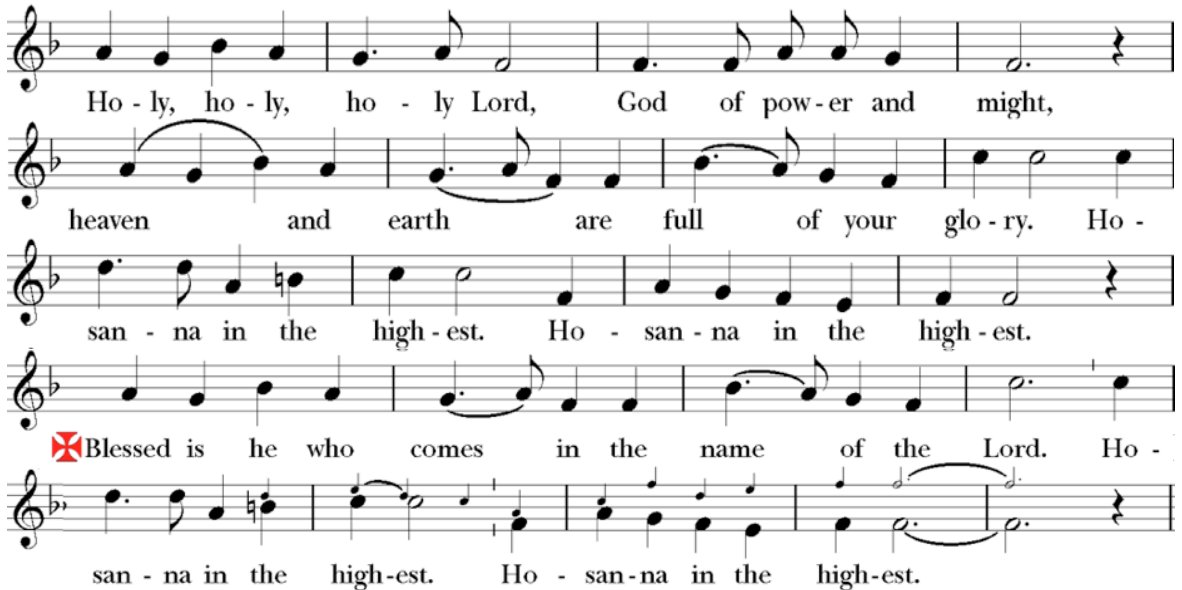
The Lord be with you.
And al - so with you.
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.



It is right, and a good and joyful thing.....to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

PROULX



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
✠ Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then:
Therefore, according to Christ's gracious command,

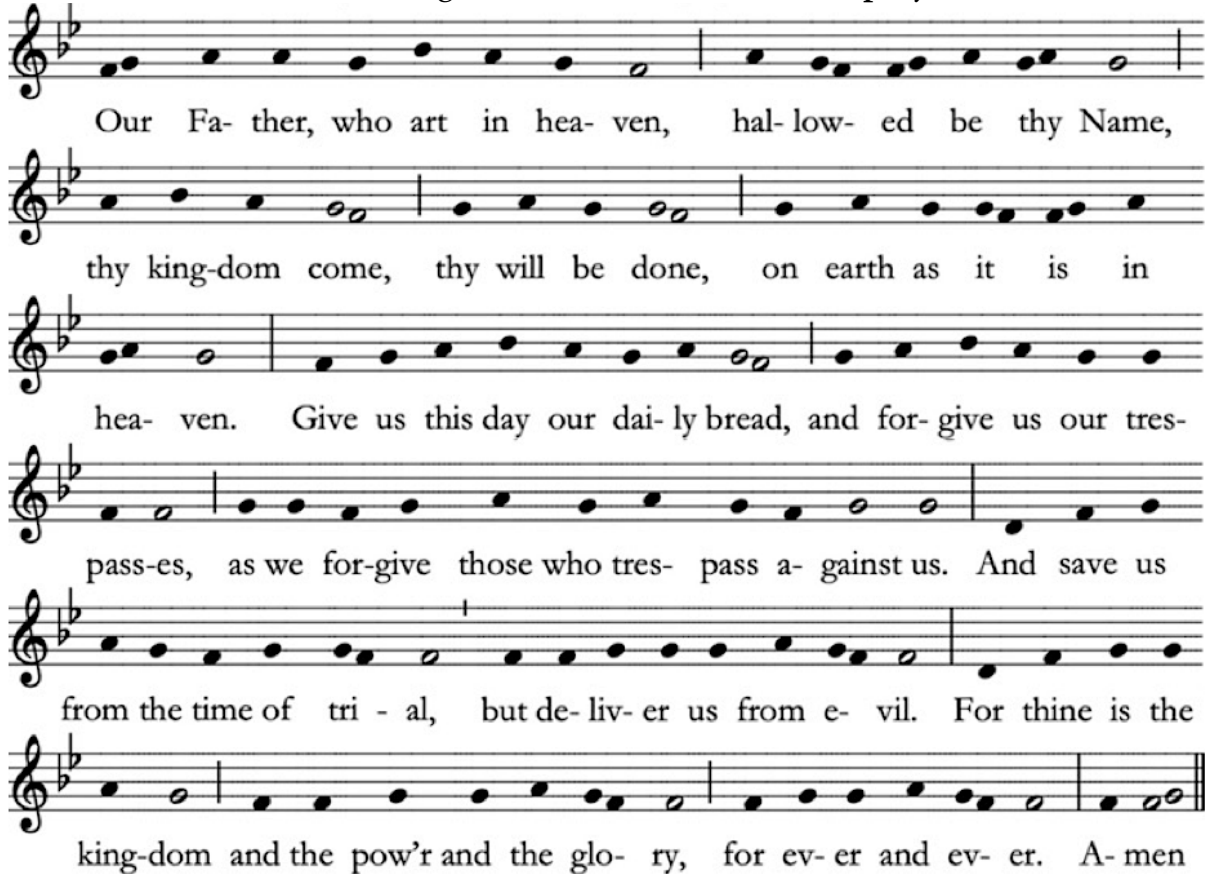
We remember his death;
We proclaim his Resurrection;
We await his coming in glory.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

