



THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME,**  
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
*AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE*  
1501 32<sup>ND</sup> AVENUE SOUTH, SEATTLE, WA 98144 ✂ 206-324-3072  
[www.stclementseattle.org](http://www.stclementseattle.org) ✂ Phathyr@gmail.com

## LESSONS, CAROLS AND MASS FOR ADVENT III

### WELCOME

*Welcome to Saint Clement's Church for this festival of Lessons and Carols. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. **Restrooms** are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

## CHILD CARE IS AVAILABLE DOWNSTAIRS.

Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



### WELCOME COUPON

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.

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# MASS OF THE THIRD SUNDAY IN ADVENT

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**THE INTERCESSION BOOK**, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

**THE PRELUDE**      *ADAGIO FROM VOLUNTARY OP. 5 NO. 3*      *JOHN STANLEY*

**THE INTROIT: HYMN 59** *Hark! A thrilling voice is sounding*      Merton

*Then is offered*

**THE BIDDING PRAYER** *RESPONSE* **Amen.**

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## THE LITURGY OF THE WORD: LESSONS AND CAROLS

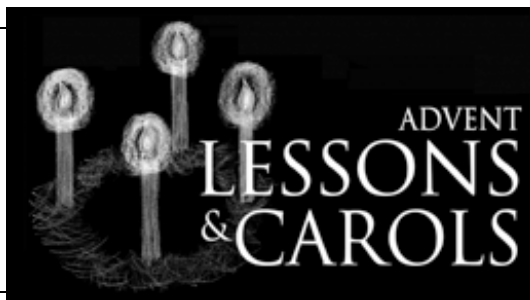
*After the Lessons:* The Word of the Lord.

**Thanks be to God.**

*AFTER THE LESSON, A BELL IS RUNG.*

*SILENCE IS OBSERVED. SILENCE ENDS WITH THE BELL*

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**THE FIRST LESSON**      **ISAIAH 40:1-8**

**ANTHEM**      *Comfort, Comfort Ye my People*      Tom Trenney

**THE SECOND LESSON**      **LUKE 1:26-35, 38**

The angel Gabriel salutes the Blessed Virgin Mary.

**HYMN 265**      *The Angel Gabriel*

**THE THIRD LESSON**      **JEREMIAH 23:3-6**

The Lord promises to send to the Chosen People a righteous King.

**ANTHEM**      *Brother James Air*      Mack Wilberg

**THE FOURTH LESSON**      **MARK 1:1-15**

Jesus proclaims the coming of the kingdom of God.

## HYMN 76

*On Jordan's Banks*

WINCHESTER NEW

## THE FIFTH LESSON

ISAIAH 35:1-10

The prophet proclaims that God will come and save us

## ANTHEM

*Lo, How a Rose E'er Blooming*

Hugo Distler

## THE SIXTH LESSON

REVELATION 1.3-8

Jesus proclaims the coming of the kingdom of God.

## HYMN 57

*Lo, He Comes with Clouds Descending*

HELMSLEY

## THE SEVENTH LESSON

ISAIAH 40:6-11

## ANTHEM

*O Emmanuel*

Andris Sejans

*All Stand*

THE COLLECT FOR THE THIRD SUNDAY OF ADVENT    Amen.

## THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.*



## OFFERTORY ANTHEM

*SONG OF HARVEST*

JOANNA FORBES L'ESTRANGE

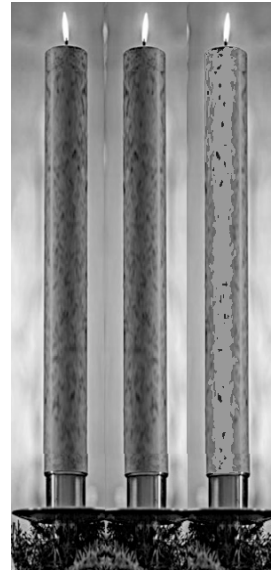
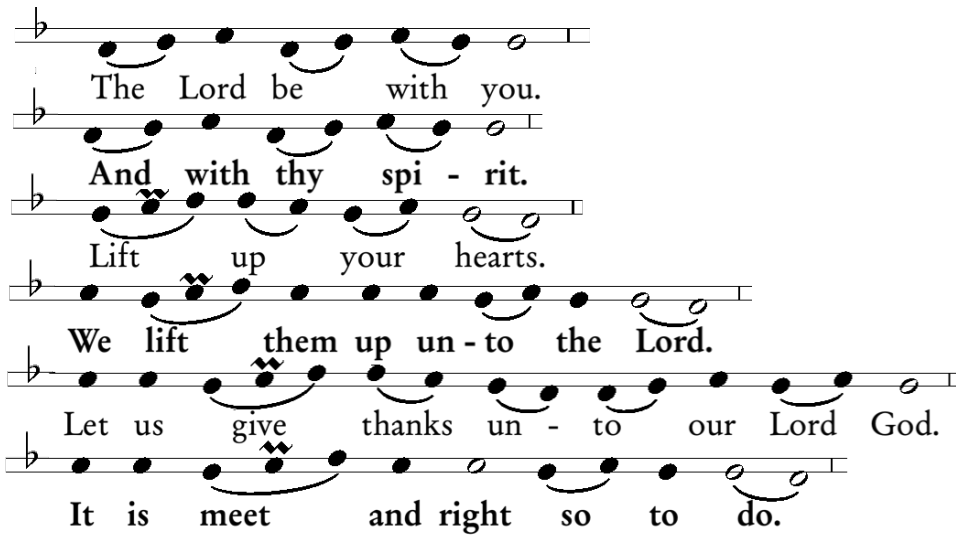
## THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers,  
that this our spiritual sacrifice may be acceptable to God the Almighty.  
May the Lord accept the sacrifice of our hands  
to the praise and glory of God's holy Name,  
for our good, and the good of the whole world.

*The Celebrant concludes the Prayer* **Amen.**

# THE GREAT THANKSGIVING THE CANON OF THE MASS


BCP – PAGE 367



It is truly meet, right.....praising thee and singing,

## THE SANCTUS & BENEDICTUS

S 158 WILLAN

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless  ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.*

Therefore, we proclaim the Mystery of Faith

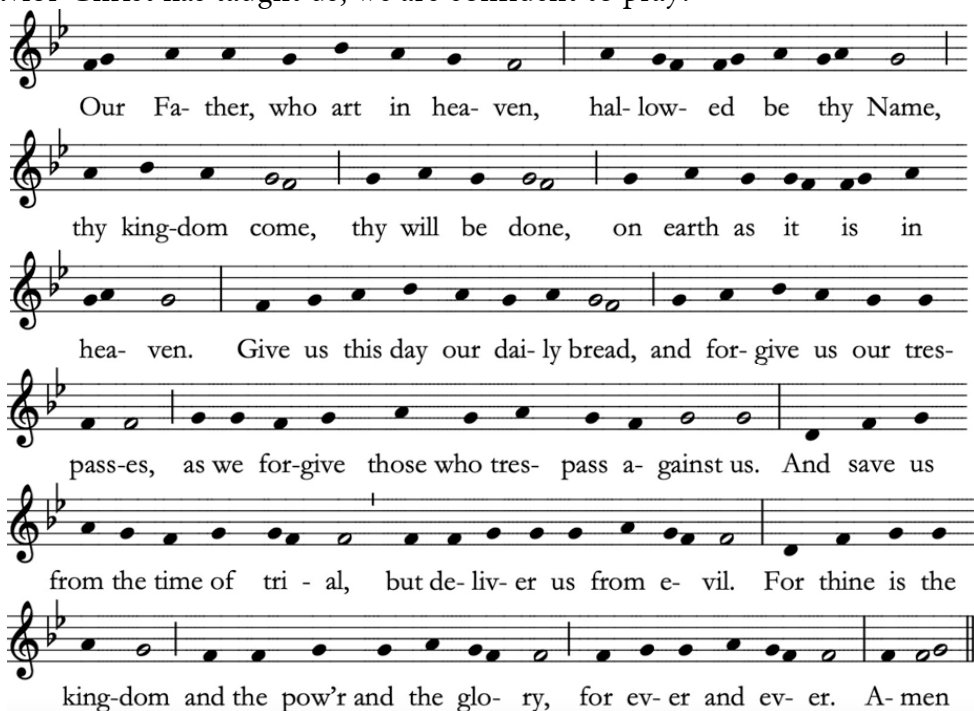
Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues, asking the Holy Spirit to make this bread and wine Christ's Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:*

