



**THE FEAST OF PENTECOST**  
**THE EPISCOPAL PARISH CHURCH OF**  
**ST. CLEMENT OF ROME,**  
 & SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE  
 1501 32<sup>ND</sup> AVENUE SOUTH, SEATTLE, WA 98144 ✉ 206-324-3072  
[www.stclementseattle.org](http://www.stclementseattle.org) ✉ [Phathyr@gmail.com](mailto:Phathyr@gmail.com)

---

# WELCOME

---

*Welcome to Saint Clement's Church in this joyous Eastertide. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

*Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

**THE INTERCESSION BOOK**, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Regina Cæli** is offered at 10.20a at the same place.

## THE PRELUDE

*The people rise at the sound of bell.*

## THE INTROIT: HYMN 225

*HAIL THEE FESTIVAL DAY*

*SALVE FESTA DIES*

## THE OPENING ACCLAMATION FOR THE FEAST OF PENTECOST

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, followed by the People, then the Celebrant again, and finally the People. The lyrics are: Celebrant: Come, Ho - ly Spi - rit! Fill the hearts of your faith - ful, People: And kind - le with - in us the fire of your love. Celebrant: Send forth our Spi - rit and we shall be re - cre - a - ted. People: And you shall re - new the face of the earth.

Celebrant Come, Ho - ly Spi - rit! Fill the hearts of your faith - ful,

People And kind - le with - in us the fire of your love.

Celebrant Send forth our Spi - rit and we shall be re - cre - a - ted.

People And you shall re - new the face of the earth.

# THE COLLECT FOR PURITY

Amen.

*Then is sung* VENI, CREATOR SPIRITUS (CHOIR)

PLAINSONG MODE VIII

Veni, Creator Spiritus,  
Mentes tuorum visita.  
Imple superna gratia que tu creasti pectora.

*Come, Creator Spirit, visit your minds.  
Fill your hearts with the divine grace which  
you have you created.*

Que diceres Paraclitus,  
Altissimi domum Dei,  
Fons vivus, ignis, caritas,  
Et spiritalis unctio.

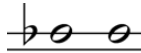
*Which you would call the Paraclete,  
The house of God of the Most High,  
Living fountain, fire, charity,  
And spiritual anointing.*

## THE COLLECT OF THE FEAST OF PENTECOST

The Lord be with you.

And also with you.

Let us pray.



*The Collect is offered.* A-men.

## THE LITURGY OF THE WORD

*After the Lessons:* The Word of the Lord.

Thanks be to God.

*After the Lessons, a bell is rung. Silence is observed.*

## THE FIRST LESSON

*Acts 2:1-21*

## THE GRADUAL: PSALM 104.25-26,28-32,35

ANTIPHON

*Domine, quam multiplici!*

IONIAN PSALTERALLOCK

Organ:

Everyone:



Al - le - lu - ia,

al - le - lu - ia,

al - le - lu - ia!

*Silence is observed after the Psalm*

## THE SECOND LESSON

*Romans 8:14-17*

## HYMN 117

*I'M GOIN'-A SING WHEN THE SPIRIT SAYS SING*

LEVAS II

*THE FEAST OF PENTECOST: 8 JUNE 2025* 3



# THE HOLY GOSPEL

*John 14:8-17 (25-27)*



Come, Holy Spirit, enflame the hearts of your people!

**Alleluia!!! Alleluia!!! Alleluia!!!**

The Holy Gospel of Our Lord Jesus✠Christ according to John.

**Glory to you, Lord Christ.**

*The Gospel is proclaimed.*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

# THE SERMON

The Rector

# THE NICENE CREED

*THE BOOK OF COMMON PRAYER, PAGE 357*

# HYMN 513

*COME DOWN, O LOVE DIVINE*

DOWN AMPNEY

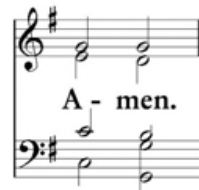
# THE PRAYERS OF THE COMMUNITY

**Today, we remember** Sean, our Presiding Bishop and Phil, our Bishop; Kevin and Bob our Priests, **Those in Any Need**, Addiction - Kalah, Emily, Lynn, Frances **General Health (Comfort And Healing)** - General health (comfort and healing) - General health (comfort and healing) – Ineke (stomach), Aleta W, Beth Anne (cancer) & Paul, Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Cyan (hospitalized), Electra (cancer), Esther, Frank S.(health/age), Gail (stroke), Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marsha (pain & recovery), Martin (declining health), Meridith B. (nursing home), Michelle S. (2nd brain surgery), Niles, Rosemary (surgery), Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Sim H. (hospitalized), Sojung (IVF), Stephen(health/age), Virginia R., Wesley (baby w/cancer) Joanne (dementia) and Anne & Chuck who care for her **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people affected by hurricanes/floods/fires/earthquakes **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **Thanksgivings** - Niles sobriety, Duncan acceptance into school program, Sage's graduation **Departed** - John Kreibel, James Manning' Larry Couch, John Poinier, Lester Stilles, John Hawkins, Beth Aklstad **Grief** - friends/family of John esp. George, friends/family of James, Friends/family of Larry, friends/family of John P. esp. Alice, friends/family of Lester, esp. Micah, friends/family of John H., friends/family of Beth

*The Cantor offers the petitions ending in* let us pray to the Lord.



