



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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www.stclementseattle.org ✉ Phathyr@gmail.com

THE TENTH SUNDAY AFTER PENTECOST

WELCOME

Welcome to Saint Clement's Church on this joyful of Corpus Christi, the Feast of the Body and Blood of Christ

If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

ACCREDITED CHILD CARE AVAILABLE DOWNSTAIRS

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.

MASS OF THE TENTH SUNDAY AFTER PENTECOST

THE INTERCESSION BOOK, *to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The Angelus is offered at 10.20a at the same place.*

THE PRELUDE *JESU, MEINE LEBENS LEBEN*

FRANK FERKO

THE INTROIT: HYMN 137 *O WONDROUS TYPE*

WAREHAM

THE OPENING ACCLAMATION

Celebrant Bles~~x~~ed be God: Father, Son and Holy Spirit.

People And blessed be God's Kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PAGE 355

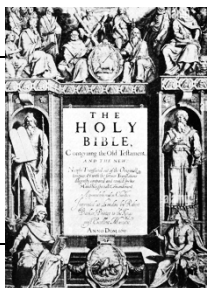
Amen.

FOR THE GLORIA

S236 JOHN RUTTER

1. Glo - ry to you, Lord God of our An -
cest - ors, you are wor - thy of praise; glo - ry to you. 2. Glo - ry
to you for the ra - di - ance of your ho - ly Name;
we will praise you and high - ly ex - alt you for ev - er. 3. Glo - ry
to you in the splen - dor of your tem - ple; on the throne of

your ma - jes - ty, glo - ry to you. 4. Glo ry to you, seat - ed bet -
bet - ween the Cher - u - bim; we will praise you and high - ly
ex - alt you for ev - er. Glo - ry to you, be - hold - ing
the depths; in the high vault of hea - ven, glo - ry to you.
6. Glo - ry to you, Fa - ther, Son, and Ho - ly
Spi - rit; we will praise you and high - ly ex - alt you for ev - er.



THE COLLECT OF THE DAY

THE LITURGY OF THE WORD

After the Lessons The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.

THE FIRST LESSON

GENESIS 32:22-31

THE GRADUAL: PSALM 17:1-7,16 *Exaudi, Domine*

Plainsong – Mode 8

ANTIPHON

Keep me as the ap - ple of your eye;
hide me un - der the shad - ow of your wings.

THE SECOND LESSON

ROMANS 9:1-5

THE SEQUENCE HYMN 624 *Jerusalem the golden*

EWING

THE HOLY GOSPEL

MATTHEW 14:13-21



The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev'd Robert A. Gallagher. O. A.

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PAGE 358

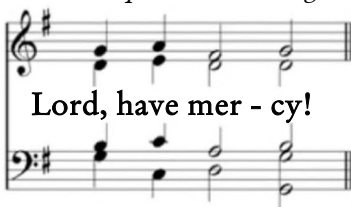
THE PRAYERS OF THE COMMUNITY

If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com

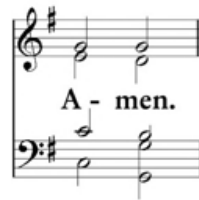
Today, we remember Sarah, the Archbishop of Canterbury, Sean, our Presiding Bishop and Phil, our Bishop; Kevin and Bob our Priests, **Those in Any Need**, **GENERAL HEALTH** (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Carl B. (acute leukemia), Christina (hospitalized), Cydney (cancer), Electra (cancer), Elizabeth (lung health), Eric (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Iris (chemo treatment), Jerry (aging parent of Amy), Joe C. (surgery), Julia K. (heart), Liz (emphysema & cancer), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marvin (broken hip) & Joy, Miriam (dementia), Nazanin (Tehran bombs) & her Dr. father, Olivia (hospice), Paul M., Roy (M D & effects), Rita (hip surgery w/complications) & Gerry (a-fib), Sojia (thyroid cancer), Sojung (IVF), Sonia (post-surgery infection), Stacy B. (surgery), Stephen (health/age), Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by natural disasters, immigrants, travelers **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West **THANKSGIVINGS** - Micah and Sage's marriage, Oliver & Hannah's marriage, birth of Daphne **OTHER** - Roy & Amy's transition to senior living, vocations of Duncan & Tamara & Philip **DEPARTED** - Mary Wesley, Justin, Jack Casalini, Tony Chinn **GRIEF** - friends/family of Mary W., friends/family of Justin esp. Karen, friends/family of Jack C. esp. Molly & Joe, friends/family of Tony C.

The Cantor offers the petitions ending in let us pray to the Lord.

Response

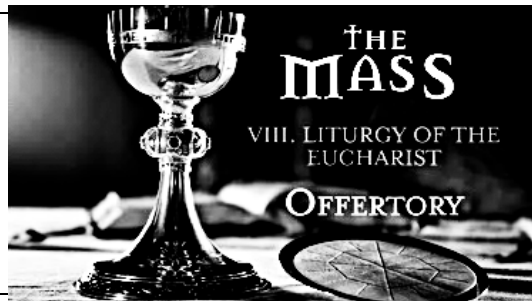


The Rector concludes:



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR Code below.



OFFERTORY HYMN 519 *Blessed city, heavenly Salem* Urbs Beata Jerusalem

THE GREAT THANKSGIVING: THE CANON OF THE MASS

THE BOOK OF COMMON PRAYER, PAGE 361

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.



