



# THE GREAT VIGIL OF EASTER



THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME,**  
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
*AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE*  
1501 32<sup>ND</sup> AVENUE SOUTH, SEATTLE, WA 98144 ✦ 206-324-3072  
[www.stclementseattle.org](http://www.stclementseattle.org) ✦ [Phathyr@gmail.com](mailto:Phathyr@gmail.com)

# THE GREAT VIGIL OF EASTER

## THE LIGHTING OF THE PASCHAL CANDLE

*In the darkness, fire is kindled; after which the Celebrant addresses the people.*

## THE BLESSING OF THE NEW FIRE

*The Celebrant then prays. Amen.*

## THE BLESSING OF THE PASCHAL CANDLE

*Traditionally, a cross and the Alpha and Omega are inscribed on the face of the Paschal Candle. The year may also be inscribed. Nails are placed at each end of the cross and in its center. Grains of incense may be inserted into the nail holes before the nails are inserted.*

*Then, raising the unlit Paschal Candle, the Celebrant says,*

Christ yesterday and today  
**the beginning and the end**  
The Alpha and Omega  
**All time and all ages belong to Christ**  
to whom be glory and sovereignty  
**through every age for ever and ever. Amen**

*The Paschal Candle is lit from the fire and the following is offered:*

May the light of Christ, rising in glory, enlighten our hearts and minds.  
**Amen.**

## THE PROCESSION OF THE PASCHAL CANDLE

*The Paschal Candle, leads the procession to the chancel. During the procession, candles of those in the congregation are lighted from the Paschal Candle at this time. Other candles and lamps in the church, except for those at the Altar, may also be lighted.*



*Half way down the aisle, the Cantor chants,*

The light of Christ.

**Thanks be to God.**

*Pausing a second time at the steps before the Altar, the Cantor chants,*

The light of Christ.

**Thanks be to God.**

*Pausing a third time as the ministers take their places, the Deacon chants or says,*

The light of Christ.

**Thanks be to God.**

**THE EXULTET** *The Paschal Candle placed in its stand. Cantor, standing near the Candle, sings or says the Exsultet, which is an ancient hymn/chant that proclaims the Resurrection of which the Paschal Candle is the symbol. Christ, the new fire defying the tomb, is risen from the dead into a glorified body. At some point, the Cantor addresses the people*

*The Lord be with you.*

*And al - so with you.*

*Lift up your hearts!*

*We lift them to the Lord!*

*Let us give thanks to the Lord our God.*

*It is right to give our thanks and praise.*

*The Exultet concludes.*

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## THE LITURGY OF THE WORD

*After the Lessons: The Word of the Lord.*

**Thanks be to God.**

*After the Lessons, a bell is rung. Silence is observed.*



# THE STORY OF CREATION

GENESIS 1:1-2:2

## HYMN

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that I could be, thou, God, art pres-ent there.

# THE COLLECT

Amen.

# THE SECOND LESSON: A NEW HEART AND NEW SPIRIT

EZEKIEL 36:24- 28

ANTHEM

*Create In Me A Clean Heart, O God*

MICHAEL BEDFORD

# THE COLLECT

Amen.

# THE THIRD LESSON: ISRAEL'S DELIVERANCE AT THE RED SEA

EXODUS 14:10—15:1

## HYMN 187



1 Through the Red Sea brought at last, Al - le - lu - ia!  
2 Like the cloud that o - ver - head, Al - le - lu - ia!  
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide  
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb  
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!  
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!  
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

# THE COLLECT

Amen.

# THE FOURTH LESSON: THE VALLEY OF DRY BONES

EZEKIEL 37:1-14

ANTHEM

*Dry Bones*

ARRANGED BY MARK HAYES

## THE COLLECT

Amen.

## THE BAPTISMAL COVENANT

*The Celebrant addresses the people.*

*Celebrant to all* Do you believe in God the Father?

