



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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THE SECOND SUNDAY IN ALL SAINTSTIDE

WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the coupon in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. **Restrooms** are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

MASS OF THE SECOND SUNDAY IN ALL SAINTS TIDE

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

THE PRELUDE

PRELUDE IN F-SHARP MAJOR

J.S.BACH

THE INTROIT: HYMN 391 – VS 1-4,8 *FOR ALL THE SAINTS*

SINE NOMINE

THE OPENING ACCLAMATION

CELEBRANT  Bles~~ed~~ be God: Father, Son and Ho - ly Spi - rit.

PEOPLE  And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PAGE 355

Amen.

THE GLORIA

ODE TO JOY



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Mak - er of sur - pass - ing worth:

Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the E - ter - nal Splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to ☩ God on high!

THE COLLECT FOR THE SECOND SUNDAY IN ALL SAINTS TIDE

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.



THE FIRST LESSON

Haggai 1:15b-2:9

THE GRADUAL: PSALM 98.1-6 - METRICAL *Deus stetit* HALLOCK



THE SECOND LESSON

2 Thessalonians 2:1-5, 13-17

THE SEQUENCE HYMN 293 *I sing a song of the Saints of God* GRAND ISLE

THE HOLY GOSPEL

Luke 20:27-38



The Lord be with you.

And also with you.

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PG. 358

HYMN 64

I LOVE TO TELL THE STORY

LEVAS II

THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List, please contact Amy Sparks at
alssparks@yahoo.com*

We pray for The Episcopal Church especially Sean, our Presiding Bishop; Phil, our Bishop, Fathers Kevin & Bob, Pastoral Assistants: Rick & Susan, for each of us in our own ministries **ADDICTION** - Kalah, Emily, Lynn, Frances (w/depression), Niles **GENERAL HEALTH** (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Esther, Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Joanne (dementia), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Nancy C. (broken femur), Roy (M D & effects), Peggy (pneumonia & heart failure),

Raphael (leukemia/bone marrow search), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stephen(health/age), Tamara, Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/fires/earthquakes, immigrants **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **THANKSGIVINGS** - Sally's cancer surgery recovery going well, Genevieve's good birth of a son, Diane W. out of hospital, Bob's 6 yr transplant anniversary **OTHER** – Milo's success teaching in France **DEPARTED** - Jaden P., Nancy Lamb, Della Maricich, Dick Willy, Patrick Murray, Lois, Frank Smith **GRIEF** - friends/family of Jaden esp. Carolyn, friends/family of Nancy L., friends/family of Della esp. Joe, friends/family of Dick esp. Mary, friends/family of Patrick M., friends/family of Lois esp. Barbara, friends/family of Frank S..

Then the Cantor offers the petitions beginning with:
let us pray to the Lord.

*Response followed by
harmony drone.*



The Rector concludes:



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censens the Gifts. The Thurifer then censens the ministers and then the People symbolizing their role as concelebrants of the Eucharist.



OFFERTORY MUSIC

SING PRAISE TO GOD

RACHEL AARONS

THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers,
that this our spiritual sacrifice may be acceptable to God the Almighty.
**May the Lord accept the sacrifice of our hands
to the praise and glory of God's holy Name,
for our good, and the good of the whole world.**

The Celebrant concludes the Prayer **Amen.**

THE GREAT THANKSGIVING THE CANON OF THE MASS *BCP: PAGE 367*

The Lord be with you.
And al-so with you.
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.



It is right, and a good.....to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

S125 PROULX

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
✠ Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.

