



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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THE 6TH SUNDAY AFTER PENTECOST: 20 JULY 2025

WELCOME

Welcome to Saint Clement's Church on this joyful Trinity Sunday. If you are new or newish, please feel free to fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clement's is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. **Restrooms** are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

MASS OF THE SIXTH SUNDAY AFTER PENTECOST

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

THE PRELUDE

PRELUDE IN C-SHARP MINOR, BWV 849

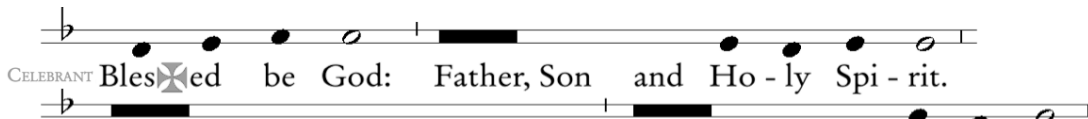
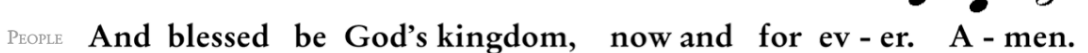
J. S. BACH

THE INTROIT: HYMN 390

PRAISE TO THE LORD

LOBE DEN HERREN

THE OPENING ACCLAMATION


CELEBRANT Blessed be God: Father, Son and Ho - ly Spi - rit.

PEOPLE And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER (BCP), PAGE 355

Amen.

THE PENITENTIAL ORDER

Pastoral Assistant You who do truly and earnestly repent of your sins and are in love and charity with your neighbor and intend to lead a new life, following the commandments of God and walking from this time forth in Christ's holy ways, draw near with faith and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God.

Silence is kept. The people may kneel.

Most merciful God,

we confess to you and to all the Saints in heaven and on earth

that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

THE ABSOLUTION

THE TRISAGION - СВЯТЫЙ БОЖЕ

S 102 A CAPPELLA

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE SIXTH SUNDAY AFTER PENTECOST

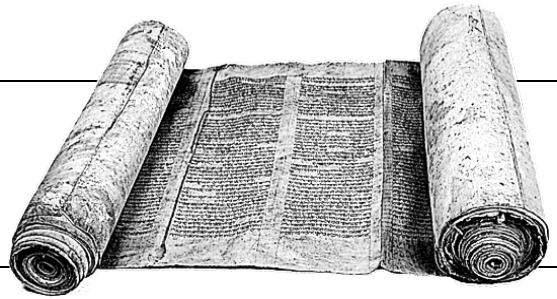


THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.

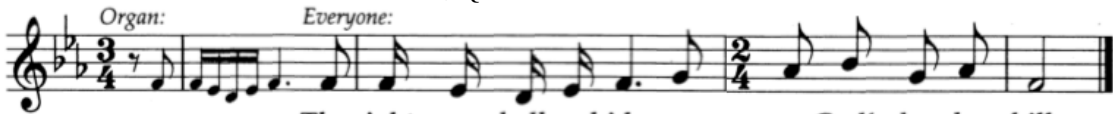


THE FIRST LESSON

Amos 8:1-12

THE GRADUAL: PSALM 15 *Domine, Quis Habitabit?*

ANTIPHON



The right-eous shall a - bide up - on God's ho - ly hill.
SILENCE IS OBSERVED AFTER THE PSALM

THE SECOND LESSON

Colossians 1:15-28

THE SEQUENCE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: Mary chosen the better part, which will never be taken from her."

The Antiphon is repeated.

THE HOLY GOSPEL

Luke 10:38-42



The Lord be with you.

And also with you.

The Holy Gospel of Our Lord Jesus✠Christ according to Luke.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PG. 358

HYMN 205

TRUST AND OBEY

LEVAS II

THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List, please contact Amy Sparks at
alssparks@yahoo.com*

We pray for **The Episcopal Church** especially Sean, our Presiding Bishop; Phil, our Bishop, Fathers Kevin & Bob, Pastoral Assistants: Rick & Susan, for each of us in our own ministries **Addiction** - Geordie, Kalah, Emily, Lynn, Frances **General Health** General health (comfort and healing) - Aleta W, Anne & Chuck, Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Cyan (hospitalized), Electra (cancer), Esther, Frank S. (health/age), Garylee & phamily, Henry (autism) & family, Ineke (stomach), Jerry (aging parent of Amy), Joanne (dementia), Julia K. (heart), Liz K. (hospitalized), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marsha (pain & recovery), Martin (declining health), Meridith B. (nursing home), Michelle S. (2nd brain surgery), Niles, Rosemary (surgery), Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sim H. (hospitalized), Sojung (IVF), Stephen (health/age), Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/fires/earthquakes/heat, immigrants **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **Thanksgivings** - Niles sobriety, Duncan acceptance into school program, Sage's graduation, Micah & Sage's engagement **Departed** - John Poinier, Lester Stilles, John Hawkins, Beth Aklstad, Nigel Amies, Susy Heffron, Doyle Graf, Jaden P. **Grief** - friends/family of John P. esp. Alice, friends/family of Lester esp. Micah, friends/family of John H., friends/family of Beth, friends/family of Nigel A., friends/family of Susy H., friends/family of Doyle G., friends/family of Jaden esp. Carolyn

Then the Cantor offers the petitions beginning with:
let us pray to the Lord.