It is right, and a good and joyful thing, proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

S 127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:

Therefore, we proclaim the Mystery of Faith:

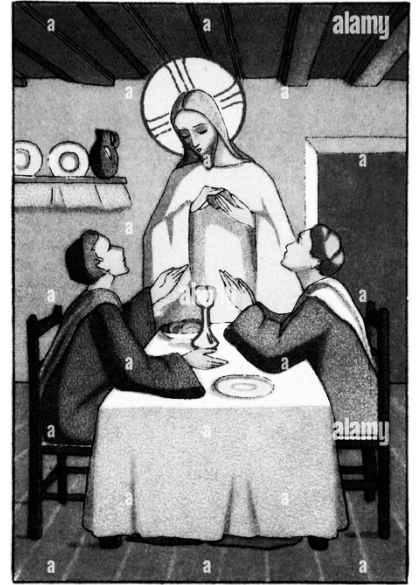
Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

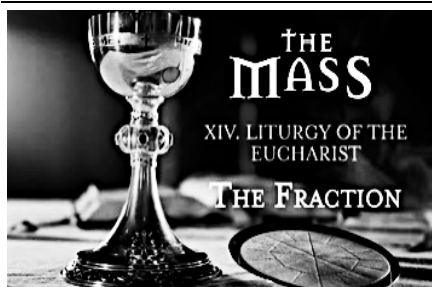
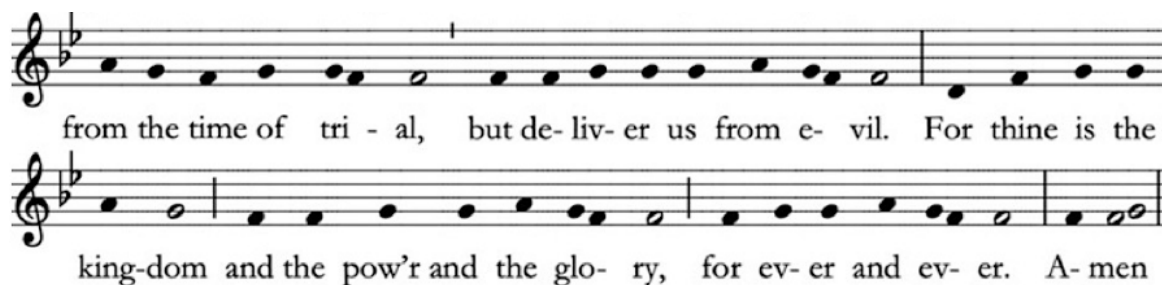
AMEN!



THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.

Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king- dom come, thy will be done, on earth as it is in
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-
pass- es, as we for- give those who tres- pass a- gainst us. And save us



THE FRACTION:

THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia!! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!!

The Peace of the Lord be always with you.

And also with you

Then, is sung THE FRACTION ANTHEM



THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

THE BLES✠SING

HYMN 4

Now that the day light fills the sky VERBUM SUPERNUM PRODIENS

THE DISMISSAL

Cantor

All



Let us go forth in the name of Christ. Thanks be to God.

May the souls of all the faithful✠departed,
through the mercy of God, rest in peace.

And may light perpetual shine upon them. Amen.

THE POSTLUDE

ALLEGRETTO IN F

FLOR PEETERS



THE 8TH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. *Join us!*



FLOWER AT THE ALTAR

are given by a generous grant from Michael Stewart, one of our livestream members, in loving member of his family especially his father and his brother.

May the souls of the faithful departed rest in peace. Amen.

PASTORAL CARE WHILE THE RECTOR IS ON HOLIDAY

The Rector is on holiday for the month of August. If you have any pastoral concerns, please contact:

The Senior Warden, Michelle Heyne at (206) 818-3474 or michelleheyne@gmail.com

Or **Pastoral Assistant**, Rick Tanner at (253) 677-3090 or at eltann5@msn.com.



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER PASTORAL ASSISTANTS

PARISH STAFF: ✠ Roy Sparks – Treasurer

HEAD SACRISTAN & (H)DEN MOTHER Mary Morales

GARDEN KAHUNA Garylee Johnson

CELEBRANT & PREACHER The Rev'd Robert A. Gallagher

THE LESSONS Louise Allen Brisoe and Michelle Heyne, O.A.

ACOLYTES Susan Scott & Karen Meier **CANTOR** Dan White ✠ **ORGANIST** Gary James

GREETER Louise Allen Briscoe ✠ **VIDEOGRAPHER** Roy Sparks



FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother, Mary Morales.



FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

Date on which you'll be donating flowers _____

In memory/thanksgiving _____



LOCAL ARTISTS - FOOD - MUSIC



SACRED WATERS COMMUNITY ART FAIR 2026

**Please join us, take a stroll through
our gardens and listen to music by
Chris Eakes, Aurashine, Charity Osborn,
The Rehearsals, and Wontanara**

**LABOR DAY WEEKEND
SEPT. 5th & 6th
10AM-3PM**

**7362 E STATE ROUTE 106
ON THE HOOD CANAL IN UNION, WA**

**For more information please contact:
denise@thesacredwaterscenter.org
gingerunion@yahoo.com**