



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
 & SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
 AN ANGLICO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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THE FIFTH SUNDAY AFTER PENTECOST

WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982 and Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

ACCREDITED CHILD CARE AVAILABLE DOWNSTAIRS

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- "I'd like to meet/speak with the priest.
- "I'd like to sing in the choir.
- "I'd like to know more about being baptized.
- "I'd like to know more about what's going on in the Liturgy.

MASS OF THE FIFTH SUNDAY AFTER PENTECOST

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

THE PRELUDE

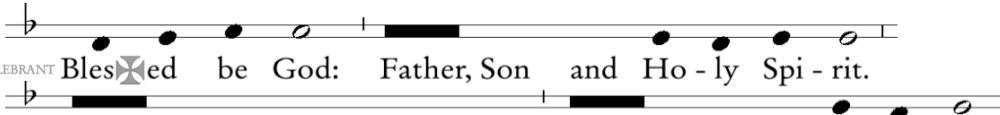
CAPRICCIO DI DUREZZE

GIROLAMO FRESCOBALDI

THE INTROIT: HYMN 372 *PRAISE TO THE LIVING GOD*

LEONI

THE OPENING ACCLAMATION



CELEBRANT Blessed be God: Father, Son and Ho - ly Spi - rit.

PEOPLE And blessed be God's kingdom, now and for ev - er. A - men.

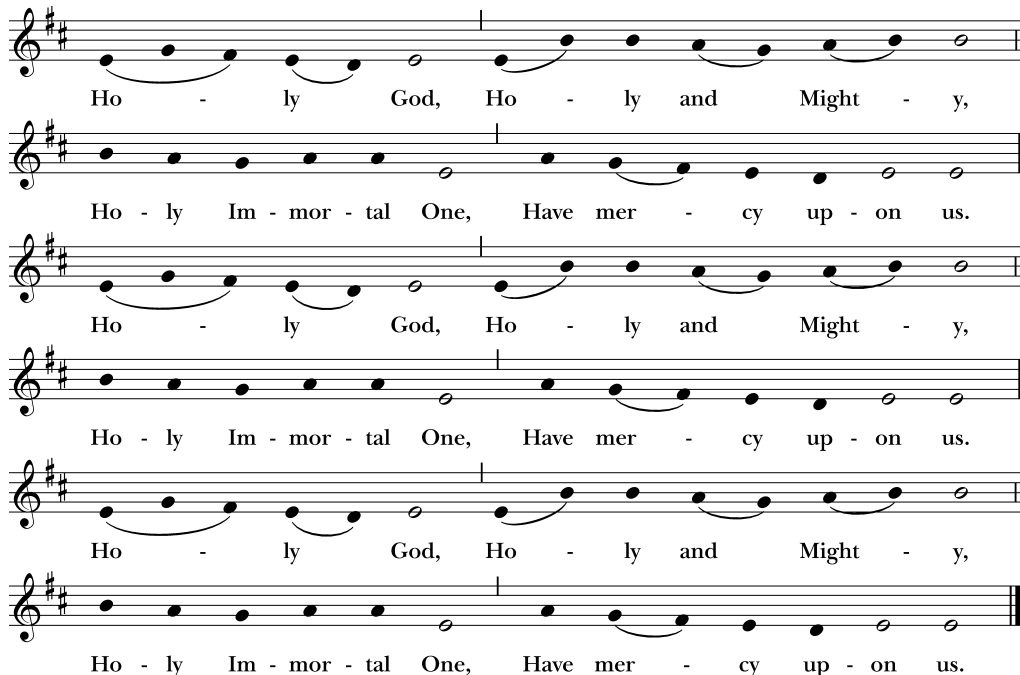
THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PAGE 355

Amen.

