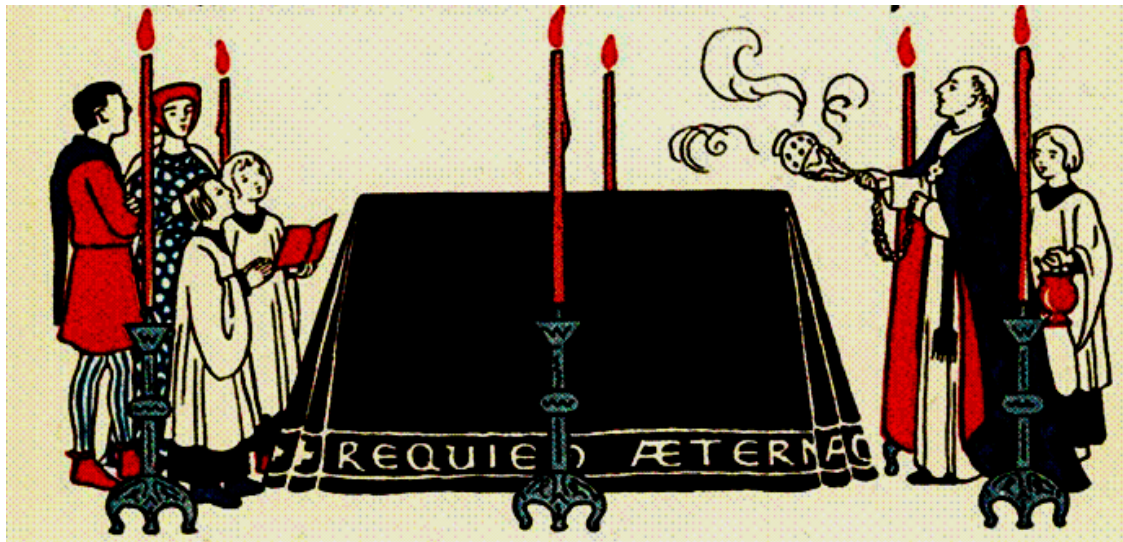


# THE REQUIEM MASS

OF THE FEASTS OF ALL SAINTS ✠ ALL SOULS



CELEBRATED ACCORDING TO THE RITES OF  
THE BOOK OF COMMON PRAYER

SET TO THE MUSIC OF

REQUIEM

BY GABRIEL FAURÉ

SUNDAY, THE 2<sup>ND</sup> OF NOVEMBER, 2025



THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME,**  
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE  
1501 32<sup>ND</sup> AVENUE SOUTH, SEATTLE, WA 98144 ✠ 206-324-3072  
[www.stclementseattle.org](http://www.stclementseattle.org) ✠ [Phathyr@gmail.com](mailto:Phathyr@gmail.com)

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## WELCOME

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*Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. **Restrooms** are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*



## WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



## WELCOME COUPON

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.

# ORDO MISSAE REQUIEM

DIE FESTO OMNIUM SANCTORUM ✠ OMNIUM FIDELIUM

**DURING THE OFFERING OF MASS, EXCEPT DURING THE LESSONS AND THE SERMON, YOU ARE INVITED TO COME FORWARD AND LIGHT A CANDLE FOR THE DEARLY DEPARTED.**

*When the time of the Requiem has come, the Choir seated in its usual place, the Choir and People stand. Then the Procession approaches the Altar from the front door of the Church as the Choir sings the*

## INTROITUS – THE INTROIT

*The Introit served as the “Opening Hymn” of the Mass. It was usually taken from a Psalm or Psalms Followed by the Gloria Patri which is omitted in Requiem Masses as seen as being too joyful.*

Requiem aeternam  
Requiem aeternam dona eis,  
Et lux perpetua luceat eis.  
Te decet hymnus, Deus, in Sion,  
Et tibi reddetur votum in Jerusalem  
Exaudi orationem meam  
Ad te omnis caro veniet.