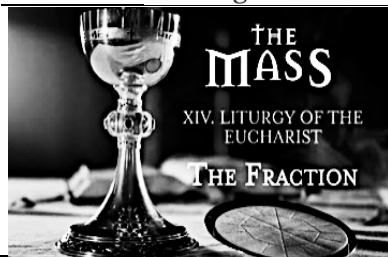
**Amen.**

## **THE LORD'S PRAYER** *Note the text modification which is closer to the original Greek.*

As our Savior Christ has taught us, we are confident to pray.



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,  
thy king- dom come, thy will be done, on earth as it is in  
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-  
pass- es, as we for- give those who tres- pass a- gainst us. And save us  
from the time of tri - al, but de- liv- er us from e- vil. For thine is the  
king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



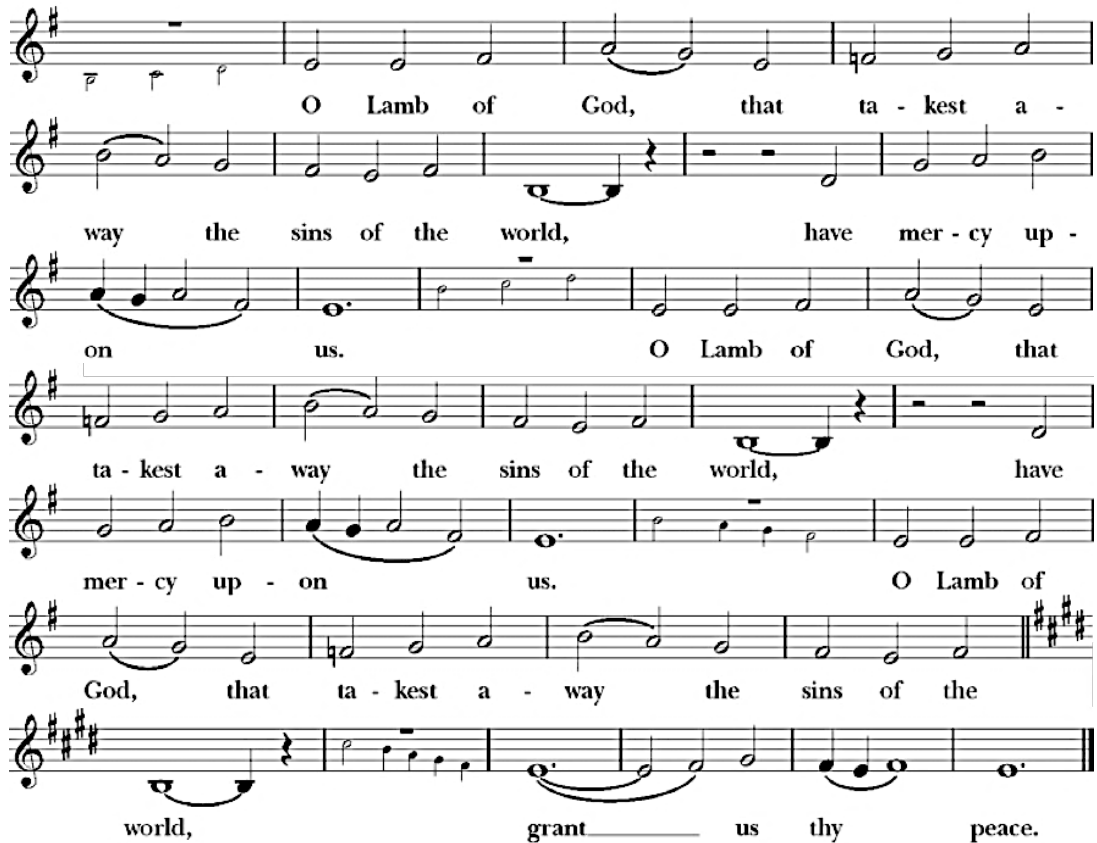
## **THE FRACTION:**

### **THE BREAKING OF THE BREAD**

*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

The Word is made flesh and dwells among us;  
Full of grace and truth.  
The Peace of the Lord be always with you.  
And with thy spirit.