*The Rector concludes:*



# THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.*



## OFFERTORY ANTHEM

*Veni Creator Spiritus*

MATTHEW WARD



## THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers, that this our Easter sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

*The Celebrant concludes the Prayer* **Amen.**

## THE GREAT THANKSGIVING THE CANON OF THE MASS

*THE BOOK OF COMMON PRAYER, PAGE 367*

The Lord be with you.  
And al-so with you.  
Lift up your hearts!  
We lift them to the Lord!  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.



It is right, and a good and joyful thing.....  
to proclaim the glory of your Name:

# THE SANCTUS & BENEDICTUS


PLAINSONG MODE VIII

Ho - ly, Ho - ly, Ho - ly Lord,  
God of po - wer and might.  
Heav - ven and earth are full of your glory.  
Ho sa na in the high - est.  
Ble ✠ sed is he who come in God's Name  
Ho sa na in the high - est.

*The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then:*

Therefore, according to Christ's gracious command,  
**We remember his death;**  
**We proclaim his Resurrection;**  
**We await his coming in glory.**

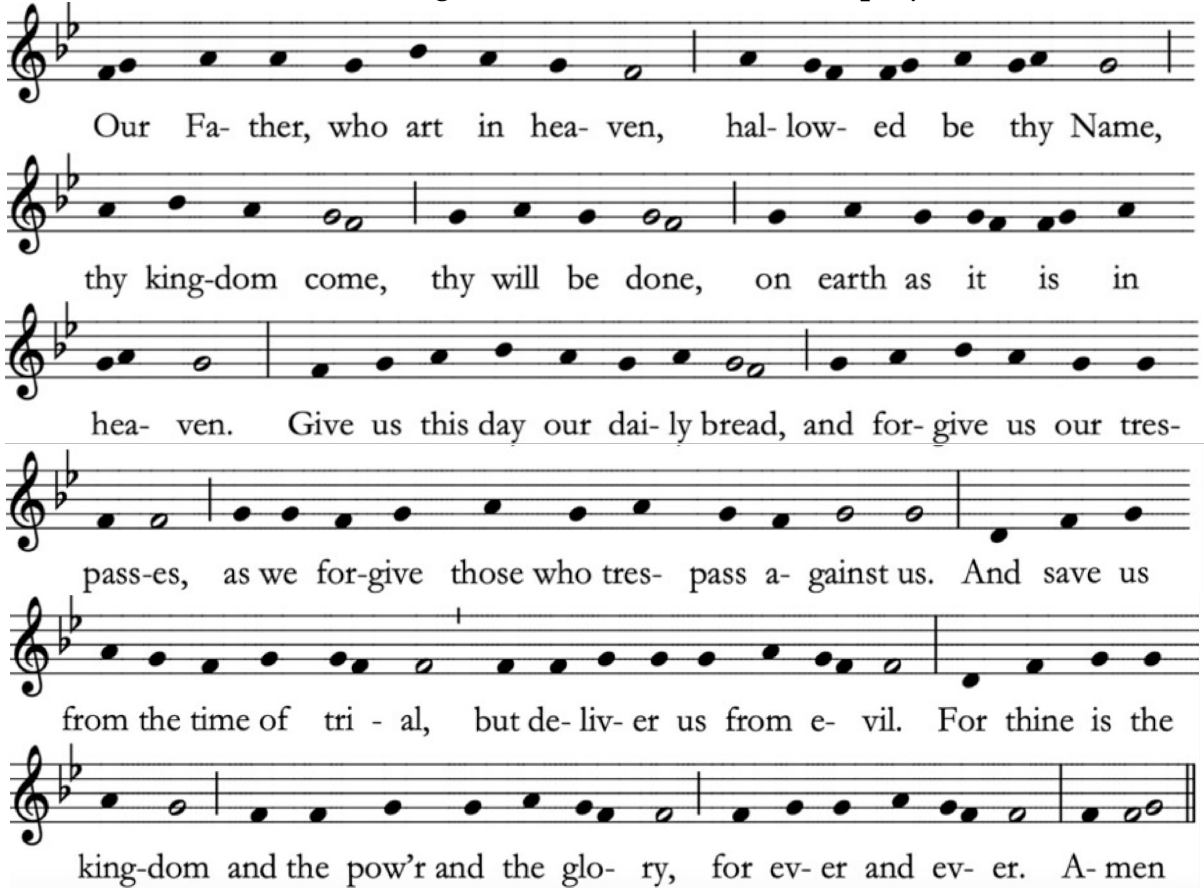
*The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:*

  
**A - men.**

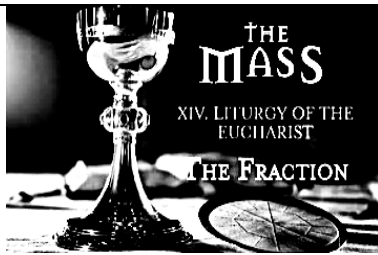


# THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-  
pass-es, as we for-give those who tres- pass a- gainst us. And save us  
from the time of tri - al, but de-liv-er us from e- vil. For thine is the  
king-dom and the pow'r and the glo- ry, for ev-er and ev- er. A-men



## THE FRACTION:

### THE BREAKING OF THE BREAD

*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

Alleluia! Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia!  
The Peace of the Lord be always with you.  
And also with you.



