



THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME,**  
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE  
1501 32<sup>ND</sup> AVENUE SOUTH, SEATTLE, WA 98144 ✂ 206-324-3072  
[www.stclementseattle.org](http://www.stclementseattle.org) ✂ [Phathyr@gmail.com](mailto:Phathyr@gmail.com)

## THE FOURTH SUNDAY OF ADVENT

### WELCOME

*Welcome to Saint Clement's Church on this joyful Advent Sunday. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. **Restrooms** are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

### CHILD CARE IS AVAILABLE DOWNSTAIRS..

Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



### WELCOME COUPON

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.

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# MASS OF THE FOURTH SUNDAY IN ADVENT

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**THE INTERCESSION BOOK**, *to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The Angelus is offered at 10.20a at the same place.*


## THE PRELUDE

*PASTORALE IN C*


ERNEST A. DICKS

## THE OPENING ACCLAMATION

  
Celebrant We wait for thy  loving-kindness, O God,

  
People In the midst of thy Tem-ple.

Celebrant Blessed art thou, O Emmanuel, God with us, thou art the way, the truth and the life; thou art the true vine and the bread of life. Come, living Savior, come unto thy world which waits for thee.

  
People Glory be to thee for ever and ev - er. A - men.

## THE PENITENTIAL ORDER

*Pastoral Assistant* Beloved in Christ, as we await the coming of the Lord and the increase of God's Kingdom, let us call to mind our sins and confess them with penitent and obedient hearts. *Silence is kept. The people kneel as able.*

Most merciful God,  
we confess unto thee and to all the Saints in heaven and on earth  
that we have sinned against thee in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ, have mercy upon us and forgive us;  
that we may delight in thy will, and walk in thy ways,  
to the glory of your Name. Amen.

## THE COMFORTABLE WORDS

*Pastoral Assistant* Hear the Word of God spoken to the Prophet Isaiah: Comfort ye, O comfort ye my people, saith your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

