

THE FIFTH SUNDAY OF EASTER:

THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& Ss. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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WELCOME

Welcome to Saint Clement's Church in this joyous Eastertide. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and Lift Every Voice and Sing II. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an “Anglo-Catholic” parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.

Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Regina Cæli** is offered at 10.20a at the same place.

THE PRELUDE

The people rise at the sound of bell.

THE INTROIT: HYMN 377 *GLORIOUS THINGS OF THEE ARE SPOKEN*

AUSTRIA

THE OPENING ACCLAMATION FOR EASTER

THE COLLECT FOR PURITY IN EASTERTIDE

Amen.

Then is sung for **THE GLORIA**

HARMONY ENCOURAGED

1 Thine be the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greets thee, scat - ters fear and gloom; let his Church with glad - ness

rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;

Refrain

where thy bod - y lay. Thine be the glo - ry, ris - en, con-qu'ring
death hath lost its sting!

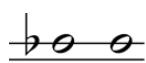
Son; end - less is the vic - t'ry thou o'er death hast won!

THE COLLECT OF THE FIFTH SUNDAY OF EASTER

The Lord be with you.

And also with you.

Let us pray.



The Collect is offered. A-men.

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.

THE FIRST LESSON

Acts 11:1-18

THE GRADUAL: PSALM 148

Laudate Dominum

IONIAN PSALTER - HALLOCK

ANTIPHON

Organ:

Everyone:

God's splen-dor is o - ver earth and heav-en
SILENCE IS OBSERVED AFTER THE PSALM

THE SECOND LESSON

Revelation 21:1-6

THE SEQUENCE HYMN 62 *IN CHRIST THERE IS NO EAST OR WEST* LEVAS II

THE HOLY GOSPEL

John 13:31-35



Alleluia! Christ is Risen!

Christ is risen indeed! Alleluia!!!

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

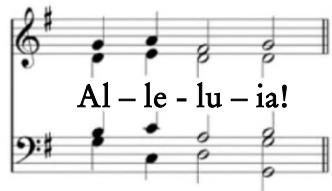
THE BOOK OF COMMON PRAYER, PAGE 357

THE PRAYERS OF THE COMMUNITY

Today, we remember Sean, our Presiding Bishop and Phil, our Bishop; Kevin and Bob our Priests, Those in Any Need, Addiction - Kalah, Emily, Lynn, Frances **General Health (Comfort And Healing)** - General health (comfort and healing) - Aleta W, Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Cyan (hospitalized), Electra (cancer), Esther, Frank S.(health/age), Gail (stroke), Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Julia K. (heart), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marsha (pain & recovery), Martin (declining health), Meridith B. (nursing home), Michelle S. (2nd brain surgery), Niles, Rosemary (hospitalized), Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Sim H. (hospitalized), Stephen(health/age), Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people affected by hurricanes/floods/fires/earthquakes **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **Thanksgivings** - Niles sobriety, Duncan acceptance into school program **Departed** - John Kreibel, James Manning' Larry Couch, John Poinier, Lester Stilles, John Hawkins, Beth Aklstad **Grief** - friends/family of John esp. George, friends/family of James, Friends/family of Larry, friends/family of John P. esp. Alice, friends/family of Lester, esp. Micah, friends/family of John H., friends/family of Beth

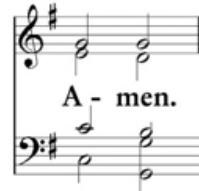
The Cantor offers the petitions ending in let us pray to the Lord.

Response



Al - le - lu - ia!

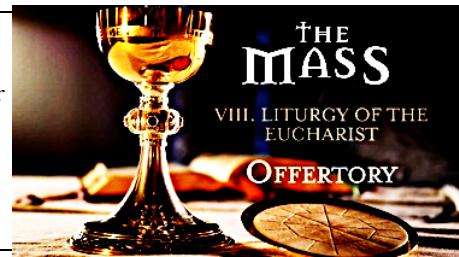
The Rector concludes:



A - men.

THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.



OFFERTORY ANTHEM

Jesus Loves Me

ARR. BRADLEY PHILLIPS



THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers, that this our Easter sacrifice,
may be acceptable to God the Almighty.
May the Lord accept the sacrifice of our hands
to the praise and glory of God's holy Name,
for our good, and the good of the whole world.