**I believe in God, the Father almighty,  
maker of heaven and on earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord  
who was conceived by the Holy Spirit and born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead,  
on the third day he rose again, and ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
he will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy Catholic Church,  
the communion of saints, the forgiveness of sins,  
the resur~~x~~rection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil,

and, whenever you fall into sin, repent and return to Christ?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**



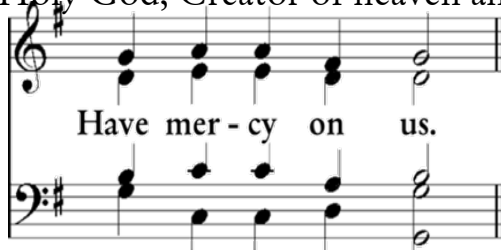
Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
I will, with God's help.

Will you strive for justice and peace among all people,  
and respect the dignity of every living being?  
I will, with God's help.

## LITANY OF THE BAPTIZED

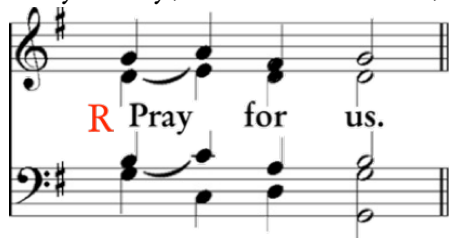
Let us now pray for the Church and for the world and ourselves ordained through Baptism  
to minister to the world in the name of Christ.

Holy God, Creator of heaven and earth,



Holy and Mighty, Redeemer of the world, *R*  
Holy Immortal One, Sanctifier of the faithful,  
Holy, blessed and glorious Trinity, One God,

Holy Mary, Mother of God, *R*



Blessed Clement and Blessed Absalom,  
Blessed Martin, patrons of this household, *R*  
All you holy matriarchs, patriarchs, prophets, and martyrs, *R*  
All you holy angels and saints, *R*  
All you faithful Departed, *R*

O Holy Rock. from which flows the waters of life,

**R** Hear us, O Christ.

Musical notation for the first response, featuring a treble and bass staff in G major. The melody consists of a series of chords: G4-B4, A4-B4, G4-A4, and G4-B4.

O Living Vine, of which your people are the branches; *R*  
O Christ the Head, of which your people are the members; *R*  
O Christ our Prophet, filling us with wisdom and truth; *R*  
Continue to fill our hearts to your grace and truth. *R*

Send us with us into the world

in witness to your love and compassion. *R*

Bring us to the fullness of your peace and glory. *R*

Sustain us in our vocations and ministries

that we may continue to truly and devoutly serve you; *R*

Heal our divisions that all maybe one; *R*

That we may faithfully fulfill the vows of our baptism, *R*

From death to life, *R*

From despair to hope, *R*

From fear to trust; *R*

From hatred to love, *R*

From war to peace. *R*

**R** Trans -form us, O Christ.

Musical notation for the second response, featuring a treble and bass staff in G major. The melody consists of a series of chords: G4-B4, A4-B4, G4-A4, and G4-B4.

*Celebrant* Grant, Almighty God,

that all who are baptized

into the death of Jesus Christ your Son

may live in the power of his resurrection

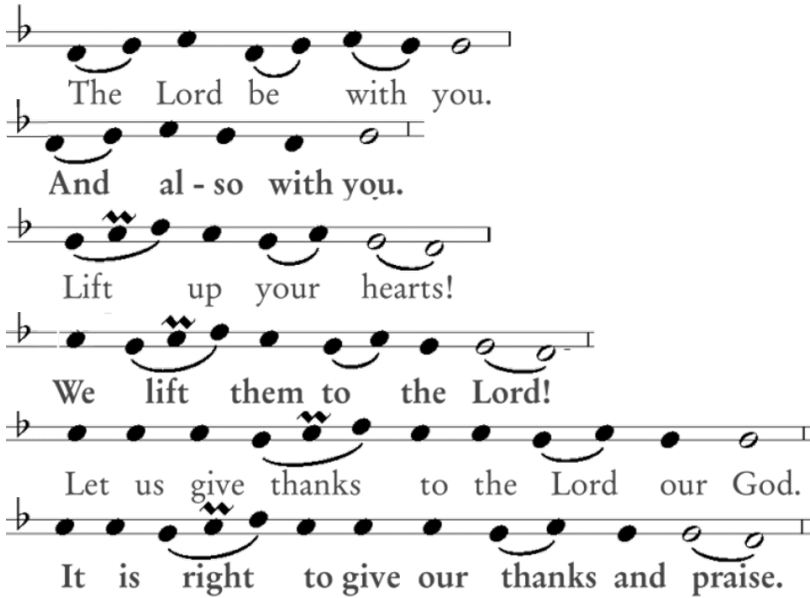
and look for him to come again in glory;