Then, is sung **THE FRACTION ANTHEM**



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

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**THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD**

*At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion.*

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**DURING COMMUNION**    *Come, O Come, Lord Jesus*    J.S Bach  
*Communion Devotions are found in the pamphlet in your pew rack.*

**THE PRAYER AFTER COMMUNION**

**THE POST COMMUNION PRAYER**    THE BOOK OF COMMON PRAYER, PAGE 339

**THE BLESSING** *is in four parts each ending with, Amen.*

## THE DISMISSAL



Let us go forth in the name of Christ. **Thanks be to God.**

May the souls of all the faithful departed, through the mercy of God, rest in peace.  
**And may light perpetual shine upon them. Amen.**

## THE POSTLUDE

*FESTIVE TRUMPET TUNE*

DAVID GERMAN

MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

MR. DUNCAN KING, SEMINARIAN

SUSAN SCOTT, RICK TANNER - PASTORAL ASSISTANTS

## STAFF:

HEAD SACRISTAN &amp; DEN MOTHER Mary Morales

CHOIR DIRECTOR Dan White ALTAR GUILD Jamie Carrot

CHILD CARE: Seth and Lindsay

Certified Safe Church – Diocese of Olympia

TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.

CELEBRANT The Rector

THE LESSONS Roy Sparks, Esther Mumford, Micah Roberton,

Lousie Allen Briscoe, Jordan Ousley Michelle Heyne

ACOLYTES Mary Morales, Susan Scott, Karen Meier

CANTOR Kenneth Peterson ✕ ORGANIST Yuan Zhou

GREETER Amy Sparks ✕ VIDEOGRAPHER Roy of Sparks

## FOOD BANK DONATIONS DESPERATELY NEEDED

Now that SNAP benefits have been cancelled, foodstuffs are desperately needed and may be put in the baskets near the Font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.





# Join us for Christmas

24 December: 5.00PM, *Carols, Lessons and Poetry*

5.30PM, *Solemn High Mass of the Shepherds*

25 December: *Christmas Day Mass @ 10.30am*

14 DECEMBER @ 10.30AM

LESSONS, CAROLS AND MASS

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5.00PM: CHRISTMAS EVE: CAROLS, LESSONS AND POETRY

5.30PM: THE FIRST MASS OF CHRISTMAS

SOLEMN HIGH “MASS OF THE SHEPHERDS”

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10.30AM THE THIRD MASS OF CHRISTMAS

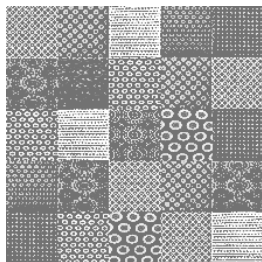
“MASS OF THE INCARNATION”

LOW MASS WITH HYMNS

FR. ROBERT GALLAGHER, O.A., CELEBRANT AND PREACHER

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## WANTED: GREEN FABRIC FOR NEW ALTAR FRONTAL



You are welcome to bring a piece of green fabric – cotton/poly – about 12”x12” – to be included in a new frontal for the Altar as the present frontal has seen better days. It could be a piece that has your history in it. Then, it will all be assembled into a patch work piece of Art. For more information, please see Rick Tanner or Karen Meier.



## ADULT FORMATION: 4PM IN AJHOUSE; MASS @ 5.30P

Join us as we discuss the Scripture Lessons for next Sunday, **As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm.** Supper follows at a local eatery. Confidential supper scholarships available. Just see the Rector. AJHouse is the light blue/grey house behind the Church just south of the parking lot. For those unable to join us, look in your email each Wednesday for the study material. It's actually fun!

### CHRISTMAS FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. **Suggested** donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.



