



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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THE 14TH SUNDAY AFTER PENTECOST

WELCOME

Welcome to Saint Clement's Church on this joyful Trinity Sunday. If you are new or newish, please feel free to fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clement's is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. **Restrooms** are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

MASS OF THE 14TH SUNDAY AFTER PENTECOST

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

THE PRELUDE

MOTO PERPETUO

JOHN S. DIXON

THE INTROIT: HYMN 423

IMMORTAL, INVISIBLE
ST. DENIO

THE OPENING ACCLAMATION

CELEBRANT Blessed be God: Father, Son and Holy Spirit.
PEOPLE And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Amen.

THE BOOK OF COMMON PRAYER, PAGE 355

THE GLORIA

Glo-ry to God in the high-est, and peace to God's peo-ple on
earth. Lord God, heav'n - ly King, al - migh - ty God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE FOURTEENTH SUNDAY AFTER PENTECOST

A - men.

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.



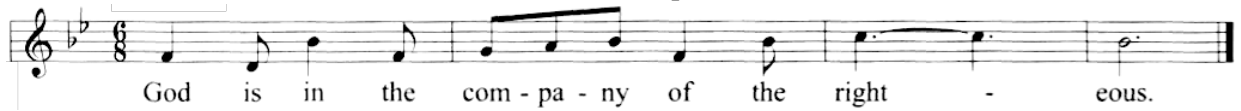
THE FIRST LESSON

Jeremiah 4:11-12, 22-28

THE GRADUAL: PSALM 14

Dixit insipiens

THE PORTLAND PSALTER



THE SECOND LESSON

1 Timothy 1:12-17

THE SEQUENCE: HYMN 663 *The Lord's my Shepherd, I'll not want* CRIMOND

THE HOLY GOSPEL

Luke 15:1-10



The Lord be with you.

And also with you.

The Holy Gospel of Our Lord Jesus✠Christ
according to Luke.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PG. 358

HYMN 699

JESUS, LOVER OF MY SOUL

ABERYSTWYTH

THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List, please contact Amy Sparks at
alssparks@yahoo.com*

For Sean our Presiding Bishop and Phil our Bishop, Fathers Kevin & Bob, Pastoral Assistants: Rick & Susan, for each of us in our own ministries **Addiction** - Kalah, Emily, Lynn, Frances **General health** (comfort and healing) - Aleta W,

THE FOURTEENTH SUNDAY AFTER PENTECOST (2): 14 SEPTEMBER 2025 3

Alice (shoulder surgery recovery), Anne & Chuck, Barbara (bladder cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Cyan (hospitalized), Dick (leukemia) & Mary, Electra (cancer), Esther, Frank S.(health/age), Gail (pacemaker), Garylee & phamily, Genevieve (good birth), Henry (autism) & family, Jerry (aging parent of Amy), Joanne (dementia), Julia K. (heart), Linnea (knee surgery) & Dan, Liz K. (hospitalized), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marsha (pain & recovery), Martin (stroke), Meridith B. (nursing home), Michelle S. (2nd brain surgery), Niles, Rosemary (surgery), Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Raphael (leukemia/bone marrow search), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sim H. (hospitalized), Sojung (IVF), Stephen(health/age), Tyson, Virginia R., Wesley (baby w/cancer), Cynthia. **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/fires/earthquakes/heat, immigrants **Good death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **Thanksgivings** - Duncan acceptance to Virginia Theological Seminary, Sage's graduation, Micah & Sage's engagement, Philip's return to Seattle, Sally's cancer surgery recovery going well **Other** – Andrew finds employment **Departed** - John Poinier, Lester Stilles, John Hawkins, Beth Aklstad, Nigel Amies, Susy Heffron, Doyle Graf, Jaden P., Nancy Lamb, Della Maricich **Grief** - friends/family of John P. esp. Alice, friends/family of Lester esp. Micah, friends/family of John H., friends/family of Beth, friends/family of Nigel A., friends/family of Susy H., friends/family of Doyle G., friends/family of Jaden esp. Carolyn, friends/family of Nancy L., friends/family of Della esp. Joe

Then the Cantor offers the petitions beginning with:
let us pray to the Lord.

*Response followed by
harmony drone.*



The Rector concludes:



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censens the Gifts. The Thurifer then censens the ministers and then the People symbolizing their role as concelebrants of the Eucharist.



OFFERTORY ANTHEM *O WHERE CAN I GO FROM YOUR SPIRIT?* MICHAEL BEDFORD

THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers,
that this our spiritual sacrifice may be acceptable to God the Almighty.
May the Lord accept the sacrifice of our hands
to the praise and glory of God's holy Name,
for our good, and the good of the whole world.

The Celebrant concludes the Prayer **Amen.**

THE GREAT THANKSGIVING THE CANON OF THE MASS *BCP: PAGE 367*



It is right, and a good.....to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

PROULX

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
✠ Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

