



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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THE FEAST OF ST. MICHAEL & ALL ANGELS

WELCOME

*Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing. If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982 and Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clement's is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour.*

Child Care is available downstairs.

Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

MASS OF THE FEAST OF ST. MICHAEL & ALL ANGELS

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Regina Caeli** is offered at 10.20a at the same place.

THE PRELUDE

BENEDICITE OMNES ANGELI

GARY JAMES

THE INTROIT: HYMN 625 *YE HOLY ANGELS BRIGHT*

DARWALL'S 148TH

THE OPENING ACCLAMATION

CELEBRANT Bles✠ed be God: Father, Son and Ho - ly Spi - rit.
PEOPLE And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PAGE 355

Amen.

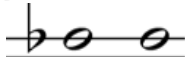
THE TRISAGION

IN THE EASTERN CHURCH, THIS IS A JOYFUL TEXT AND DOESN'T HAVE THE PENITENTIAL OVERTONES THAT IS DOES IN THE WEST DUE TO ITS CLOSE ASSOCIATION WITH GOOD FRIDAY,



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless  ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

THE COLLECT OF THE DAY



A-men.

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.



Genesis 28:10-17

THE FIRST LESSON

THE GRADUAL: PSALM 103.9-12

ANTIPHON



Bless the Lord, O my soul.

SILENCE IS OBSERVED AFTER THE GRADUAL

DOMINUS IN CAELO

PLAINSING – MODE 2

THE SECOND LESSON

Revelation 12:7-12

THE SEQUENCE HYMN *ANGELS WATCHIN' OVER ME*

SPIRITUAL

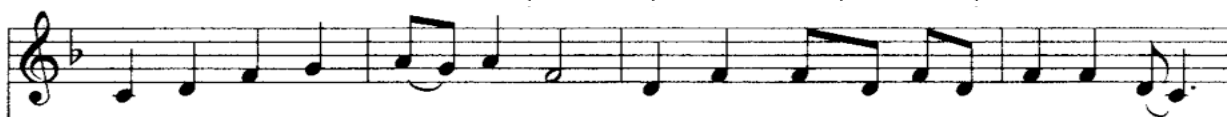
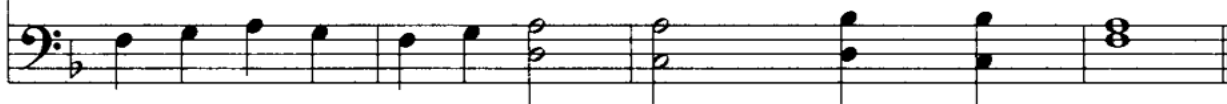
Refrain



All night, all day, an - gels watch-ing o-ver me, my Lord.



All night, all day, an - gels watch-ing o-ver me.



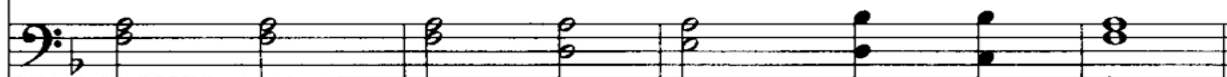
1 Now I lay me down to sleep. An-gels watch-ing o-ver me, my Lord.
2 Lord, stay with me through the night.



Repeat refrain

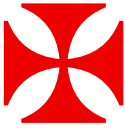


Pray the Lord my soul to keep. An - gels watch-ing o-ver me.
Wake me with the morn-ing light.



THE HOLY GOSPEL

John 1:47-51



The Lord be with you.
And also with you.
The Holy Gospel of Our Lord
Jesus✠Christ according to John.
Glory to you, Lord Christ.
The Gospel is proclaimed.
The Gospel of the Lord.
Praise to you, Lord Christ.



THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PG. 358

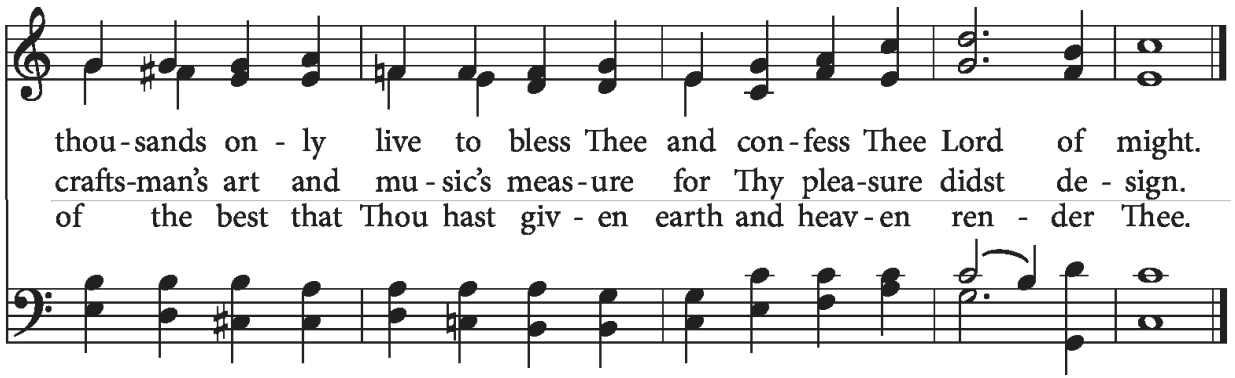
HYMN

ANGELS VOICES

ANGEL VOICES (SULLIVAN)

1. An - gel voic - es ev - er sing - ing round Thy throne of light,
2. Yea, we know Thy love re - joic - es o'er each work of Thine;
3. Hon - or, glo - ry, might, and mer - it Thine shall ev - er be,

an - gel harps, for - ev - er ring-ing, rest not day nor night;
Thou didst ears and hands and voic-es for Thy praise com - bine;
Fa - ther, Son, and Ho - ly Spir - it, bless - ed Trin - i - ty:



thou-sands on - ly live to bless Thee and con-fess Thee Lord of might.
 crafts-man's art and mu-sic's meas-ure for Thy plea-sure didst de - sign.
 of the best that Thou hast giv - en earth and heav - en ren - der Thee.

THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List, please contact Amy Sparks at
 allsparks@yahoo.com*

We pray for The Episcopal Church especially Sara, the Archbishop of Canterbury, Sean, our Presiding Bishop; Phil, our Bishop, Fathers Kevin & Bob, Pastoral Assistants: Rick & Susan, for each of us in our own ministries
Addiction - Geordie, Kalah, Emily, Lynn, Frances **General Health** General health (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie (loneliness), Carl B. (acute leukemia), Christina (hospitalized), Cydney (cancer), Dennis (hospitalized) & Anne, Electra (cancer), Elizabeth (lung health), Eric (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Iris (chemo treatment), Jeff T. (stroke), Jerry (aging parent of Amy), Joe C. (surgery), Joe M. (cancer), Jordan (toe injury), Julia K. (heart), Liz (emphysema & cancer), Luther (neuropathy), Lynnette J. (car accident), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marvin (broken hip) & Joy, Miriam (dementia), Nazanin (Tehran bombs) & her Dr. father, Olivia (hospice), Paul M., Roberta (broken wrist), Roy (M D & effects), Rita (hip surgery w/complications) & Gerry (a-fib), Sojia (thyroid cancer), Sojung (IVF), Sonia (post-surgery infection), Stacy B. (surgery), Stephen (health/age), Teresa (baby surgery), Virginia R., Wesley (baby w/cancer), James, Sharon **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by natural disasters and crimes (esp. Spokane residents), immigrants, travelers **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West **THANKSGIVINGS** - Micah and Sage's marriage, Oliver & Hannah's marriage, birth of Daphne, Roy's successful pacemaker surgery **OTHER** - Roy & Amy's transition to senior living, vocations of Duncan & Tamara & Philip **DEPARTED** - Ron Scott, Dennis Darling, Mary Wesley, Justin, Jack Casalini, Tony Chinn, Makira Enrico **GRIEF** - Susan Scott, Anne Darling, friends/family of Mary W., friends/family of Justin esp. Karen, friends/family of Jack C. esp. Molly & Joe, friends/family of Tony C., friends/family of Makira esp. Garylee

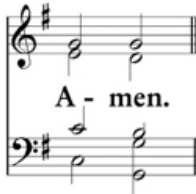
Then the Cantor offers the petitions ending in let us pray to the Lord.