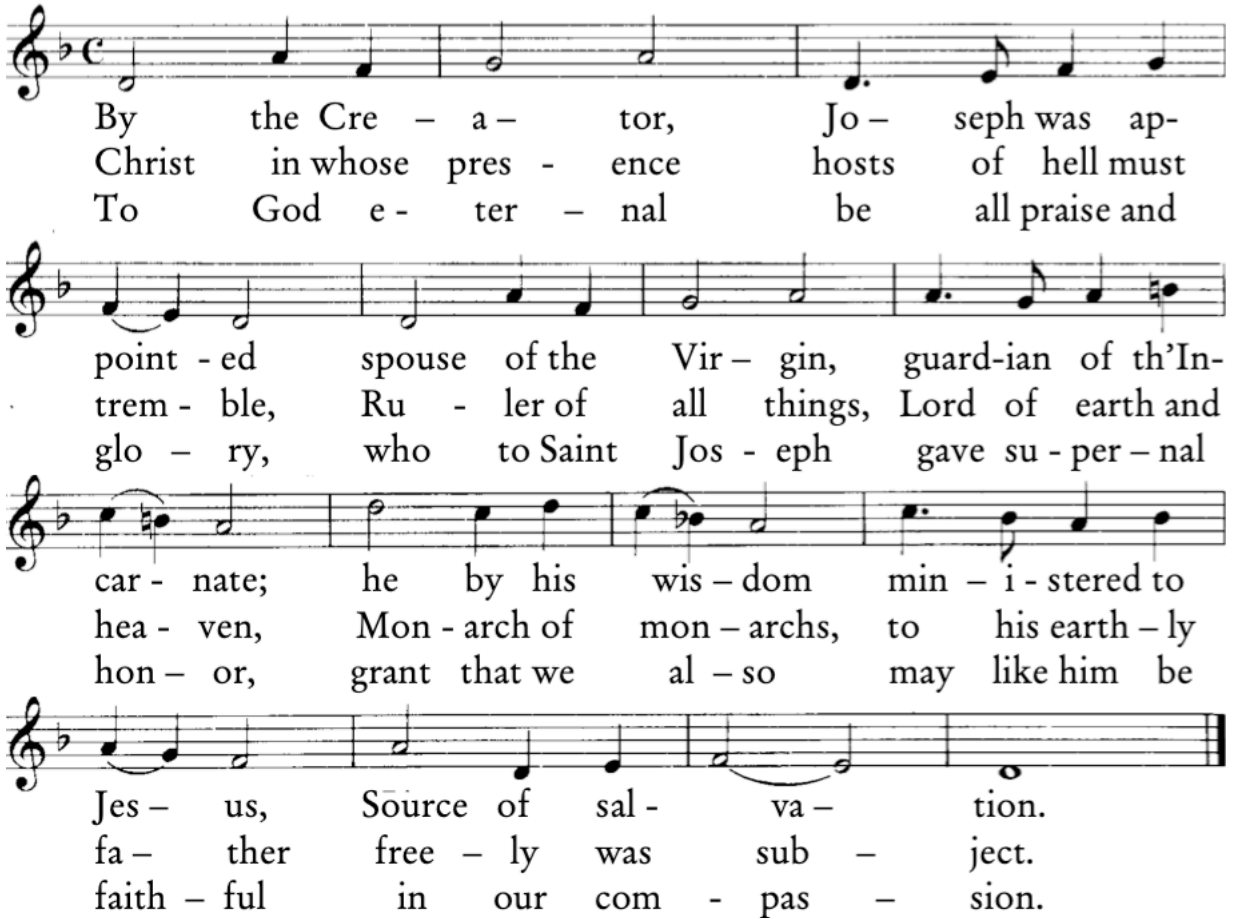
**Amen.**

## THE ABSOLUTION

### THE INTROIT HYMN

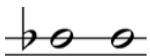
*By the Creator*

Rouen (Hymn 360)

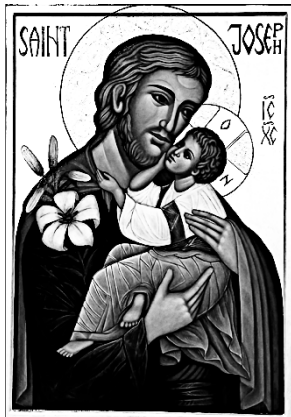


By the Cre - a - tor, Jo - seph was ap -  
Christ in whose pres - ence hosts of hell must  
To God e - ter - nal be all praise and  
point - ed spouse of the Vir - gin, guard-ian of th'In -  
trem - ble, Ru - ler of all things, Lord of earth and  
glo - ry, who to Saint Jos - eph gave su - per - nal  
car - nate; he by his wis - dom min - i - stered to  
hea - ven, Mon - arch of mon - archs, to his earth - ly  
hon - or, grant that we al - so may like him be  
Jes - us, Source of sal - va - tion.  
fa - ther free - ly was sub - ject.  
faith - ful in our com - pas - sion.

## THE COLLECT FOR ADVENT IV



**A-men.**



# THE LITURGY OF THE WORD

*After the Lessons: The Word of the Lord.*

**Thanks be to God.**

*After the Lessons, a bell is rung. Silence is observed.*

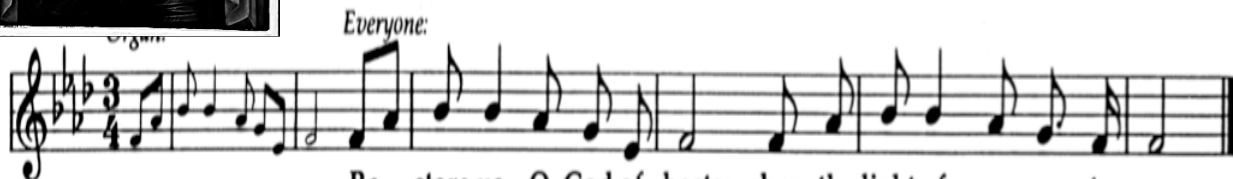
## THE FIRST LESSON

*Isaiah 7:10-16*

## THE GRADUAL: PSALM 80.1,2,4,14, 16-17

Hallock

*Vitem attulisti*



Re - store us, O God of hosts; show the light of your coun-te-nance.