Eternal Rest  
Domine. Eternal rest give unto them, O Lord.  
And let perpetual light shine upon them.  
A hymn, O God, becometh Thee in Zion.  
And a vow shall be paid to thee in Jerusalem.  
Hear my prayer  
All flesh shall come before you.

*Facing the Altar, the Celebrant prays the Collect fore Purity as the Choir continues to offer the Introit and Kyrie*

## KYRIE – LORD, HAVE MERCY

|                   |                                |
|-------------------|--------------------------------|
| Kyrie, eleison!   | Lord, have mercy on us. (X3)   |
| Christe, eleison! | Christ, have mercy on us. (X3) |
| Kyrie, eleison!   | Lord, have mercy on us (X3)    |



*Then the Celebrant addresses the Congregation for*

## THE COLLECT FOR THE FEAST OF ALL SOULS

████████████████████  
The Lord be with you.

████████████████████  
And with thy spirit.

Let us pray.

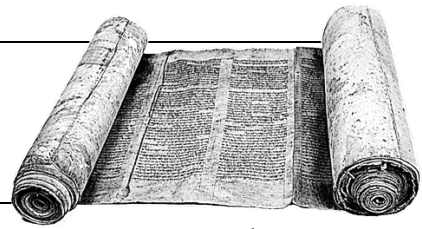
*The Celebrant offers the Collect:*

ever one God, world without end.      A-men.

# LITURGIA VERBI:

## THE LITURGY OF THE WORD

*After the Lessons, a bell is rung. Silence is observed.*



### LECTIO PRIMA – THE FIRST LESSON

*Revelation 21.1-6*

Cantor Ver-bum Do-mi-ni

Choir Deo Gra - ci - as.

### THE SEQUENCE: HYMN 680 *O God, our help in ages past*

SAINT ANNE

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home;  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past, our hope for years to come, be thou our guide while life shall last, and our eternal home.

### THE HOLY GOSPEL

*Matthew 5*



The Lord be with you.  
And with thy spirit.

The Holy Gospel of Our Lord Jesus✠Christ according to Saint Matthew.  
Glory be to thee, O Lord.

*The Gospel is proclaimed.*

The Gospel of the Lord.  
Praise be to thee, O Christ.

THE SERMON

*The Rector*

## ORATIONUM POPULI – PRAYERS OF THE PEOPLE

The people stand. During the Prayers, you are again invited to come forward and light a candle for the dearly Departed. The Cantor offers the Prayers Cantor For our sisters and brothers departed in Christ, let us pray to our Lord Jesus who said, “I am Resurrection and I am Life.”

Choir, Cantor and People – A CAPELLA

Sanc - tus De - us, Sanc - tus et For - tis,

Sanc - tus Im - mor - tal - is, Mis - er - re - re no - bis.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace. **Response**

Grant that all who have been baptized into Christ's death and resurrection may rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

**Response**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in compassion, holiness and righteousness all our days. **Response**

Grant to all who mourn a sure confidence in thy loving care, that, casting all their grief on thee, they may know the consolation of thy love. **Response**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love.

***Response***

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. ***Response***

Grant us grace to entrust those we love but see no longer to thy never-failing love; receive them into the arms of thy mercy, and remember them according to the favor which thou bearest unto thy people.

***Response***

Grant that, increasing in knowledge and love of thee, they may go from strength to strength in the life of perfect service in thy heavenly kingdom. ***Response***

*The Celebrant offers a final Collect.*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, through the intercessions of the Ever-blessed Virgin Mary – Mother of God, Blessed Clement, Blessed Absalom, Blessed Martin. and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end.



People **A-men.**





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# SANCTA COMMUNIO: THE HOLY COMMUNION

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## OFFERTORIUM:— DOMINE, JESU CHRISTE THE OFFERTORY: LORD, JESUS CHRIST

Domine, Jesu Christe, Rex gloriae,  
libera animas omnium fidelium defunctorum  
de poenis inferni et de profundo lacu.