who lives and reigns now and forever.

A - men.

Musical notation for the final response, featuring a treble and bass staff in G major. The melody consists of a series of chords: G4-B4, A4-B4, and G4-B4.

# THANKSGIVING OVER THE WATER



The Lord be with you.  
And al - so with you.  
Lift up your hearts!  
We lift them to the Lord!  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The Celebrant proceeds to bless water ending:*

To him, to you, and to the Holy Spirit,  
be all honor and glory, now and for ever. **Amen.**

*The Celebrant offers a concluding Collect. The People respond: **AMEN!!!!***

*Bells are rung and joy erupts. The Procession moves to the Altar all being sprinkled with the newly blessed water. Then the Celebrant prays and the people respond*

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## THE FIRST MASS OF EASTER

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### THE OPENING ACCLAMATION FOR EASTER



*Celebrant* Al-le- lu - ia! Christ is ri - sen!  
*People* Christ is ris - en in - deed! Al - le - lu - ia!

# THE COLLECT FOR PURITY

## THE GLORIA



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -




hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judgment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo  ry.

## THE COLLECT OF THE DAY

### THE LITURGY OF THE WORD

*After the Lessons:* The Word of the Lord.

**Thanks be to God.**

*After the Lessons, a bell is rung. Silence is observed.*

## THE LESSON

*1 CORINTHIANS 15:1-11*

# THE GRADUAL: PSALM 114 *In exitu Israel*

Ionian Psalter - Hallock

## ANTIPHON

Organ: *Everyone:*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE SEQUENCE HYMN 42

*He Lives!*

LEVAS II

## THE HOLY GOSPEL

MARK 16.1-8



Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

*The Gospel is proclaimed.*

The Gospel of the Lord.

Praise to you, Lord Christ.

## THE SERMON

THE RECTOR

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# THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR code below.*

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## OFFERTORY ANTHEM *I Will Extol Thee, O Lord* (Psalm 30)

- Darin Lewis

## THE PRAYER OVER THE GIFTS

Pray, sisters and brothers, that this our Easter sacrifice, may be acceptable unto God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

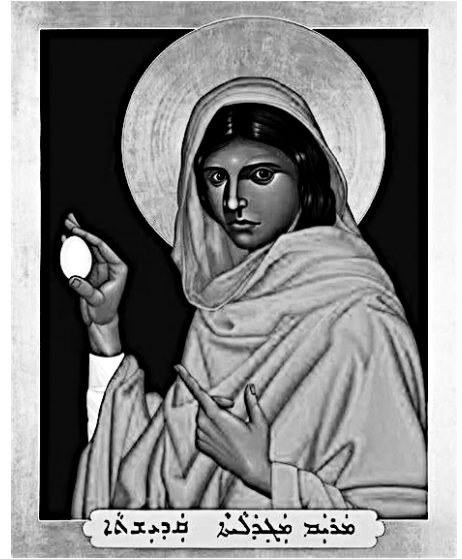
*The Celebrant continues the prayer offering our Gifts to God.*

Amen.



