

## THE FEAST OF THE RESURRECTION OF OUR LORD JESUS CHRIST – EASTER DAY



THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME,**  
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
AN ANGLICAN CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE  
1501 32<sup>ND</sup> AVENUE SOUTH, SEATTLE, WA 98144 ✦ 206-324-3072  
[www.stclementseattle.org](http://www.stclementseattle.org) ✦ [Phathyr@gmail.com](mailto:Phathyr@gmail.com)

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# WELCOME

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*Welcome to Saint Clement's Church on this joyous Easter Day. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982 and Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

*Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. **Restrooms are located downstairs on the far side of the Parish Hall to the right.** Again, welcome.*

## CHILD CARE AVAILABLE DOWNSTAIRS



### WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

- "I'd like to meet/speak with the priest.
- "I'd like to sing in the choir.
- "I'd like to know more about being baptized.
- "I'd like to know more about what's going on in the Liturgy.



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# SOLEMN HIGH MASS OF THE RESURRECTION: EASTER DAY

**THE INTERCESSION BOOK**, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

### THE PRELUDE

*DEUX ANTIENNES*

DOM PAUL BENOIT

1) "MARIA!" 2) "RABONI!"

*The people rise at the sound of bell.*

**THE INTROIT: HYMN 207** *Jesus Christ is Risen Today*

EASTER HYMN

**THE OPENING ACCLAMATION FOR EASTER**  
*offered three times, each time a step higher*



*Celebrant* Al-le- lu - ia! Christ is ri - sen!



*People* Christ is ris - en in - deed! Al - le - lu - ia!

**THE COLLECT FOR PURITY  
IN EASTERTIDE**

Amen.



1 Thine be the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his Church with glad - ness

rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;

*Refrain*  
 where thy bod - y lay. death hath lost its sting! Thine be the glo - ry, ris - en, con-qu'ring

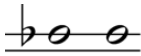
Son; end - less is the vic - t'ry thou o'er death hast won!

# THE COLLECT OF EASTER DAY

The Lord be with you.

And also with you.

Let us pray.



*The Collect is offered.*      **A-men.**



## THE LITURGY OF THE WORD

*After the Lessons: The Word of the Lord.*

**Thanks be to God.**

*After the Lessons, a bell is rung. Silence is observed.*

## THE FIRST LESSON

*Acts 10:34-43*

## THE GRADUAL: PSALM 118.14-17, 22-23 *Hodie Dominus*    IONIAN PSALTER - HALLOCK

ANTIPHON

*Organ:*

*Everyone:*



On this day the Lord has act-ed, we will re-joice and be glad in it.

*SILENCE IS OBSERVED AFTER THE PSALM*

## THE SECOND LESSON

*Colossians 3:1-4*

## SEQUENCE HYMN 42

*He Lives!*

**LEVAS II**

## THE HOLY GOSPEL

*John 20:1-18*



Alleluia! Christ is Risen!

Christ is risen indeed! Alleluia!!!

The Holy Gospel of Our Lord Jesus  Christ according to John.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

## THE SERMON

The Rector

## THE NICENE CREED

*THE BOOK OF COMMON PRAYER, PAGE 357*

**SOLEMN MASS OF EASTER DAY 5**

# THE MIDDLE HYMN

1. Low in the grave He lay— Je - sus my Sav - ior! Wait - ing the  
 2. Vain - ly they watch His bed— Je - sus my Sav - ior! Vain - ly they  
 3. Death can - not keep his prey— Je - sus my Sav - ior! He tore the

Refrain

com - ing day— Je - sus my Lord!  
 seal the dead— Je - sus my Lord! Up from the grave He a - rose, with a  
 bars a - way— Je - sus my Lord! He a - rose,

might - y tri - umph o'er His foes; He a - rose a vic - tor from the  
 He a - rose!

dark do - main, and He lives for - ev - er with His saints to reign. He a -

rose! He a - rose! He a - rose! Hal - le - lu - jah! Christ a - rose.