*Response followed by
harmony drone.*



The Rector concludes:



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.



OFFERTORY ANTHEM

O FOR A CLOSER WALK WITH GOD

C. V. STANFORD

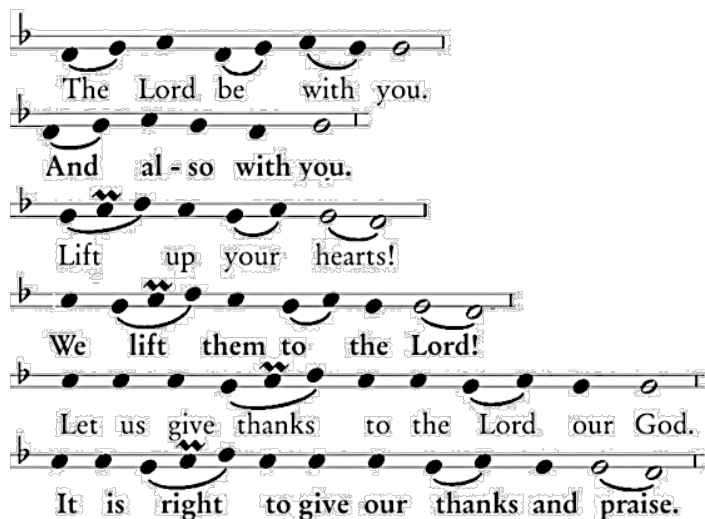
THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers,
that this our spiritual sacrifice may be acceptable to God the Almighty.

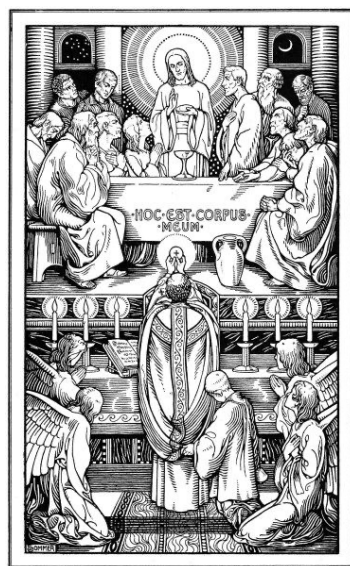
May the Lord accept the sacrifice of our hands
to the praise and glory of God's holy Name,
for our good, and the good of the whole world.

The Celebrant concludes the Prayer **Amen.**

THE GREAT THANKSGIVING THE CANON OF THE MASS *BCP: PAGE 361*

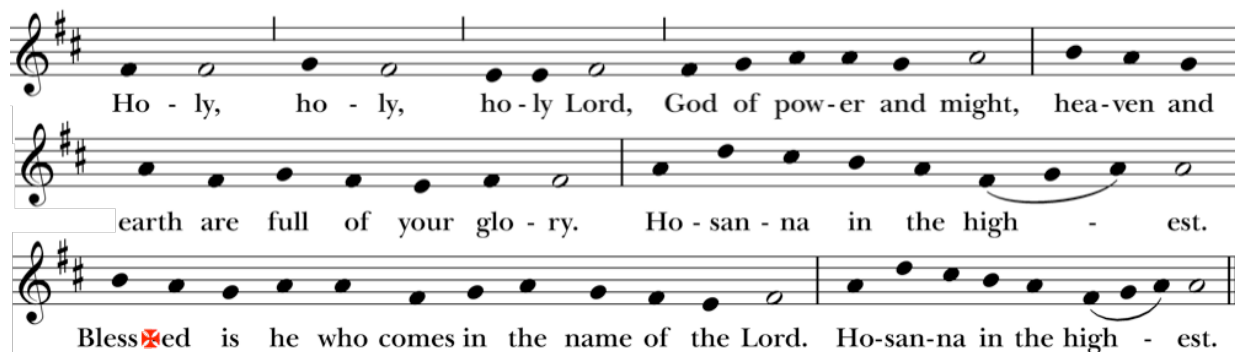


It is right, and a good the glory of your Name:



THE SANCTUS & BENEDICTUS

HURD: S124





The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.

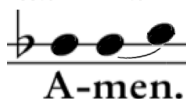
Therefore, we proclaim the Mystery of Faith:

Christ has died.

Christ is risen.

Christ will come again

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:



THE LORD'S PRAYER *Note the text modification which is closer to the original Greek.*

As our Savior Christ has taught us, we are confident to pray.