Response



Lord, have mer - cy

The Rector concludes:



A - men.

THE HOLY COMMUNION

OFFERTORY ANTHEM

ALL WHO BELIEVE AND ARE BAPTIZED

J.S. BACH



THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers, that this our spiritual sacrifice may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

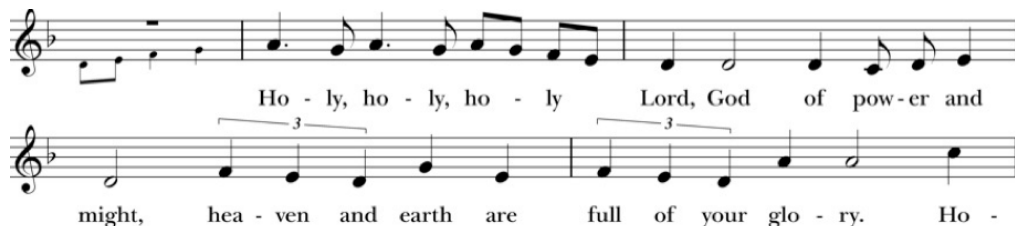
The Celebrant concludes the Prayer Amen.

THE GREAT THANKSGIVING THE CANON OF THE MASS *BCP – PAGE 367*



It is right, and a good.....to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS





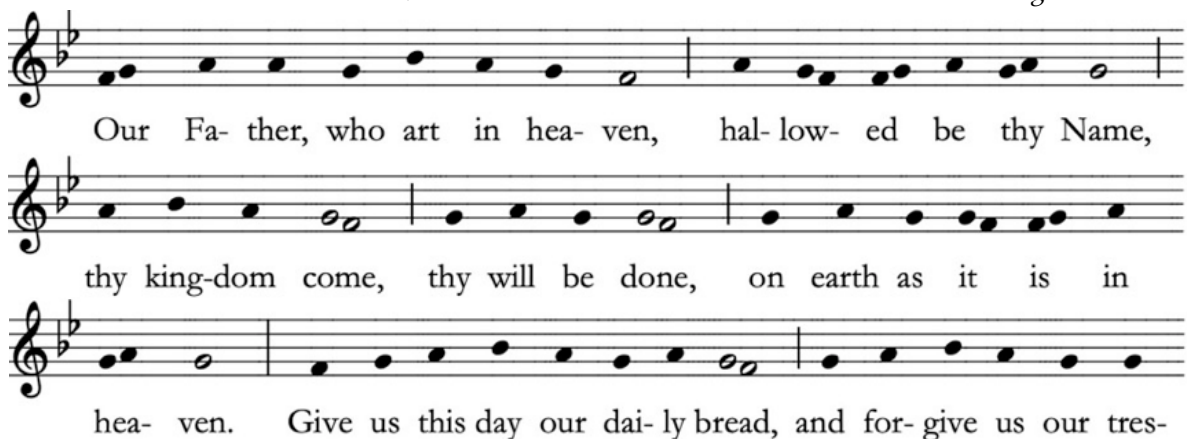
The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.

Therefore, according to Christ's gracious command,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood of Christ for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:



THE LORD'S PRAYER *Note the text modification which is closer to the original Greek.*



pass-es, as we for-give those who tres- pass a- gainst us. And save us
from the time of tri - al, but de- liv- er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men

THE FRACTION: THE BREAKING OF THE BREAD

Alleluia!! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!!
The Peace of the Lord be always with you.
And also with you

Then, is sung THE FRACTION ANTHEM

Gary James

p Lamb__ of God, you
take__ a-way the sins of the world: have mer-cy on us. Lamb__ of God, you
take__ a-way the sins of the world: have mer-cy on us. Lamb__ of God, you
take__ a-way the sins of the world: grant__ us peace.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons.** Holy Communion in one kind is receiving a full Communion*