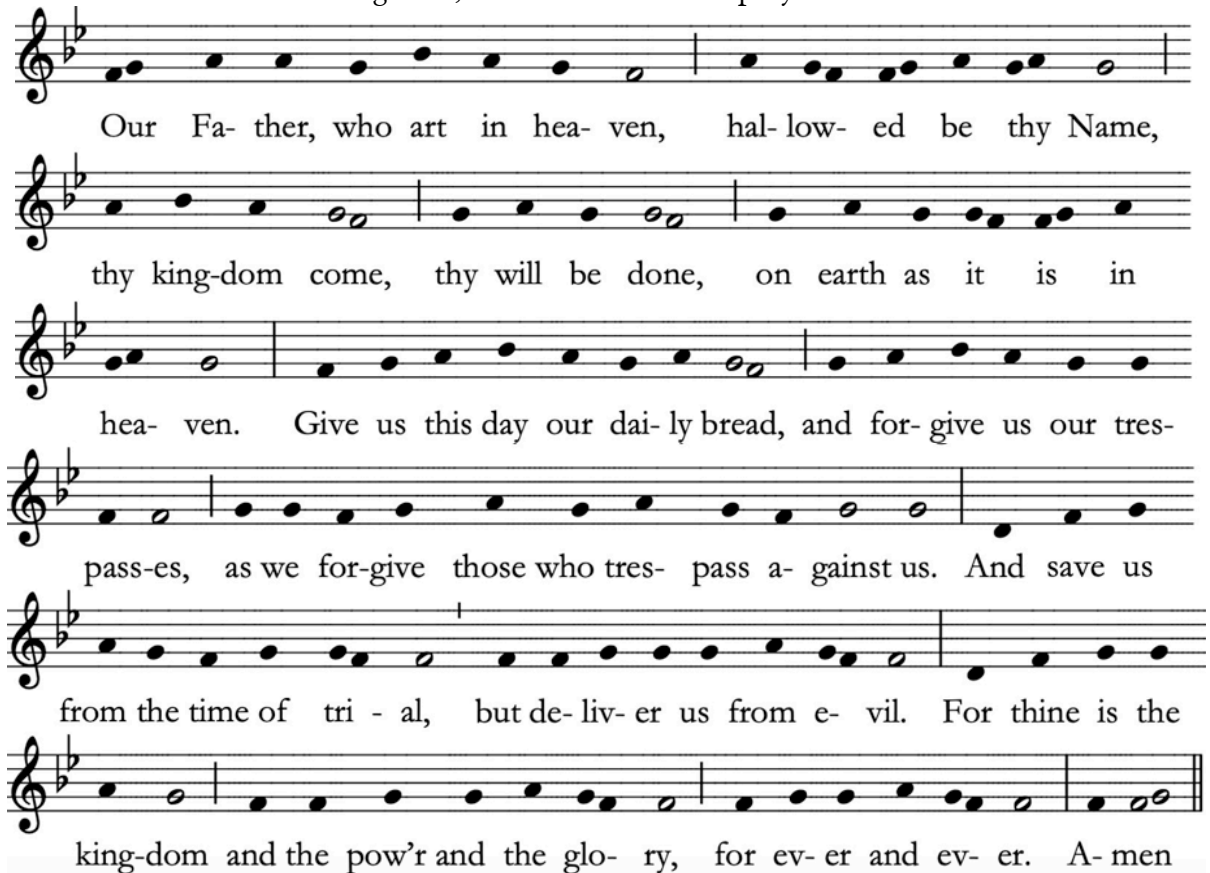
Therefore, according to Christ's gracious command,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

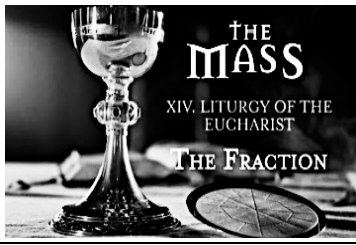
Amen.

THE LORD'S PRAYER *Note the text modification which is closer to the original Greek.*

As our Savior Christ has taught us, we are confident to pray.



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king- dom come, thy will be done, on earth as it is in
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-
pass- es, as we for- give those who tres- pass a- gainst us. And save us
from the time of tri - al, but de- liv- er us from e- vil. For thine is the
king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



THE FRACTION:

THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia. Christ our Passover is sacrificed for us.

Therefore, let us keep the Feast! Alleluia.

The Peace of the Lord be always with you.

And also with you.

FRACTION ANTHEM

HYMNAL 314 *ADORO DEVOTE*

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
in the glo - rious vi - sion, bless - ed Lord, of thee.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice is forbidden** in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion*

DURING COMMUNION *LET US BREAK BREAD TOGETHER* ARR. REBECCA RUFIN
Communion Devotions are found in the pamphlet in your pew rack.