Words: Robert Lowry - 1826-1899 Music: Robert Lowry

## THE PRAYERS OF THE COMMUNITY

**Today, we remember** Sean, our Presiding Bishop, Kevin and Bob our Priests, **Those in Any Need**, Addiction - **GENERAL HEALTH** (comfort and healing) - Aleta W, Barbara (cancer), Fr Bob (surgery), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Ellen (hip surgery), Eric (cancer), Esther, Garylee & phamily, Henry (autism) & family, Iris (chemo treatment), Jerry (aging parent of Amy), Joe C. (surgery), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Molly (surgery), Nazanin (Tehran bombs) & her Dr. father, Roy (M D & effects), Raphael (leukemia/bone marrow transplant), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stacy B. (surgery), Stephen(health/age), Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/earthquakes/snow, immigrants, Mexico (cartel violence) **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **THANKSGIVINGS** - Sally's cancer surgery recovery going well w/planned visit to Seattle in July, Micah and Sage's marriage, Oliver & Hannah's marriage **OTHER** - Duncan's studies at Virginia Theological Seminary **DEPARTED** - Marilyn S., Mary Ann DuPree, Barbara G., Kevin Thomas, Amitis (in Tehran), Linda Sue Seger, W. Meredith Bacon, Mary Wesley **GRIEF** - friends/family of Marilyn esp. Kathryn B., friends/family of Mary Ann, friends/family of Barbara G., friends/family of Kevin T., friends/family of Amitis, friends/family of Linda Sue , friends/family of Meredith (esp. Louise), friends/family of Mary W.

*Then the Cantor offers the petitions ending in let us pray to the Lord.*

*Response* *The Rector concludes:*

## THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.*



**OFFERTORY ANTHEM**

*Love's Redeeming Work is Done*

DAVID OGDEN

**SOLEMN MASS OF EASTER DAY 7**



**THE PRAYER OVER THE GIFTS** *Please stand as able*  
Pray, Sisters and Brothers, that this our spiritual sacrifice,  
may be acceptable to God the Almighty.  
May the Lord accept the sacrifice of our hands  
to the praise and glory of God's holy Name,  
for our good, and the good of the whole world.

*The Celebrant concludes the Prayer* **Amen.**

## THE GREAT THANKSGIVING THE CANON OF THE MASS

*THE BOOK OF COMMON PRAYER, PAGE 367*

The Lord be with you.  
And al-so with you.  
Lift up your hearts!  
We lift them to the Lord!  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.



It is right, and a good and joyful thing.....to proclaim the glory of your Name:

# THE SANCTUS & BENEDICTUS

PROULX

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
✠ Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then:*