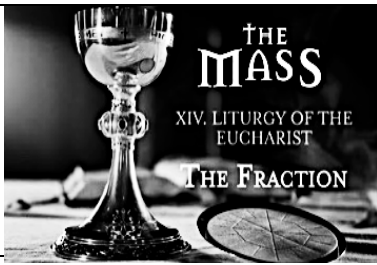

A - men.

THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres- pass a- gainst us. And save us
from the time of tri - al, but de-liv-er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev-er and ev- er. A- men



THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!
The Peace of the Lord be always with you.
And also with you.

Then, is sung **THE FRACTION ANTHEM**

GARY JAMES



The bread which we break, Alleluia, is the communion of the body of Christ.

REPEAT ANTIPHON

One body are we, Alleluia, for though many we share one bread.

REPEAT ANTIPHON

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

COMMUNION ANTHEM *Christ is Our Corner-Stone -*

DAVID OGDEN

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

THE EASTER BLES✠SING

THE DISMISSAL



Cantor Let us forth in the name of the Risen Christ! Alleluia! Al - le - lu - ia!



All Thanks be to God! Alleluia! Al - le - lu - ia!

May the souls of all the faithful departed, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

POSTLUDE *ERSHIENEN IST DER HERRLICHE TAG (BWV 629) JOHANN SEBASTIAN BACH*

THE 8TH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Today's feature: NACHO BAR!!!

Join us!

Any Time is Taco Time!! After Coffee Hour, a group usually heads down to Taco Time on Rainier Ave and continues the comradery of Coffee Hour. JOIN US!!! (Confidential Scholarships available. Just see the Rector.)

Taco Time has not paid for this notice. 🍌



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER PASTORAL ASSISTANTS

PARISH STAFF: ✕ Roy Sparks – Treasurer

HEAD SACRISTAN & DEN MOTHER Mary Morales

CELEBRANT & PREACHER The Rector

THE LESSONS Karen Meier and Jordan Ousley

ACOLYTES Mary Morales, Rick Tanner Karen Meier

CHOIR DIRECTOR Dan White ✕ CANTOR Kenneth Peterson ✕ ORGANIST Gary James

GREETER Micah Robertson ✕ VIDEOGRAPHER Roy Sparks



FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother, Mary Morales.



FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

Date on which you'll be donating flowers _____

In memory/thanksgiving _____



WEEKDAY CLASS @ 4PM & MASS @ 5.30PM

Join us at 4pm as we continue our exploration and discussion of the PBS documentary, *From Jesus to Christ: The First Christians* and continue to explore *The Book of Ruth*. We meet at the top of the back stairs of AJHouse, the light blue house on 31st behind the Church. Supper after Mass at a local eatery. Confidential scholarships available. See the Rector after Mass.



Parish Leadership Retreat Saturday, 16 May

Part of our broader St. Clement's 2040 initiative, this retreat will support our work on important strategic issues as we prepare for Fr. Kevin's retirement in two years.

