



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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THE SECOND SUNDAY OF EASTER: LOW SUNDAY

WELCOME

Welcome to Saint Clement's Church in this joyous Eastertide. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.

THE PRELUDE

"

The people rise at the sound of bell.

THE INTROIT: HYMN 199

COME, YE FAITHFUL, RAISE THE STRAIN

ST. KEVIN

THE OPENING ACCLAMATION FOR EASTER

offered three times, each time a step higher



A musical staff in G clef and common time. It consists of two measures. The first measure has a dotted half note followed by a dotted quarter note and a half note. The second measure has a quarter note followed by a dotted quarter note and a half note.

Celebrant

Al-le- lu - ia! Christ is ri - sen!



A musical staff in G clef and common time. It consists of two measures. The first measure has a quarter note followed by a dotted quarter note and a half note. The second measure has a dotted half note followed by a dotted quarter note and a half note.

People

Christ is ris - en in - deed! Al - le - lu - ia!

THE COLLECT FOR PURITY IN EASTERTIDE

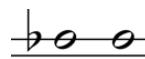
Amen.

1 Thine be the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his Church with glad - ness
 rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 where thy bod - y lay. Thine be the glo - ry, ris - en, con-qu'ring
 death hath lost its sting!

 Refrain:
 Son; end - less is the vic - t'ry thou o'er death hast won!

THE COLLECT OF THE SECOND SUNDAY OF EASTER

The Lord be with you.
And also with you.
Let us pray.



The Collect is offered. A-men.



Acts 5:27-32

THE FIRST LESSON

THE GRADUAL: PSALM 118:14-17,22-23

ANTIPHON

Organ: Everyone: 3

Confitemini Domino

IONIAN PSALTER - HALLOCK

On this day the Lord has act-ed, we will re-joice and be glad in it.

SILENCE IS OBSERVED AFTER THE PSALM

THE SECOND LESSON

Revelation 1:4-8

THE SEQUENCE HYMN

THE SECOND SUNDAY OF EASTER: DOUBTING THOMAS SUNDAY: 27 APRIL 2025 3

way - marks for the doubt - ful feet that stum - ble on in off, in pain, may lend an ear. Rise up and won - der hold your lives may kin - dle too with love, and cast their search of it. and draw near. lot with you. *Al - le - lu - ia.*

Words: Christina Georgina Rossetti, 1830-1894
 Music: 15th cent. French melody

O FILII ET FILIAE
 8.8.8. with Alleluias

THE HOLY GOSPEL

John 20:19-31



Alleluia! Christ is Risen!
 Christ is risen indeed! Alleluia!!!
 The Holy Gospel of Our Lord
 Jesus Christ according to John.
 Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.
 Praise to you, Lord Christ.

THE SERMON

The Rev'd Robert Gallagher, O. A.

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PAGE 357

THE MIDDLE HYMN 180

HE IS RISEN

UNSER HERRSCHER

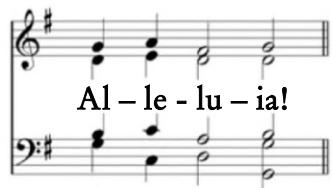
THE PRAYERS OF THE COMMUNITY

Today, we remember Sean, our Presiding Bishop, Kevin and Bob our Priests, Those in Any Need, Addiction - Kalah, Emily, Lynn, Frances General Health (Comfort And Healing) - Aleta W, Bob &

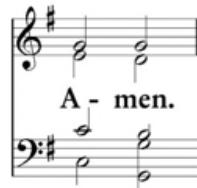
Brian, Bobbie, Catherine P., Cydney (cancer), Elaine, Electra (cancer), Esther, Frank S.(health/age), Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Julia K. (heart), Kathryn W., Linda (cancer) Liz (back surgery), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marsha (pain & recovery), Martin (declining health), Meridith B. (nursing home), Michelle S. (2nd brain surgery), Niles, Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Roberta (carpal tunnel surgery), Sarah, Seth (mental health) & Ian (brother) & Charity (mom), Sim H. (hospitalized), Stephen(health/age), Steve M. (cochlear implant), Stuart (heart surgery), Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people affected by hurricanes/floods/snowstorms/fires/earthquakes **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Lester Stiles, Greg and family **Thanksgivings** - Niles sobriety, Seth's baptism, Lilly home from vet hospitalization **Departed** - Stephen, Stepfather of Jamie Carrott, Rei, Fr. Tom Bigelow, Virgil Bartolucci, Carolyn Seymour, Tiko Kaeo, Toni Sarah, John Kreibel, James Manning' Larry Couch **Grief** - Jamie and family; friends/family of Rei esp. wife Sharon, friends/family Fr. Tom, friends/family of Virgil esp. Joy & Jesse, friends/family f Tiko , friends/family of Toni, friends/family of John esp. George, friends/family of James. Friends/family of Larry

The Cantor offers the petitions ending in let us pray to the Lord.