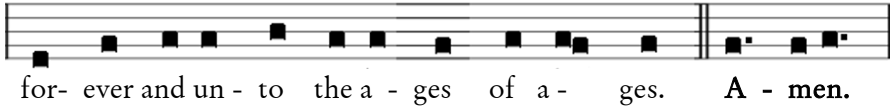
Libera eas de ore leonis  
ne absorbeat eas tartarus,  
ne cadant in obscurum;

Sed signifer sanctus Michael  
repraesentet eas in lucem sanctam,  
Quam olim Abrahae promisisti et semini eius.

*As the Celebrant offers the Offertory Prayers in the subdued tone, the Choir offers it sung as above. Then the Celebrant prays in a subdued voice,*

O Lord, ... to their seed concluding in regular chant.

Lord Jesus Christ, king of glory,  
deliver the souls of all the faithful departed  
from the pains of Hell and the bottomless pit.  
Deliver them from the jaws of the lion,  
lest hell engulf them,  
lest they be plunged into darkness;  
but let the holy standard-bearer Michael  
lead them into the holy light,  
as once you promised to Abraham and to his seed.



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## CANONE MISSAE – THE CANON OF THE MASS MAGNAE GRATIARUM ACTIONIS : THE GREAT THANKSGIVING

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*The People stand. The Celebrant facing the people chants:*

The Lord be with you.

People And with thy spi - rit.

Celebrant Lift up your hearts.

People We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

*The Celebrant offers the Preface for the Dead concluding with*

## THE SANCTUS

Holy, Holy, Holy, Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Glory be to the, O Lord most High.

*At the Conclusion of the Sanctus, silence is observed by the Choir as the Bread and Wine are consecrated to be the Body and Blood of Christ. The Bells ring three times as each is elevated.*

*The Canon resumes in a low tone as the Choir offers **PIE JESU**. The **BENEDICTUS**, or “Blessed is he who comes in the Name of the Lord” was not offered in many places. Instead another piece of music would be offered as the Celebrant continued the Canon.*

Pie Jesu, Domine,

dona eis requiem

dona eis requiem sempiternam requiem

Merciful Jesus,

Lord, grant them rest

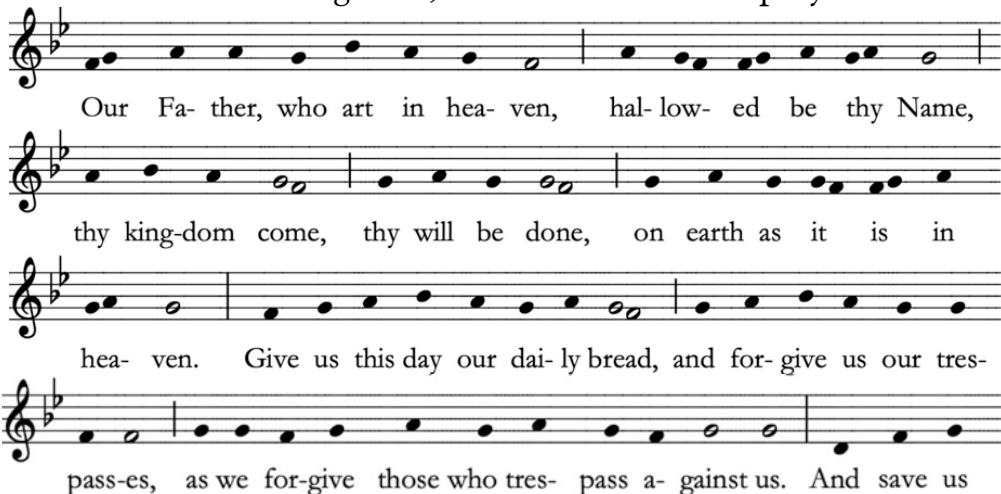
grant them rest, eternal rest.