COMMUNION ANTHEM *JESUS, NAME OF WONDEROUS LOVE!* ROBERT POWELL
Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

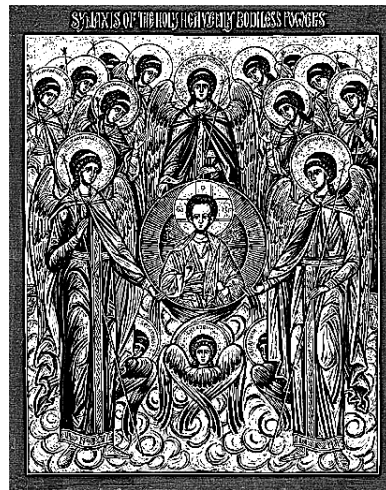
THE BOOK OF COMMON PRAYER, PAGE 365

THE BLES✠SING

HYMN 410

PRaise MY SOUL, THE KING OF HEAVEN

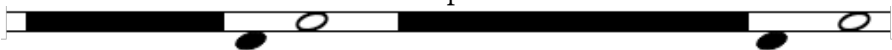
LAUS ANIMA



THE DISMISSAL

Cantor

People



Let us go forth in peace. **In the Name of Christ! A - men!**

May the souls of the faithful depa✠rted, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

ECCE PANIS ANGELORUM

JOHN LEE



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA
THE REVEREND KEVIN CORBIN SMITH, RECTOR
SUSAN SCOTT, RICK TANNER - PASTORAL ASSISTANTS



PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales
CHOIR DIRECTOR Dan White

TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.

CELEBRANT & PREACHER The Rector

THE LESSONS Alice Poinier & Louise Allen Briscoe

ACOLYTES Mary Morales, Karen Meier, Susan Scott

CANTOR Ken Peterson ✕ ORGANIST Gary James

GREETER Louise Allen Briscoe ✕ VIDEOGRAPHER Roy Sparks



WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:

Name _____

Email _____

Phone _____

- ☐ I'd like to meet/speak with the priest.
- ☐ I'd like to sing in the choir.
- ☐ I'd like to know more about being baptized.
- ☐ I'd like to know more about what's going on in the Liturgy.



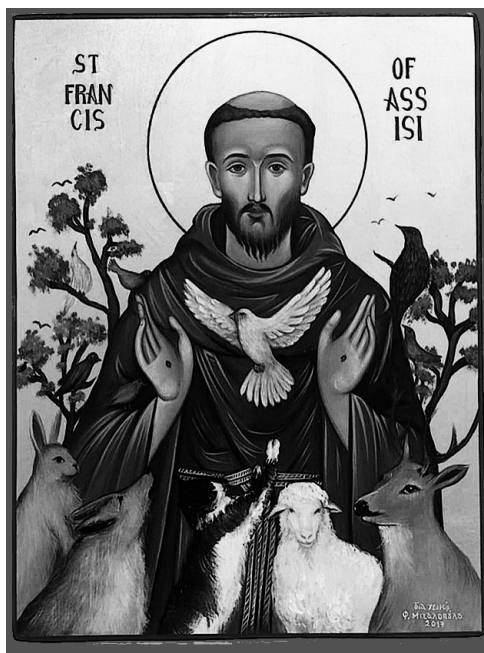
2026 CHURCH YEAR CALENDARS



A twelve-month wall calendar designed for marking feasts and fasts across the Anglican Communion. The 2026 Churchman's Ordo Kalendar is built around traditional feasts and devotional days celebrated across the Anglican Communion. Each day includes readings from the Revised Common Lectionary and the Anglican Service Book, as well as the traditionally appointed vestment color. **See Mary Morales to get yours. Price: \$6.00**



NEXT SUNDAY: THE FEAST OF ST. FRANCIS



Bring your furry, feathered or scaled family members
to be blessed during Mass
or at 2pm in the Parking Lot.

Photos of these family members
both living and departed
are also welcome.

Photos may be set on the Altar before Mass begins.

Reptiles are welcome but only in an aquarium. 🐍