### CHRISTMAS FLOWER MEMORIALS AND THANKSGIVINGS

*Please fill out this coupon and drop into the Offering plate. Thanks!*

Name \_\_\_\_\_

In memory/thanksgiving \_\_\_\_\_

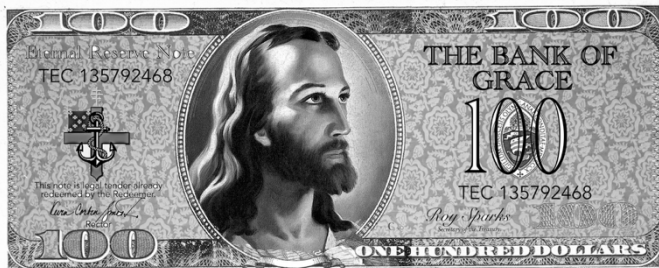
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# 2026 PLEDGE COVENANT

We like to say that the Parish Church is a family. And it is: a family within the Body of

Christ. And...the Church is also a business. Our product is the unbridled love of God in Christ for which there is no price nor payment. It is just a fact!! The Church is that place which feeds and nourishes us in Word, Sacrament and Community to go out into the world and be Christ – to follow his life and teachings; to be his presence in the world; and to live for justice, peace and love especially where such things are lacking.

And, like all families, we all are asked to contribute to the upkeep of the Church: in its Liturgy, it's Music Program and to compensate those on whose professional expertise we depend to facilitate our being fed and nourished.

Not all pledges will be the same – which is perfectly fine and to be expected - as none of our financial situations are the same. Some can pledge a significant amount from the abundance of their resources. For some, those resources are less. Pledging whatever amount you are able is a way of saying, “I belong. This is my spiritual family to which I belong to assist in spreading the Good News of God in Christ.”

Please return to:

Saint Clement's Church

1501 32<sup>nd</sup> Avenue South Seattle ❖ Washington 98144

or tear out the coupon on the next page and drop it in the Offering Plate  
as it goes by.



# 2026 PLEDGE

THE EPISCOPAL PARISH CHURCH OF  
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www.stclementseattle.org ✉ Phathyr@gmail.com

In gratitude for the generosity of God and to further the work and future of this Parish, I/We pledge the amount of \$ \_\_\_\_\_ per month/week/year to THE EPISCOPAL PARISH CHURCH

*Please circle one*

OF SAINT CLEMENT OF ROME & SS ABSALOM JONES AND MARTIN LUTHER KING, JR..

☐ *Please check if appropriate* This pledge is an increase over my/our pledge for 2024.

Printed Name

Signature



## THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List, please contact Amy Sparks at  
alssparks@yahoo.com*

**We pray** Sean our Presiding Bishop, and Phil our Bishop, Fathers Kevin & Bob, Pastoral Assistants: Rick & Susan, for each of us in our own ministries  
**Addiction** - Geordie, Kalah, Emily, Lynn, Frances **GENERAL HEALTH** - Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Esther, Garylee & phamily, Genevieve (cyst/cancer?), Henry (autism) & family, Jerry (aging parent of Amy), Joanne (dementia), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Mike W. (knee surgery), Nancy C. (broken femur), Roy (M D & effects), Peggy (pneumonia & heart failure), Raphael (leukemia/bone marrow transplant), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stephen(health/age), Tamara, Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/earthquakes, immigrants **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Don, Vlad **THANKSGIVINGS** - Sally's cancer surgery recovery going well, Genevieve's good birth of a son, Diane W. return home, Bob's 6 yr transplant anniversary, Micha and Sage's engagement, for Raphael who has been on our prayer list as they searched for a bone marrow donor. The son is adopted and of Asian descent, not many people in France would be a compatible donor, it has been a worldwide search. An American donor was found and the transplant done this month. We continue to pray that as a result his leukemia goes into remission. **OTHER** - Milo's success teaching in France, Frazier family (arrest in daughter's murder 30+ years later), Duncan's studies at Virginia Theological Seminary **DEPARTED** - Jaden P., Nancy Lamb, Della Maricich, Dick Willy, Patrick Murray, Lois, Frank Smith, Mike Huffman, Della Contini **GRIEF** - friends/family of Jaden esp. Carolyn, friends/family of Nancy L., friends/family of Della esp. Joe, friends/family of Dick esp. Mary, friends/family of Patrick M., friends/family of Lois esp. Barbara, friends/family of Frank S., friends/family of Mike H., friends/family of Della C.