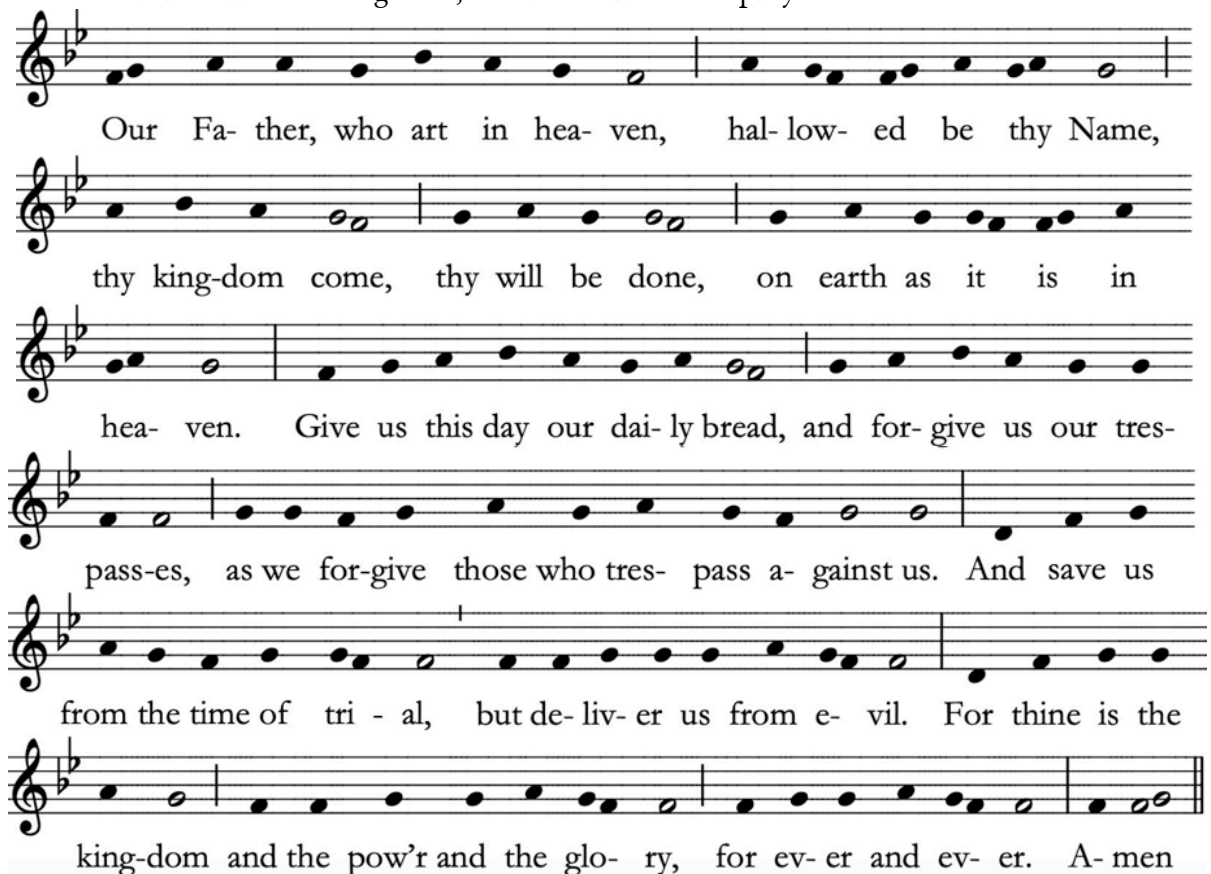
The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.

Therefore, according to Christ's gracious command,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

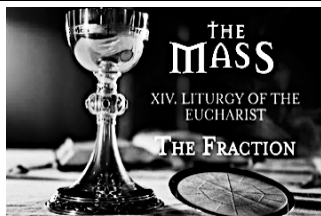
The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

Amen.

THE LORD'S PRAYER *Note the text modification which is closer to the original Greek.*
As our Savior Christ has taught us, we are confident to pray.



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king- dom come, thy will be done, on earth as it is in
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-
pass- es, as we for- give those who tres- pass a- gainst us. And save us
from the time of tri - al, but de- liv- er us from e- vil. For thine is the
king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



THE FRACTION:

THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia. Christ our Passover is sacrificed for us.

Therefore, let us keep the Feast! Alleluia.

The Peace of the Lord be always with you.

And also with you.

FRACTION ANTHEM

ANTIPHON



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The bread which we break, Alleluia, is the communion of the body of Christ.

REPEAT ANTIPHON

One body are we, Alleluia, for though many we share one bread.

REPEAT ANTIPHON

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

DURING COMMUNION *O For a Closer Walk With God*

C. V. Stanford

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

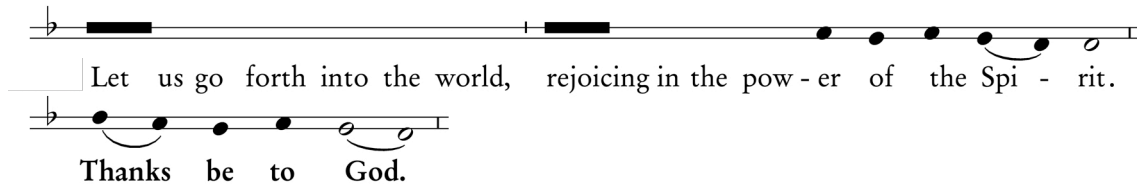
THE BLESSING

HYMN 555

LEAD ON, O KINKY TURTLE

LANCASHIRE

THE DISMISSAL



May the souls of all the faithful departed,
through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

THE LITTLE PRELUDE IN B FLAT MAJOR BWV 560

J. S. BACH

FOR THE PRELUDE AND BY BACH FOR THE POSTLUDE.



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT, RICK TANNER - PASTORAL ASSISTANTS

PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales

CHOIR DIRECTOR Dan White

TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.

CELEBRANT & PREACHER The Rector

THE LESSONS Louise Allen Briscoe and Karen Meier

ACOLYTES Mary Morales, Karen Meier

CANTOR Ken Peterson ✕ ORGANIST Alec Manullang

GREETER Louise Allen Briscoe ✕ VIDEOGRAPHER Roy Sparks



WEDNESDAY AFTERNOON/EVENING

4.00pm - Adult formation ✕ 5.30pm - Mass.

Both at AJHouse, the blue house behind the Church on 31st next to the parking lot.

Followed by supper at a local eatery. Supper scholarships available.

WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon send it to the Parish at the address above. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.