Please contact Michelle by May 8 if you'd like to attend at michelleheyne@gmail.com or call/text 206.818.3474.

Donation baskets in the back of the Nave near the Font

*As you have done it to one of the least of these,
you have done it to me.*

-Jesus

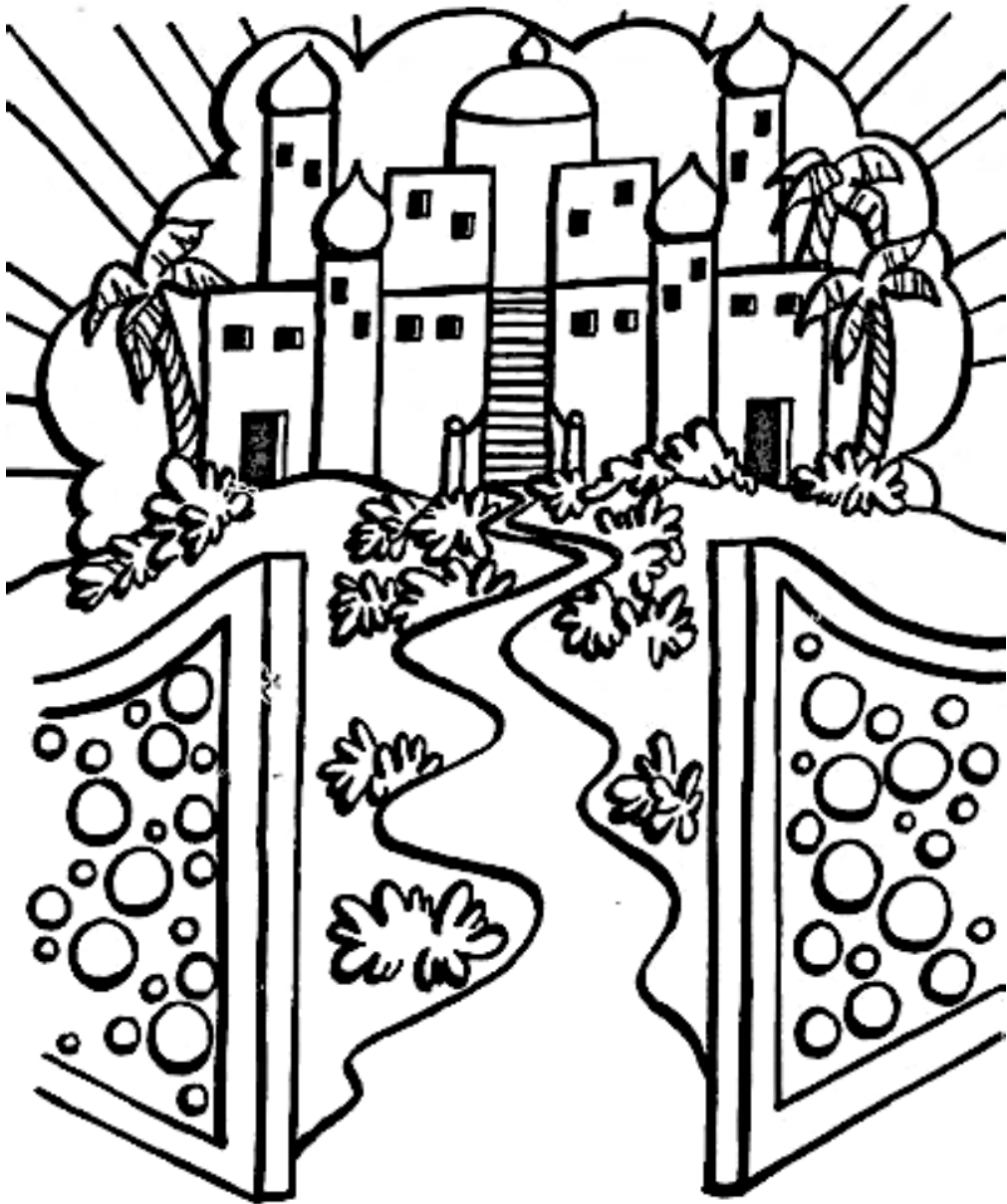
*Not JUST for Parish leaders, but
for anybody who's interested in
how the Parish functions and
about our future.*

COLORING PAGE

FOR KIDS OF ALL AGES

CRAYONS AVAILABLE AT THE BACK OF THE CHURCH. SEE THE GREETER.

IF THE SERMON GET'S BORING, HAVE AT IT.



In my Father's House there are many dwelling places