*The Celebrant continues praying for the Church, the Departed and commemorates All the Saints concluding: By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.*

People  **A-men.**

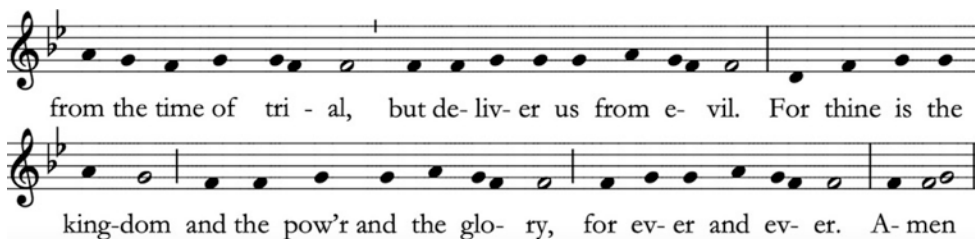
**OUR FATHER** *Note the text modification which is closer to the original Greek.*

As our Savior Christ has taught us, we are confident to pray.



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,  
thy king- dom come, thy will be done, on earth as it is in  
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-  
pass- es, as we for- give those who tres- pass a- gainst us. And save us

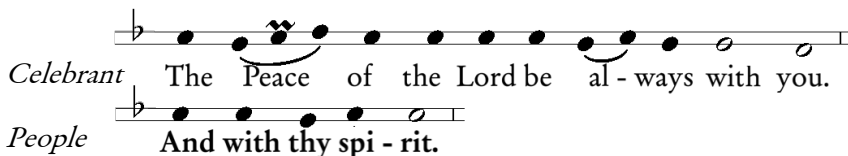




## THE FRACTION: THE BREAKING OF THE BREAD

*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

*The Celebrant breaks the Host. Silence is observed. Then the Celebrant chants,*



*Then is offered the **AGNUS DEI** while the prayer following is offered and the Bread broken.*

Agnus Dei, qui tollis pecatta mundi  
dona eis requiem.

O Lamb of God, that takest away the sins of the world,  
Grant them rest.

Agnus Dei, qui tollis pecatta mundi  
dona eis requiem.

O Lamb of God, that takest away the sins of the world,  
Grant them rest.

Agnus Dei, qui tollis pecatta mundi  
dona eis requiem sempiternam.

O Lamb of God, that takest away the sins of the world,  
Grant them eternal rest.

## THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free Hosts are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion*

## DURING COMMUNION: LUX AETERNA – LIGHT ETERNAL

Lux aeterna luceat eis, Domine,  
cum sanctis tuis in aeternum, quia pius es.  
Requiem aeternam dona eis Domine,  
et lux perpetua luceat eis,  
quia pius es.

Let everlasting light shine upon them, Lord,  
with Thy saints for ever, for Thou art merciful.  
Grant them eternal rest, O Lord,  
and let perpetual light shine upon them,  
for Thou art merciful.

## DURING COMMUNION: LIBERA ME – DELIVER ME

Libera me, Domine, de morte aeterna  
in die illa tremenda  
quando coeli movendi sunt et terra,  
dum veneris judicare saeculum per ignem.  
Tremens factus sum ego et timeo,  
dum discussion venerit atque venture ira:  
quando coeli movendi sunt et terra.

Deliver me, O Lord, from eternal death  
on that awful day  
when the heavens and earth shall be shaken  
and you shall come to judge the world by fire.  
I am seized with fear and trembling  
until the trial is at hand and the wrath to come:  
when the heavens and earth shall be shaken.

*After Communion, the Celebrant offers*

## POSTCOMMUNIO - THE POST COMMUNION PRAYER



People **A-men.**

## THE POSTLUDE

### *In Paradisum – Into Paradise*

Faure

In paradisum deducant angeli;  
in tuo adventu suscipiant te martyrus  
et perducant te in civitatem sanctam Jerusalem.  
Chorus angelorum te suscipiat  
et cum Lazaro, quondam paupere,  
aeternam habeas requiem.

May the angels lead you into paradise;  
at your coming may the martyrs receive you  
and lead you to the holy city of Jerusalem.  
May the chorus of angels receive you  
and with Lazarus, once poor,  
may you have eternal rest.

## THE DISMISSAL

*There is no Blessing given in Masses for the Dead. Instead, this Dismissal is given:*

*Deacon* The Lord be with you.