Then, is sung **THE FRACTION ANTHEM** PLAINSONG, 10<sup>TH</sup> & 13<sup>TH</sup> CENTURIES,  
HYMNAL 1940

*Boys*

O . . . . Lamb of God, that . . ta - kest a-way the sins . .

*Men*

of the world, have mer - cy up - on . . . . us. O . . . .

Lamb of God, that ta-kest a-way the sins of the world, have mer -

*- Full choir*

cy up - on . . us. O . . . . Lamb of God, that . . ta - kest a -

way the sins . . of the world, grant . . . . us . . . . thy . . . . peace.



---

## THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion*

---

### COMMUNION MUSIC

*Ev'ry Time I Feel the Spirit*

MOSES HOGAN

*Communion Devotions are found in the pamphlet in your pew rack.*

### THE PRAYER AFTER COMMUNION

### THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

### THE BLES✱SING

### HYMN 521

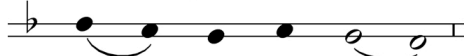
*PUT FORTH, O GOD, THY SPIRIT'S MIGHT*

CHELSEA SQUARE

### THE DISMISSAL



Let us go forth into the world, rejoicing in the pow - er of the Spi - rit.



Thanks be to God.

May the souls of all the faithful✱departed,  
through the mercy of God, rest in peace.

**And may light perpetual shine upon them. Amen.**

### POSTLUDE

#### THE EIGHTH SACRAMENT –

*The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Please join us!*

*THE FEAST OF PENTECOST: 8 JUNE 2025 9*





# MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA  
THE REVEREND KEVIN CORBIN SMITH, RECTOR  
SUSAN SCOTT AND RICK TANNER - PASTORAL ASSISTANTS



## PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales ✕ CHOIR DIRECTOR Dan White  
TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.

CELEBRANT & PREACHER The Rector

THE LESSONS Michelle Heyne, O.A. and Jordan Ousley

ACOLYTES Mary Morales, Karen Meier

CANTOR Ken Peterson ✕ ORGANIST Alec Manullang

GREETER Micah Roberton ✕ VIDEOGRAPHER Roy Sparks

## FOOD BANK DONATIONS

may be put in the baskets near the font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.



## WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.



## EXPLORING THE PRAYER BOOK

Wanna know more about *The Book of Common Prayer*, it's history and how to use it? Join us this Wednesday at 4.00pm in Absalom Jones House (the blue house on 31<sup>st</sup> behind the Church) and start exploring! As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm. Supper follows at a local eatery. **BYOPrayer Book** if you have one.

## FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.

-----✂-----

## FLOWER MEMORIALS AND THANKSGIVINGS

*Please fill out this coupon and drop into the Offering plate. Thanks!*

Name \_\_\_\_\_

Date on which you'll be donating flowers \_\_\_\_\_

In memory/thanksgiving \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

REQUIEM MASS OF  
JOHN POINIER,  
LATE HUSBAND OF  
ALICE POINIER  
22 JUNE 2025. →

THIS WILL BE OUR SUNDAY MASS





*ancora presents*

# BOUQUET *of* FLOWERS

**Saturday, June 7, 7:30 pm** Woodlawn Center 7400 Woodlawn Ave. NE Seattle

You can get tickets here and read a description of the concert at:

[https://www.eventbrite.com/e/bouquet-of-flowers-tickets-1049760019477?aff=ebdsoporgprofile&mc\\_cid=7598c7d987](https://www.eventbrite.com/e/bouquet-of-flowers-tickets-1049760019477?aff=ebdsoporgprofile&mc_cid=7598c7d987)

or search <https://seattlesings.org/member/ancora-womens-choir/>



## Seattle Bach Choir

Our own Dan White, Ken Peterson, and Annabel de Braganca will be singing  
in the Seattle Bach Choir's concert, *Dusk*,  
at 3.00p on Sunday June 8th at Trinity Episcopal Church  
609 8th Ave, Seattle, WA 98104.

Ken and Dan both have solos in it! Suggested donation: \$25.

One of Samuel Scheidt's Magnificat settings, this one with interpolations for the Feast of Pentecost, comprises half of this concert. Works by Herbert Howells, B. E. Boykin, Elaine Hagenberg, Elizabeth Alexander and others complete the program.

12 *THE FEAST OF PENTECOST: 8 JUNE 2025*