Response

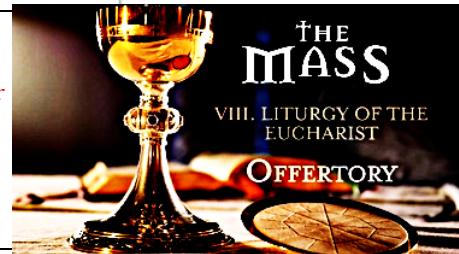


The Rector concludes:



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.



OFFERTORY ANTHEM

This Joyful Eastertide

- - ARR. VERNON HOYLE



THE PRAYER OVER THE GIFTS

Please stand as able

Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

The Celebrant concludes the Prayer Amen.

THE GREAT THANKSGIVING THE CANON OF THE MASS

The Lord be with you.
And also with you.
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THE BOOK OF
COMMON PRAYER,
PAGE 367

It is right, and a good and joyful thing.....to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

SCHUBERT

Ho-ly, ho-ly, ho-ly Lord God of power and might;
Ho-ly, ho-ly, ho-ly Lord God of power and might.
he-a-ven and earth are full, full— of your glo-ry. Ho
san-na in the high-est. Ho-san-na in the high-est.
Bles-~~ed~~ is he who comes in the Name of the Lord. Ho
san-na in the high-est. Ho-san-na in the high-est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then:

Therefore, according to Christ's gracious command,

We remember his death; We proclaim his Resurrection; We await his coming in glory.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

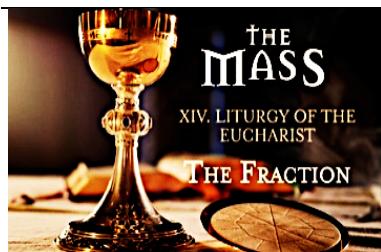


A - men.

THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.

Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
heav- en. Give us this day our dai- ly bread, and for- give us our tres-
pass-es, as we for-give those who tres- pass a- gainst us. And save us
from the time of tri - al, but de- liv- er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!
The Peace of the Lord be always with you.
And also with you.

Then, is sung THE FRACTION ANTHEM

1 Let all mortal flesh keep silence, and with fear and
2 At his tomb the six-winged seraph, cherubim, with
trembling stand; ponder nothing earthly sleepless eye, veil their faces to the
mind-ed, for with blessing in his presence, as with ceaseless voice they hand cry,
Christ our God hath death defeat-ed,
"Al-le-lu-ia, al-le-lu-ia,
our full hom-age to de-mand.
al-le-lu-ia, Lord most high!"

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

COMMUNION ANTHEM

His Moste Holy Lyfe

- CARLTON T. RUSSELL

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

THE EASTER BLESSED SING

HYMN 205

Good Christians, All

Gelobt sei Gott

THE DISMISSAL

Cantor Let us forth in the name of the Risen Christ! Alleluia! Al - le - lu - ia!

All Thanks be to God! Alleluia! Al - le - lu - ia!

May the souls of all the faithful departed, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

POSTLUDE



THE EIGHTH SACRAMENT –

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!

EASTER FLOWER MEMORIALS AND THANKSGIVINGS

In memory of my mother Gusty and Father Huston, Aunt Kitty, Betsy, Sybil, Thor. Uncles Peter, Bill, Harry and Bob, Eleanor Goodall and Paul Hill Paul Hannah and Beth Ann Bonnecroy Ben Knutson - In memory of Sonja Knutson Mary Morales, Daniel Nadig. Ken Peterson & Peggy O'Donnell in memory of John Kriebel Amy Sparks - in thanksgiving for family Molly Thompson Father Kevin Smith in memory of his parents, Helen and Bud Smith and his husband, Ron Schwartz.



MINISTERS OF THE LITURGY



THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT, RICK TANNER AND DUNCAN KING - PASTORAL ASSISTANTS

PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales

TREASURER: Roy Sparks

CELEBRANT The Rector PREACHER The Rev'd Robert Gallagher, O. A.

THE LESSONS Karen Meier and Michelle Heyne, O. A.

ACOLYTES Mary Morales, Susan Scott, Brian Grant Evans and Karen Meier

CHOIR DIRECTOR Dan White ~~x~~ CANTOR Kenneth Peterson

ORGANIST Ann Simonson ~~x~~ GREETER Amy Sparks ~~x~~ VIDEOGRAPHER Roy Sparks