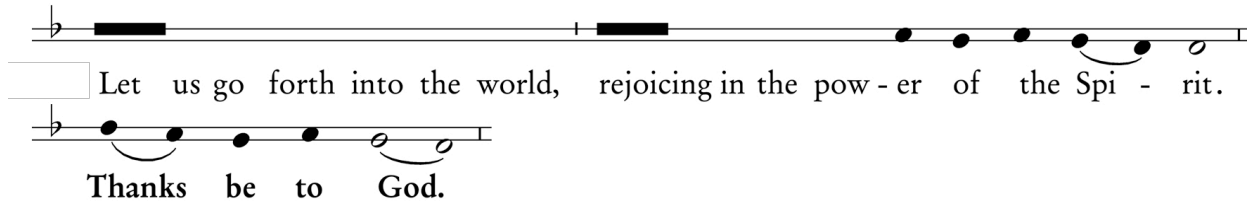
THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER THE BOOK OF COMMON PRAYER, PAGE 365

THE BLESSING

HYMN 286 *WHO ARE THESE LIKE STARS APPEARING* ALL SAINTS (DARMSTADT)

THE DISMISSAL



May the souls of all the faithful departed,
through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE *MAGNIFICAT FUGUE P. 334* *JOHANN PACHELBEL*



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!

FOOD BANK DONATIONS DESPERATELY NEEDED

Now that SNAP benefits have been cancelled, foodstuffs are desperately needed and may be put in the baskets near the Font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.





MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT, RICK TANNER - PASTORAL ASSISTANTS



PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales

CHOIR DIRECTOR Dan White

TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.

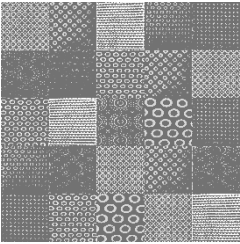
CELEBRANT & PREACHER The Rector

THE LESSONS Michelle Heyne, O.A. & Roy Sparks

ACOLYTES Mary Morales, Rick Tanner, Karen Meier

CANTOR Dan White ✕ ORGANIST Yuan Zhuo

GREETER Micah Robertson ✕ VIDEOGRAPHER "The Dom" Helming



WANTED: GREEN FABRIC FOR NEW ALTAR FRONTAL

You are welcome to bring a piece of green fabric – cotton/poly – about 12"x12" – to be included in a new frontal for the Altar as the present frontal has seen better days. It could be a piece that has your history in it. Then, it will all be assembled into a patch work piece of Art. For more information, please see Rick Tanner or Karen Meier.

ADULT FORMATION: 4PM IN AJHOUSE; MASS @ 5.30P



Join us as we discuss the Scripture Lessons for next Sunday, **As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm.** Supper follows at a local eatery. Confidential supper scholarships available. Just see the Rector. AJHouse is the light blue/grey house behind the Church just south of the parking lot.

THANKSGIVING AT ST. CLEMENT'S CHURCH!



As we all know, Thanksgiving is **NOT** about the Pilgrims, that grumpy, bigoted little group of Calvinists who left England to flee from Holy Mother Church to spread repression, extermination and oppression on a new continent. Rather, Thanksgiving is about thanksgiving to God for the abundance of the earth in abundantly meeting our needs and our meeting the needs of those who have little for which to be thankful.

This year, those who care to, will gather in the Undercroft to celebrate the Feast of Thanksgiving, aka, the Harvest Festival, on **Thanksgiving Day, 27 November**, and feast together on all the traditional goodies we hold dear. You're more than welcome to join us. Either contact Rick Tanner at eltann5@msn.com, (253) 677-3090, see him in Church or fill out the coupon below and toss it into the collection plate as it goes by. Livestreamers also more than welcome, of course!!!



THANKSGIVING AT ST. CLEMENT'S CHURCH!

Name _____

How many in your party? _____

Email _____



FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.



FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

Date on which you'll be donating flowers _____

In memory/thanksgiving _____