Therefore, according to Christ's gracious command,

**We remember his death;**

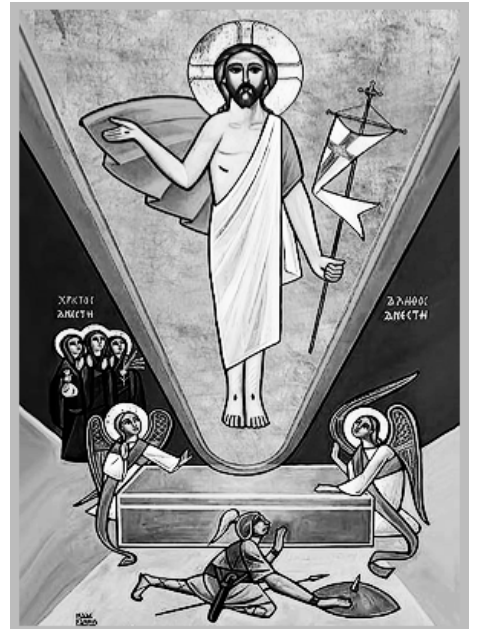
**We proclaim his Resurrection;**

**We await his coming in glory.**

*The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:*

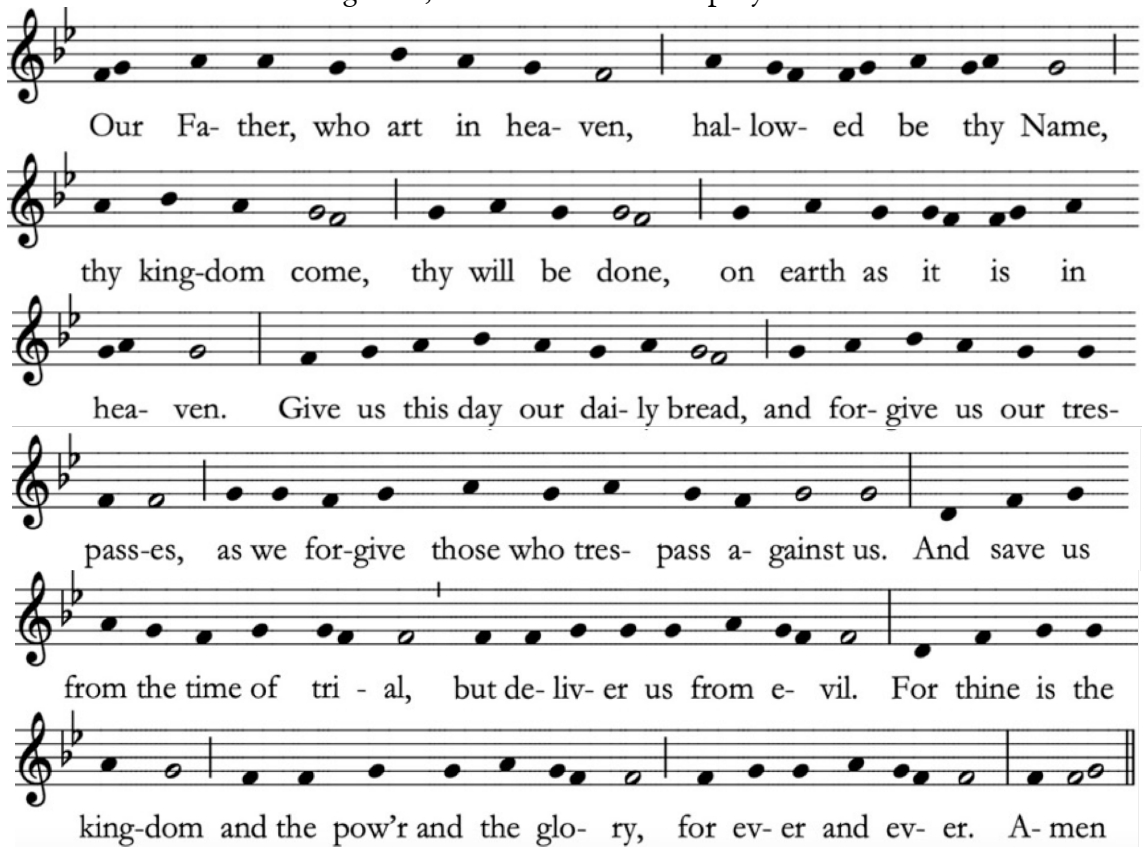


**A - men.**

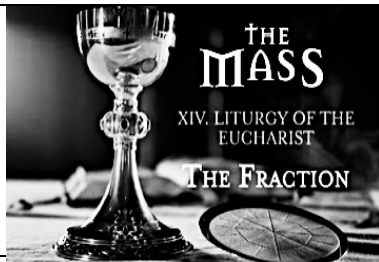


# THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-  
pass-es, as we for-give those who tres-pass a- gainst us. And save us  
from the time of tri - al, but de-liv-er us from e- vil. For thine is the  
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men