Silence is observed after the Gradual

## THE SECOND LESSON

*Romans 1:1-7*

## THE SEQUENCE HYMN

*ALL PRAISE, O GOD, FOR JOSEPH*

EWING (HYMN 624)

All praise, O God, for Joseph,  
the guardian of thy Son,  
who saved him from King Herod  
when safety there was none.  
He taught the trade of builder,  
when they to Naz'reth came,  
and Joseph's love made "Father"  
to be, for Christ, God's Name.

Then let praise the Father  
and worship God the Son,  
and sing to God the Spirit,  
eternal Three in One.  
till all the Saints in glory  
who stand before the throne  
ascribe to Thee all glory  
'til endless ages run.

## THE HOLY GOSPEL

*Matthew 1:18-25*



The Lord be with you.  
And with thy spirit.

The Holy Gospel of Our Lord Jesus✠Christ according to Matthew.  
Glory be to thee, O Lord.

The Gospel is proclaimed.

The Gospel of the Lord.  
Praise be to thee, O Christ.

## THE SERMON

The Rector

## THE NICENE CREED

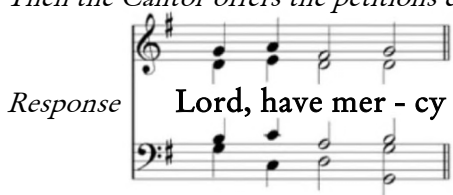
*THE BOOK OF COMMON PRAYER, PG. 327*

## THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List, please contact Amy Sparks at  
[alssparks@yahoo.com](mailto:alssparks@yahoo.com)*

**We pray** Sean our Presiding Bishop, and Phil our Bishop, Fathers Kevin & Bob, Pastoral Assistants: Rick & Susan, for each of us in our own ministries **Addiction** - Geordie, Kalah, Emily, Lynn, Frances **GENERAL HEALTH** (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Ellen (hip surgery), Esther, Garylee & phamily, Genevieve (cyst/cancer?), Henry (autism) & family, Jerry (aging parent of Amy), Joanne (dementia), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Mike W. (knee surgery), Nancy C. (broken femur), Roy (M D & effects), Peggy (pneumonia & heart failure), Raphael (leukemia/bone marrow transplant), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sarah (flood evacuation), Sojung (IVF), Stephen (health/age), Tamara, Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/earthquakes/snow, immigrants **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **THANKSGIVINGS** - Sally's cancer surgery recovery going well, Genevieve's good birth of a son, Diane W. return home, Bob's 6 yr transplant anniversary, Micah and Sage's engagement **OTHER** - Milo's success teaching in France, Frazier family (arrest in daughter's murder 30+ years later), Duncan's studies at Virginia Theological Seminary **DEPARTED** - Jaden P., Nancy Lamb, Della Maricich, Dick Willy, Patrick Murray, Lois, Frank Smith, Mike Huffman, Della Contini, Alfredo **GRIEF** - friends/family of Jaden esp. Carolyn, friends/family of Nancy L., friends/family of Della esp. Joe, friends/family of Dick esp. Mary, friends/family of Patrick M., friends/family of Lois esp. Barbara, friends/family of Frank S., friends/family of Mike H., friends/family of Della C., friends/family of Alfredo

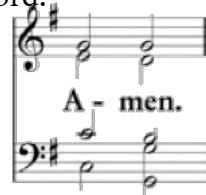
*Then the Cantor offers the petitions ending in let us pray to the Lord.*



*Response*

Lord, have mer - cy

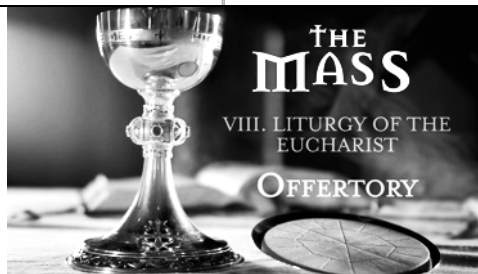
*The Rector concludes:*



A - men.

## THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.*



## OFFERTORY ANTHEM

*JOSEPH DEAREST, JOSEPH MINE*

JAMES KIRKBY

## THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers,  
that this our spiritual sacrifice may be acceptable to God the Almighty.  
May the Lord accept the sacrifice of our hands  
to the praise and glory of God's holy Name,  
for our good, and the good of the whole world.

*The Celebrant concludes the Prayer* **Amen.**



## THE GREAT THANKSGIVING

### THE CANON OF THE MASS

The Lord be with you.  
And with thy spi - rit.  
Lift up your hearts.  
We lift them up un - to the Lord.  
Let us give thanks un - to our Lord God.  
It is meet and right so to do.

It is truly meet, right.....praising thee and singing,

## THE SANCTUS & BENEDICTUS

S 158 WILLAN

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



*The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.*

Therefore, we proclaim the Mystery of Faith

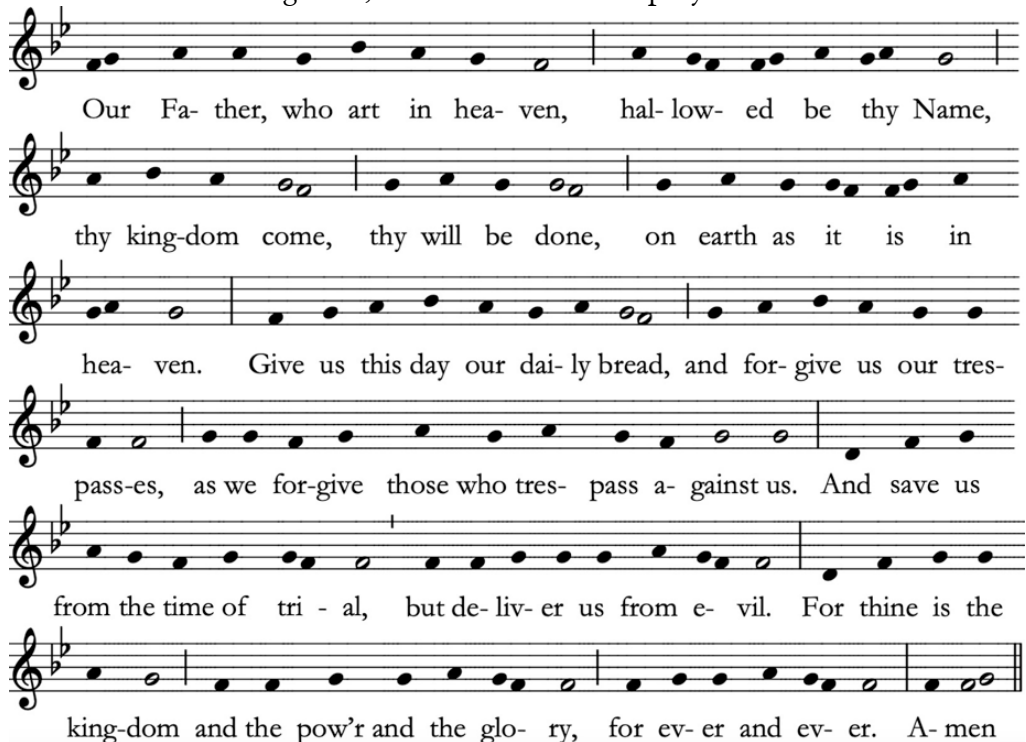
**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues, asking the Holy Spirit to make this bread and wine Christ's Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:*

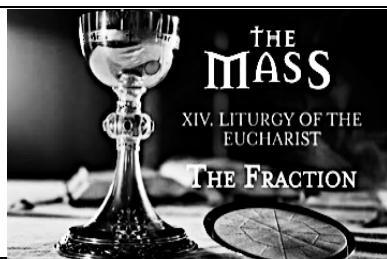
**Amen.**

**THE LORD'S PRAYER** *Note the text modification which is closer to the original Greek.*

As our Savior Christ has taught us, we are confident to pray.