# THE GREAT THANKSGIVING: THE CANON OF THE MASS

The Lord be with you.  
 And al - so with you.  
 Lift up your hearts!  
 We lift them to the Lord!  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.  
 .....to proclaim the glory of your Name:



## THE SANCTUS & BENEDICTUS

PROULX

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then:*

Therefore, according to Christ's gracious command,  
We remember his death.  
We proclaim his Resurrection.  
We await his coming in glory.

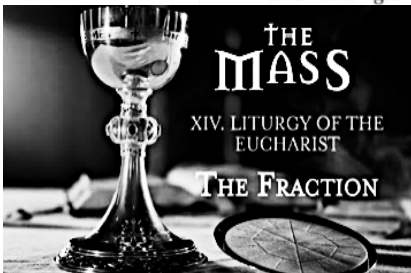
*The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:*

A - men.

**THE LORD'S PRAYER** *Note the text modification which is closer to the Greek.*

As our Savior Christ has taught us, we are confident to pray.

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And save  
us from the time of tri - al and de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.



## THE FRACTION: THE BREAKING OF THE BREAD

*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

ALLELUIA! Christ our Passover is sacrificed for us!  
Therefore, let us keep the Feast! ALLELUIA!  
The Peace of the Risen Christ be always with you.  
And also with you.

*Then, is sung* **THE FRACTION ANTHEM**

ANTIPHON



Al - le - lu - ia, Al - le - lu - ia, Al - le lu - ia.

Alleluia! Christ our Passover is sacrificed for us. Therefore, let us keep the feast. Not with the old leaven of malice and evil, but with the new leaven of sincerity and truth.

REPEAT ANTIPHON

As grain, once scattered on the hillsides, was in this broken bread made one, so from all lands your Church be gathered into the kingdom by your Son.

REPEAT ANTIPHON

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## THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion*

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**COMMUNION ANTHEM** *Rise Up, My Love, My Fair One* - Healey Willan

## THE RESERVATION OF THE NEWLY CONSECRATED EUCHARIST

*After Communion, the Celebrant places the Blessed Sacrament, which has been absent from the Church since Good Friday, into the Tabernacle, the presence of the Risen Christ again in our midst. It is reserved for Communion of the Sick and other devotions.*

## THE PRAYER AFTER COMMUNION

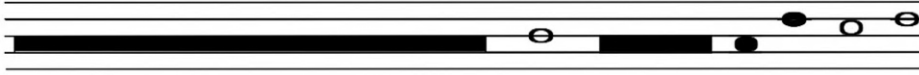
# THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

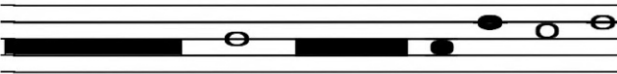
## THE EASTER BLESSING

**HYMN 207**      *JESUS CHRIST IS RISEN TODAY, A-A-A-A-LOOOOO-YA!*      EASTER HYMN

## THE DISMISSAL



Let us forth in the name of the Risen Christ! Alleluia! Al - le - lu - ia!



Thanks be to God! Alleluia! Al - le - lu - ia!

May the souls of all the faithful departed, through the mercy of God, rest in peace.  
And may light perpetual shine upon them. Amen.

## THE POSTLUDE

*In exitu Israel*

Louis Vierne



## MINISTERS OF THE LITURGY

**THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA**

**THE REVEREND KEVIN CORBIN SMITH, RECTOR**

**SUSAN SCOTT, RICK TANNER AND PASTORAL ASSISTANTS**

**PARISH STAFF:** Head Sacristan & Den Mother: Mary Morales ✕ Roy Sparks – Treasurer

**OFFICIANT & PREACHER** Mr. Rick Tanner, Pastoral Assistant

**THE PROPHECIES** Jordan Ousley, Alice Poinier, Esther Mumford Diane Westergaard -

**THE LESSON** Roy Sparks

**CHOIR DIRECTOR** Dan White ✕ **CANTOR** Kenneth Peterson

**ORGANIST Gary James ✕ VIDEOGRAPHER Roy Sparks**