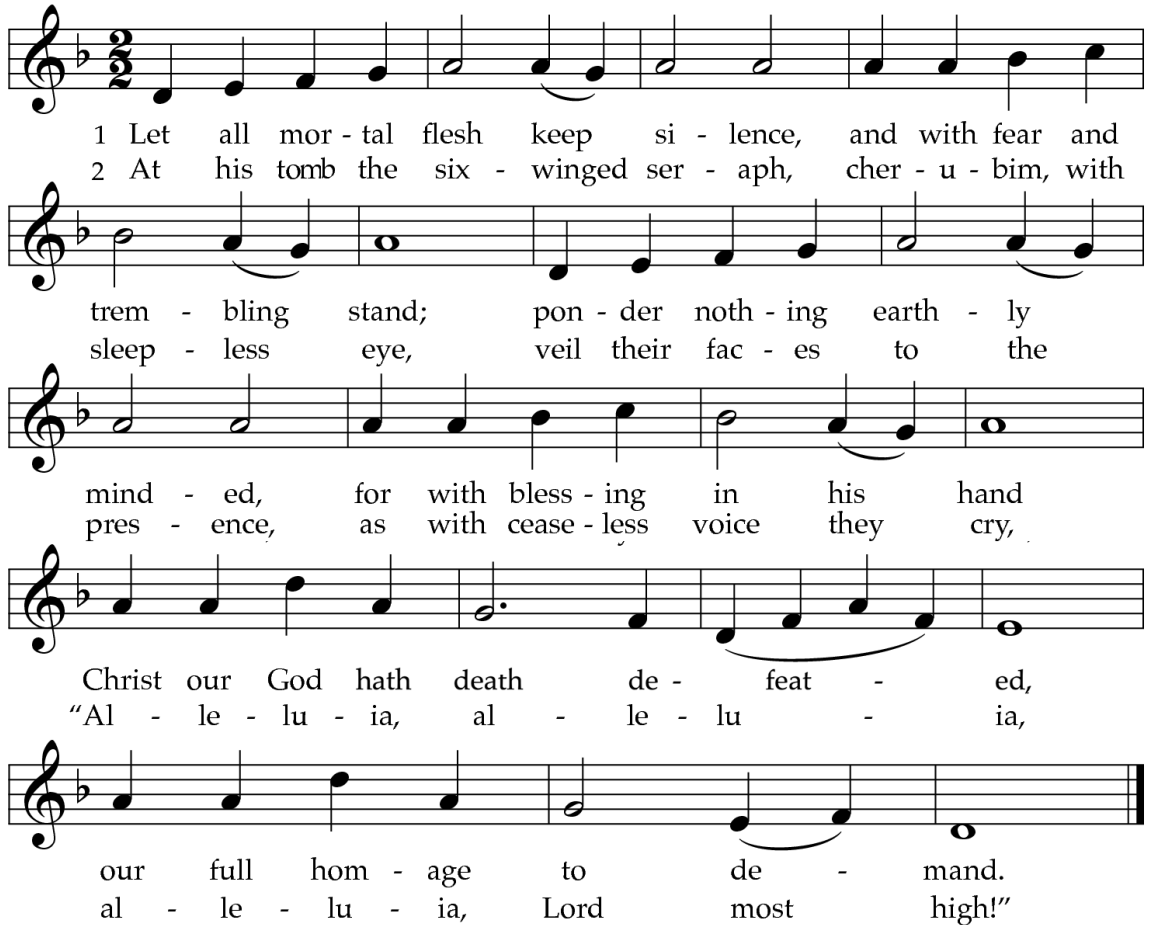
## THE FRACTION:

### THE BREAKING OF THE BREAD

*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

Alleluia! Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia!  
The Peace of the Lord be always with you.  
And also with you.

Then, is sung **THE FRACTION ANTHEM**



1 Let all mor - tal flesh keep si - lence, and with fear and  
2 At his tomb the six - winged ser - aph, cher - u - bim, with  
trem - bling stand; pon - der noth - ing earth - ly  
sleep - less eye, veil their fac - es to the  
mind - ed, for with bless - ing in his hand  
pres - ence, as with cease - less voice they cry,  
Christ our God hath death de - feat - ed,  
"Al - le - lu - ia, al - le - lu - ia,  
our full hom - age to de - mand.  
al - le - lu - ia, Lord most high!"

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**THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD**

*At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion*

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**COMMUNION ANTHEM** *I Know The My Redeemer Lives - ROBERT G. FARRELL*  
*Communion Devotions are found in the pamphlet in your pew rack.*

**THE PRAYER AFTER COMMUNION**

THE EASTER BLES✠SING

HYMN 208

*The Strife is O'er, the Battle Done*

Victory

THE DISMISSAL



*Cantor* Let us forth in the name of the Risen Christ! Alleluia! Al - le - lu - ia!



*All* Thanks be to God! Alleluia! Al - le - lu - ia!

May the souls of all the faithful✠departed, through the mercy of God, rest in peace.  
And may light perpetual shine upon them. Amen.

POSTLUDE

*Christ lag in Todesbanden* (BWV 625) Johann Sebastian Bach.



THE EIGHTH SACRAMENT –

*The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!*



**MINISTERS OF THE LITURGY**

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER PASTORAL ASSISTANTS

PARISH STAFF: ✠ Roy Sparks – Treasurer

HEAD SACRISTAN & DEN MOTHER Mary Morales

CELEBRANT & PREACHER The Rector

THE LESSONS Karen Meier and Jordan Ousley

ACOLYTES Mary Morales, Susan Scott, Karen Meier

CHOIR DIRECTOR Dan White ✠ CANTOR Kenneth Peterson

ORGANIST Gary James ✠ GREETER Philip Buerk ✠ VIDEOGRAPHER Roy Sparks



# EASTER FLOWER MEMORIALS AND THANKSGIVINGS

In memory of my mother Gusty and Father  
Huston, Aunt Kitty, Betsy, Sybil, Thor.  
Uncles Peter, Bill, Harry and Bob

Eleanor Goodall and Paul Hill

Paul Hannah and Beth Ann Bonnacroy

Ben Knutson - In memory of Sonja Knutson

Mary Morales

Daniel Nadig

Ken Peterson & Peggy O'Donnell in memory of John Kriebel

Amy Sparks - in thanksgiving for family

Molly Thompson

Father Kevin Smith in memory of his parents, Helen and Bud  
Smith and his husband, Ron Schwartz.