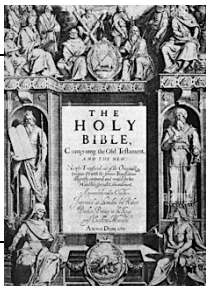
THE TRISAGION

IN THE EASTERN CHURCH, THIS IS A JOYFUL TEXT AND DOESN'T HAVE THE PENITENTIAL OVERTONES THAT IS DOES IN THE WEST DUE TO ITS CLOSE ASSOCIATION WITH GOOD FRIDAY,



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY



THE LITURGY OF THE WORD

After the Lessons The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.

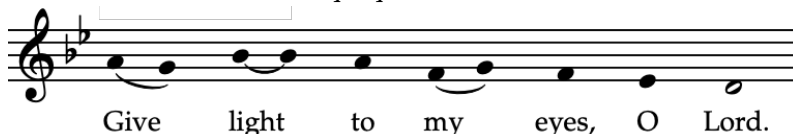
THE FIRST LESSON

GENESIS 22:1-14

THE GRADUAL: PSALM 13 *Usquequo, Domine?*

Plainsong

ANTIPHON



Give light to my eyes, O Lord.

THE SECOND LESSON

ROMANS 6:12-23

THE SEQUENCE HYMN 542 *Christ is the world's true light*

ST. JOAN

THE HOLY GOSPEL

MATTHEW 10:40-42



The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PAGE 358

HYMN 682

My God, I love thee not because

ST. FULBERT

THE PRAYERS OF THE COMMUNITY

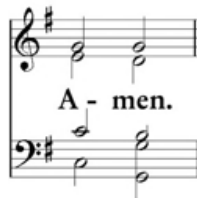
If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com

Today, we remember Sarah, the Archbishop of Canterbury, Sean, our Presiding Bishop and Phil, our Bishop; Kevin and Bob our Priests, Those in Any Need, ADDICTION - Kalah, Emily, Lynn, Frances (w/depression), Niles GENERAL HEALTH (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Carl B. (acute leukemia), Christina (hospitalized), Cydney (cancer), Electra (cancer), Elizabeth (lung health), Eric (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Iris (chemo treatment), Jerry (aging parent of Amy), Joe C. (surgery), Julia K. (heart), Liz (emphysema & cancer), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marvin (broken hip) & Joy, Miriam (dementia), Nazanin (Tehran bombs) & her Dr. father, Olivia (hospice), Paul M., Roy (M D & effects), Rita (hip surgery w/complications) & Gerry (a-fib), Sojia (thyroid cancer), Sojung (IVF), Sonia (post-surgery infection), Stacy B. (surgery), Stephen (health/age), Virginia R., Wesley (baby w/cancer) GENERAL - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by natural disasters, immigrants, travelers GOOD DEATH - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West THANKSGIVINGS - Micah and Sage's marriage, Oliver & Hannah's marriage, birth of Daphne OTHER - Roy & Amy's transition to senior living, vocations of Duncan, Tamara & Philip DEPARTED - Mary Wesley, Justin, Jack Casalini, Tony Chinn GRIEF - friends/family of Mary W., friends/family of Justin esp. Karen, friends/family of Jack C. esp. Molly & Joe, friends/family of Tony C.

The Cantor offers the petitions ending in let us pray to the Lord.



The Rector concludes:



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR Code below.



OFFERTORY HYMN

See Page 11

THE PRAYER OVER THE GIFTS

Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

The Celebrant concludes the Prayer Amen.



New and improved
Offering QR Code

THE GREAT THANKSGIVING: THE CANON OF THE MASS

THE BOOK OF COMMON PRAYER, PAGE 367

The Lord be with you.
And al - so with you.
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless ~~X~~ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:

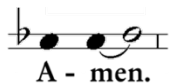
Therefore, according to Christ's gracious command,

We remember his death.

We proclaim his Resurrection.

We await his coming in glory.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

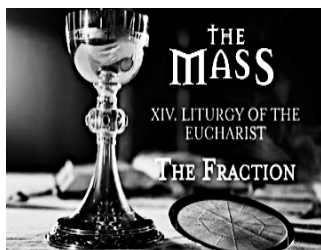


A - men.

THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.

Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king- dom come, thy will be done, on earth as it is in
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-
pass- es, as we for- give those who tres- pass a- gainst us. And save us
from the time of tri - al, but de- liv- er us from e- vil. For thine is the
king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



THE FRACTION:

THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia!! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!!

The Peace of the Lord be always with you.

And also with you

Then, is sung **THE FRACTION ANTHEM**

Gary James

Lamb of God, you
 take away the sins of the world: have mercy on us. Lamb of God, you
 take away the sins of the world: have mercy on us. Lamb of God, you
 take away the sins of the world: grant us peace.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

COMMUNION HYMN 152 *Let us break bread together* **LEVAS II**

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER THE BOOK OF COMMON PRAYER, PAGE 365

THE BLESSING

HYMN 482

Lord of all Hopefulness

SLANE

THE DISMISSAL

Cantor

All

Let us go forth in the name of Christ. Thanks be to God.

May the souls of all the faithful departed, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

PRELUDE NO. 30 IN D MINOR

CARL NIELSEN



THE 8TH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. *Join us!*



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER PASTORAL ASSISTANTS

PARISH STAFF: ✕ Roy Sparks – Treasurer

HEAD SACRISTAN & DEN MOTHER Mary Morales

CELEBRANT & PREACHER The Rector

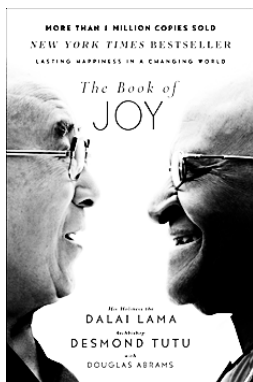
THE LESSONS Esther Mumford and Karen Meier.

ACOLYTES Mary Morales, Susan Scott & Karen Meier

CHOIR DIRECTOR Dan White ✕ CANTOR Daniel Mahraun

ORGANIST Gary James

GREETER Louise Allen Briscoe ✕ VIDEOGRAPHER Roy Sparks



WEEKDAY CLASS @ 4PM & MASS @ 5.30PM

Join us at 4pm as we focus on *The Book of Joy* in which the late Archbishop Desmond Tutu and Dalai Lama offer us the reflection of real lives filled with pain and turmoil in the midst of which they have been able to discover a level of peace, of courage, and of joy to which we can all aspire in our own lives. Book available for purchase. Supper after Mass at a local eatery. *Confidential scholarships available. See the Rector after Mass on Wednesday.*

Book Available Today: See the Rector.



FLOWER AT THE ALTAR

are given by a generous grant from Michael Stewart, one of our livestream members, in loving member of his family especially his father and his brother.

May the souls of the faithful departed rest in peace. Amen.



FOR IN AS MUCH AS
you have done it to
ONE OF THESE, my
sisters and
brothers, you have
done it to me.

- Jesus



Donation baskets in the back of the Nave near the Font

Checks can also be dropped in the offering plate with "Food Bank" in the memo.

FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother, Mary Morales.



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FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

Date on which you'll be donating flowers _____

In memory/thanksgiving _____

OFFERTORY HYMN

MESSIAH
PUBLIC DOMAIN

1. Take my life, and let it be con - se - cra - ted,
2. Take my voice, and let me sing al - ways, on - ly,
3. Take my will, and make it thine; it shall be no

Lord, to thee. Take my mo - ments and my days;
for my King. Take my lips, and let them be
long - er mine. Take my heart, it is thine own;

let them flow in cease - less praise. Take my hands, and
filled with mes - sag - es from thee. Take my sil - ver
it shall be thy roy - al throne. Take my love, my

let them move at the im - pulse of thy love.
and my gold; not a mite would I with - hold.
Lord, I pour at thy feet its trea - sure - store.

Take my feet, and let them be swift and beau - ti - ful for thee.
Take my in - tel - lect, and use ev - ery power as thou shalt choose.
Take my-self, and I will be ev - er, on - ly, all for thee.