The Celebrant concludes the Prayer Amen.

THE GREAT THANKSGIVING THE CANON OF THE MASS

THE BOOK OF COMMON PRAYER, PAGE 367

The Lord be with you
And also with you.
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing.....to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

SCHUBERT S130 FOR HARMONY

Ho- ly, ho - ly, ho - ly Lord God of power and might;
Ho- ly, ho - ly, ho - ly Lord God of power and might.

he-a-ven and earth are full, full— of your glo - ry. Ho
 san - na in the high - est. Ho - san - na in the high - est.
 Bles~~sed~~ is he who comes in the Name of the Lord. Ho
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then: Therefore, according to Christ's gracious command,

We remember his death;

We proclaim his Resurrection;

We await his coming in glory.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:



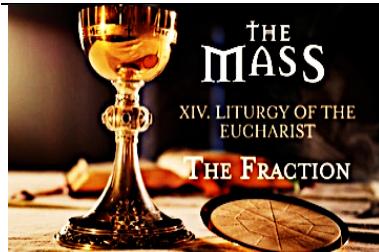
A - men.

THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.

Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in

heav- en. Give us this day our dai- ly bread, and for- give us our tres-
 pass-es, as we for-give those who tres- pass a- gainst us. And save us
 from the time of tri - al, but de- liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia! Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia!
 The Peace of the Lord be always with you.
 And also with you.

Then, is sung THE FRACTION ANTHEM

WILLAN

O Lamb of God, you take a -
 way the sins of the world, A

lle - lu - ia
O Lamb of God, you
take a - way the sins of the world, A -
lle - lu - ia
O Lamb of
God, you take a - way the sins of the
world, A -
lle - lu - ia

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

COMMUNION MUSIC

A New Commandment - Thomas Tallis
Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

THE BLESsing

HYMN 708

JESUS, LOVER OF MY SOUL

ABERYSTWYTH

THE DISMISSAL

Cantor Let us forth in the name of the Risen Christ! Alleluia! Al - le - lu - ia!

All Thanks be to God! Alleluia! Al - le - lu - ia!

May the souls of all the faithful ~~departed~~,
through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

POSTLUDE

THE EIGHTH SACRAMENT –



The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Please join us!



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT, RICK TANNER AND DUNCAN KING - PASTORAL ASSISTANTS

PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales CHOIR DIRECTOR Dan White

TREASURER: Roy Sparks GARDEN KAHUNA: Garylee Johnson

CELEBRANT & PREACHER The Rector

THE LESSONS Diane Westergaard and Karen Meier

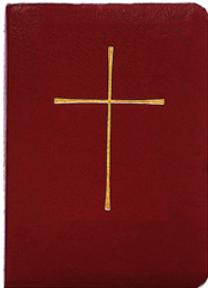
ACOLYTES Mary Morales, Rick Tanner Karen Meier

CANTOR Ken Peterson ORGANIST Alec Manullang

GREETER Micah Roberton VIDEOGRAPHER Roy Sparks



EXPLORING THE PRAYER BOOK



Wanna know more about *The Book of Common Prayer*, it's history and how to use it? Beginning THIS Wednesday, 7 May 2025 at 4.00pm, we will gather in Absalom Jones House (the blue house on 31st behind the Church) and start exploring! As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm. Supper follows at a local eatery. **BYOPrayer Book** if you have one.

FOOD BANK DONATIONS

may be put in the baskets near the font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.

FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.

FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

Date on which you'll be donating flowers _____

In memory/thanksgiving _____

WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:

Name _____

Email _____

Phone _____

- I'd like to meet/speak with the priest.
- I'd like to sing in the choir.
- I'd like to know more about being baptized.
- I'd like to know more about what's going on in the Liturgy.

WANT TO SERVE AT THE ALTAR?

Join the Rector and Sister Michelle directly after Mass – though retrieving a cuppa coffee will be necessary first – for instruction on how to serve at the Altar: duties, what it means and where it comes from. This should take about 90 minutes. And it's FUN!