May the souls of all the faithful departed rest in peace.

And may Light Perpetual shine upon them. Amen.



## FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother, Mary Morales.



### FLOWER MEMORIALS AND THANKSGIVINGS

*Please fill out this coupon and drop into the Offering plate. Thanks!*

Name \_\_\_\_\_

Date on which you'll be donating flowers \_\_\_\_\_

In memory/thanksgiving \_\_\_\_\_





FOR IN AS MUCH AS  
you have done it to  
ONE OF THESE, my  
sisters and  
brothers, you have  
done it to me.  
- Jesus



## Donation baskets in the back of the Nave near the Font

Baskets for collecting food to be donated to the local food bank will be in the back of the Nave for the foreseeable future. Nonperishable food, including items suitable for Thanksgiving meals, i.e., canned pumpkin and other vegetables, cranberries, flavorings and seasonings would be particularly helpful at this time. Monetary donations may be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.



**NO WEEKDAY CLASS OR MASS THIS WEEK.  
WE RESUME ON TAX DAY.  
WELCOME!**

**THE RECTOR IS ON BREAK THIS COMING WEEK UNTIL 15 APRIL**

Join us next Sunday for Doubting Thomas Sunday Morning Prayer.

Rick Tanner, Officiant and Preacher.

**PASTORAL CARE** If you have a need for pastoral care while the Rector is on leave, please contact one of the following people and they will make the necessary arrangements:

Rick Tanner, Pastoral Associate [eltann5@msn.com](mailto:eltann5@msn.com) (253) 677-3090

Sister Michelle Heyne, OA Senior Warden [michelleheyne@gmail.com](mailto:michelleheyne@gmail.com)

(206) 818-3474

# ABOUT ST. CLEMENT'S CHURCH

Welcome to Saint Clement's Episcopal Church, a Christian community of faithful folks striving to follow Jesus and be his heart, hands, feet and at times voice in our world. We are an Anglo-Catholic Parish expressing the fullness of the Catholic Faith within the Anglican and Episcopal Tradition. This is expressed by

- ✠ Our worship of God in Christ as expressed in the Eucharist (The Mass);
- ✠ Forming the People of God for the sake of the world;
- ✠ And being a sanctifying presence in the broader community.

This is lived out by being a community where others have the opportunity to hear the Good News and enter into a live-giving and transformative relationship with Christ. The Good News is: that God has reconciled all things in Christ; all are loved unconditionally, with no strings attached, no matter who, what or why they are; there is nothing to fear; you can't do anything so horrendous that God will stop loving you. Period. Seeing lives transformed into the image of God is different in intensity and experience for each person. This occurs by the knowledge and experience of being loved for who one is, not who s/he is "supposed" to be. What those transformations look like depend on the person and her/his history and life experience so far. It is a process of welcoming modern day disciples of Jesus into community with other disciples.

Episcopalians in general and St. Clement's in particular are not fundamentalist or evangelical - but then neither was any church until the late Victorian Age. We value scientific inquiry, intellectual curiosity, and questioning of long held beliefs as well as authority. While we hold the Bible in the highest of esteem, we do not take it literally but as metaphor and allegory - which was the intention of the writers - and see the Bible as the record of a particular peoples' experience of the Divine. We hold the Sacred Tradition of the Church in the highest of esteem as well as Reason - the God-given ability to think, doubt, question and learn. We discourage folks from leaving their brains at the door. Read more about what we believe.

Saint Clement of Rome is an Episcopal Church was established in 1891 and is a Parish of the Diocese of Olympia, the Episcopal Church in Western Washington. While a mixed ethnic Parish, we celebrate our African-American heritage honoring both present members and those who have gone before us. St. Clement's membership also includes a significant number from the LGBTQ community who are active in every part of Parish life. We also more than welcome straight white people too!

# EASTER DAY COLORING PAGE FOR KIDS OF ALL AGES

*IF THE SERMON GETS DULL, HAVE AT IT!  
CRAYONS AT THE BACK OF THE CHURCH*