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,

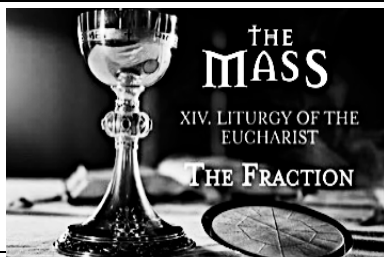
thy king-dom come, thy will be done, on earth as it is in

hea-ven. Give us this day our dai-ly bread, and for-give us our tres-

pass-es, as we for-give those who tres- pass a- gainst us. And save us

from the time of tri - al, but de-liv-er us from e- vil. For thine is the

king-dom and the pow'r and the glo- ry, for ev-er and ev- er. A-men



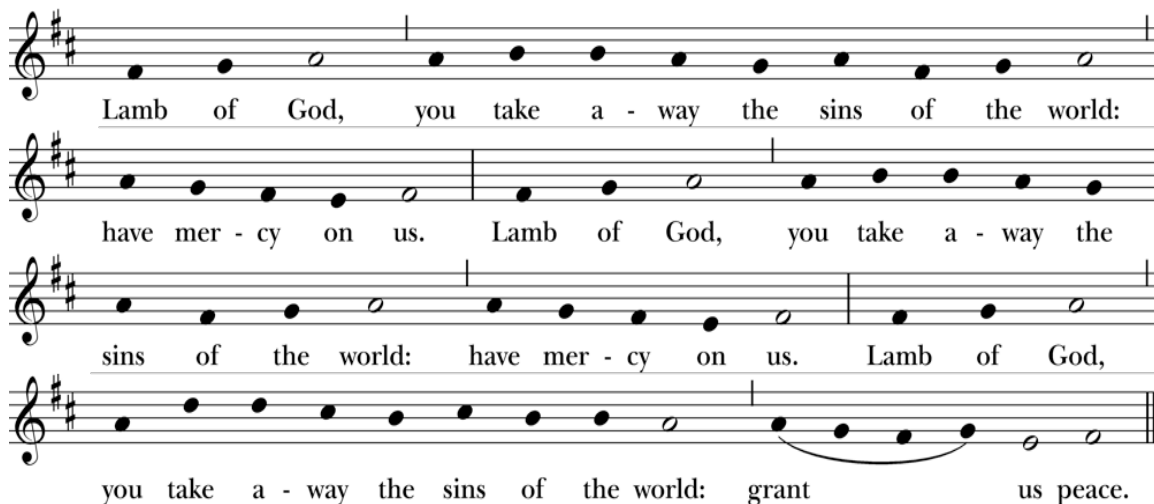
THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia. Christ our Passover is sacrificed for us!
Therefore, let us keep the feast. Alleluia!
The Peace of the Lord be always with you.
And also with you.

Then, is sung **THE FRACTION ANTHEM**

S161 Hurd



THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons.** Holy Communion in one kind is receiving a full Communion*

DURING COMMUNION *Music Never Dies*

Alfred V. Fedak

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE SIXTH SUNDAY AFTER PENTECOST (NS): 20 JULY 2025 7

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

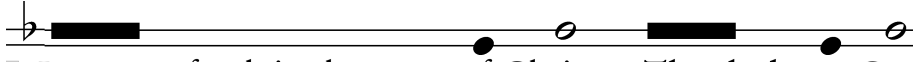
THE BLESSING

HYMN 636

HOW FIRM A FOUNDATION

FOUNDATION

THE DISMISSAL



Let us go forth in the name of Christ. Thanks be to God.

May the souls of all the faithful departed,
through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

ENERGY FLOW

RYUICHI SAKAMOTO



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT, RICK TANNER - PASTORAL ASSISTANTS

PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales

CHOIR DIRECTOR Dan White

TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.

CELEBRANT & PREACHER The Rector

THE LESSONS Tim Helming and Louise Allen Briscoe

ACOLYTES Mary Morales, Susan Scott, Karen Meier

CANTOR Ken Peterson ✕ ORGANIST Yuan Zhou

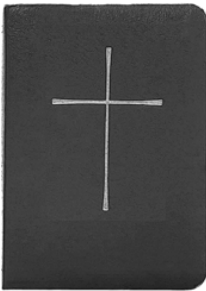
GREETER Louise Allen Briscoe ✕ VIDEOGRAPHER Roy Sparks



FOOD BANK DONATIONS

may be put in the baskets near the font. Monetary donations may also be made by check to Saint Clement’s Church with “food bank” in the memo. Paper bags to carry items to the food bank are also helpful.

EXPLORING THE PRAYER BOOK



Wanna know more about *The Book of Common Prayer*, it’s history and how to use it? Join us THIS Wednesday at 4.00pm, we will gather in Absalom Jones House (the blue house on 31st behind the Church) and start exploring! **As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm.** Supper follows at a local eatery. **BYOPrayer Book** if you have one.

FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.



FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name_____

Date on which you’ll be donating flowers_____

In memory/thanksgiving_____

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WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and send it to the Parish at the address above.

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.