## THE FRACTION: THE BREAKING OF THE BREAD

*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

The Word is made flesh and dwells among us;  
Full of grace and truth.  
The Peace of the Lord be always with you.  
And with thy spirit.

*Then, is sung* **THE FRACTION ANTHEM**

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.



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## THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion.*

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### DURING COMMUNION

*THERE IS NO ROSE*

*JESSICA NELSON*

*Communion Devotions are found in the pamphlet in your pew rack.*

### THE PRAYER AFTER COMMUNION

### THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 339

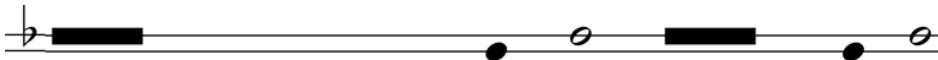
**THE BLES✱SING** *is in four parts each ending with, Amen.*

### HYMN 54

*SAVIOR OF THE NATIONS, COME*

*NUN LUNNM, DER HEIDEN HEILAND*

### THE DISMISSAL



Let us go forth in the name of Christ. **Thanks be to God.**

May the souls of all the faithful✱departed,  
through the mercy of God, rest in peace.

**And may light perpetual shine upon them. Amen.**

### THE POSTLUDE

*PLEIN JEU AND TRIO FROM SUITE DU PREMIER TON*

*JEAN-ADAM GUILAIN*



## THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. **Join us!**

# MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

MR. DUNCAN KING, SEMINARIAN

SUSAN SCOTT, RICK TANNER

PASTORAL ASSISTANTS

## STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales

CHOIR DIRECTOR Dan White ALTAR GUILD Jamie Carrot

CHILD CARE: Seth and Lindsay

Certified Safe Church – Diocese of Olympia

TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.

CELEBRANT & PREACHER The Rector

THE LESSONS Roy Sparks and Louise Allen Briscoe

ACOLYTES Mary Morales, Rick Tanner, Karen Meier

CANTOR Kenneth Peterson ✕ ORGANIST Yuan Zhou

GREETER Louise Allen Briscoe ✕ VIDEOGRAPHER “The Dom” Helming



## Join us for Christmas

24 December: 5.00PM, *Carols, Lessons and Poetry*

5.30PM, *Solemn High Mass of the Shepherds*

25 December: *Christmas Day Mass @ 10.30am*



5.00PM: CHRISTMAS EVE: CAROLS, LESSONS AND POETRY

5.30PM: THE FIRST MASS OF CHRISTMAS

SOLEMN HIGH “MASS OF THE SHEPHERDS”

10.30AM THE THIRD MASS OF CHRISTMAS

“MASS OF THE ANGELS”

LOW MASS WITH HYMNS

FR. ROBERT GALLAGHER, O.A., CELEBRANT AND PREACHER

FOOD BANK DONATIONS DESPERATELY NEEDED



Now that SNAP benefits have been cancelled, foodstuffs are desperately needed and may be put in the baskets near the Font. Monetary donations may also be made by check to Saint Clement’s Church with “food bank” in the memo. Paper bags to carry items to the food bank are also helpful.

CHRISTMAS FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. Suggested donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.



CHRISTMAS FLOWER MEMORIALS AND THANKSGIVINGS

*Please fill out this coupon and drop into the Offering plate. Thanks!*

Name \_\_\_\_\_

In memory/thanksgiving \_\_\_\_\_

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