*People* **And with thy spirit.**

*Deacon* The Mass is ended. Go in Peace.

*People* **Thanks be to God.**

*Deacon:* May the souls of all the faithful✠departed through the mercy of God rest in peace.

*People* **And may light perpetual shine upon them. Amen.**



## MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT, RICK TANNER - PASTORAL ASSISTANTS



### PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales

CHOIR DIRECTOR Dan White

TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.

CELEBRANT & PREACHER The Rector

THE LESSONS Alice Poinier and Roy Sparks

ACOLYTES Mary Morales, Karen Meier, Rick Tanner

CANTOR Kenneth Peterson ✕ ORGANIST Erin Fairley

GREETER Amy Sparks ✕ VIDEOGRAPHER Roy Sparks

### MUSICIANS:

**Soprano1:** Jordan Knapick, Linnea Olson-White, Marilyn McAdoo, Mona Chicks

**Soprano2:** Annabel De Braganca, Alix Dixon-Ernst Kathy Truher, Marilyn Scott-Knutson

**Alto1:** Charity Osborn, Egija Claire, Rachel Henson,

**Alto2:** Christine Goetzinger, Kayla Morrison

**Tenor1:** Justin Ferris, Matthew Blinstrub, William Ekstrom

**Tenor2:** Arthur Verduco, Ben Knutson, Ken Peterson,

**Bass1:** Carl Bolstad, Coltan Foster, Paul Hannah

**Bass 2:** Dan Mahraun, James Nesbitt

**Orchestra:** Noelle Oquist – Violin, Aleida Gehrels –

**Viola:** Libby Landy, Kendel Keyes, Laurie Wells,

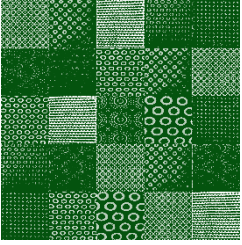
**Cello:** Tania Halladay, Chiba Kimuko

**Harp:** Michelle Wilcox,

**French Horn** Matthew Anderson, Robert Marquis,–

**Organ** Erin Fairley





## WANTED: GREEN FABRIC FOR NEW ALTAR FRONTAL

You are welcome to bring a piece of green fabric – cotton/poly – about 12”x12” – to be included in a new frontal for the Altar as the present frontal has seen better days. It could be a piece that has your history in it. Then, it will all be assembled into a patch work piece of Art. For more information, please see Rick

Tanner or Karen Meier.

## FOOD BANK DONATIONS

may be put in the baskets near the font. Monetary donations may also be made by check to Saint Clement’s Church with “food bank” in the memo. Paper bags to carry items to the food bank are also helpful.



## THANKSGIVING AT ST. CLEMENT’S CHURCH!



As we all know, Thanksgiving is **NOT** about the Pilgrims, that grumpy, bigoted little group of Calvinists who left England to flee from Holy Mother Church to spread repression, extermination and oppression on a new continent. Rather, Thanksgiving is about thanksgiving to God for the abundance of the earth in abundantly meeting our needs and our meeting the needs of those who have little for which to be thankful.

This year, those who care to, will gather in the Undercroft to celebrate the Feast of Thanksgiving, aka, the Harvest Festival, on **Thanksgiving Day, 27 November**, and feast together on all the traditional goodies we hold dear. You’re more than welcome to join us. Either contact Rick Tanner at [eltann5@msn.com](mailto:eltann5@msn.com), (253) 677-3090, see him in Church or fill out the coupon below and toss it into the collection plate as it goes by. Livestreamers also more than welcome, of course!!!



## THANKSGIVING AT ST. CLEMENT’S CHURCH!

Name \_\_\_\_\_

*How many in your party?*

Email \_\_\_\_\_

## FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.



## FLOWER MEMORIALS AND THANKSGIVINGS

*Please fill out this coupon and drop into the Offering plate. Thanks!*

Name \_\_\_\_\_

Date on which you'll be donating flowers \_\_\_\_\_

In memory/thanksgiving \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_