



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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THE 17TH SUNDAY AFTER PENTECOST

WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the coupon in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. **Restrooms** are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

MASS OF THE 17TH SUNDAY AFTER PENTECOST

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The **Angelus** is offered at 10.20a at the same place.

THE PRELUDE

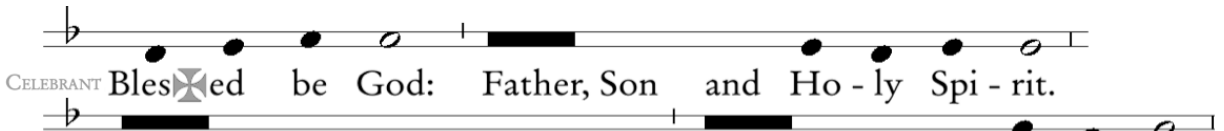
COME, FOLLOW ME

THE INTROIT: HYMN 551

RISE UP, YE SAINTS OF GOD

FESTAL SONG

THE OPENING ACCLAMATION



CELEBRANT Bles^{ed} be God: Father, Son and Ho-ly Spi-rit.

PEOPLE And blessed be God's kingdom, now and for ev-er. A-men.

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PAGE 355

Amen.

THE GLORIA:

S201

Glo-ry be to God on high, and on earth peace, good will to-wards men.

We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to

thee for thy great glo-ry. O Lord God, heaven-ly King, God the Fa-ther Al-

might-y. O Lord, the on-ly be-got-ten Son, Je-sus Christ; O Lord God, Lamb

of God, Son of the Fa-ther, that ta-kest a-way the sins of the world, have mer-

cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our prayer.

Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.

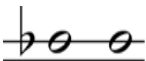
For thou on-ly art ho-ly; Thou on-ly art the Lord; thou on-ly, O

Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther.

A-men.

John Merbecke, 1549
for the *First Book of Common Prayer*

THE COLLECT FOR FEAST OF 17TH SUNDAY AFTER PENTECOST

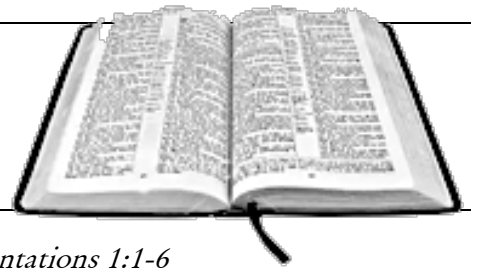


A-men. *ENTEENTH SUNDAY AFTER PENTECOST (1): 5 OCTOBER 2025*

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.
Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.



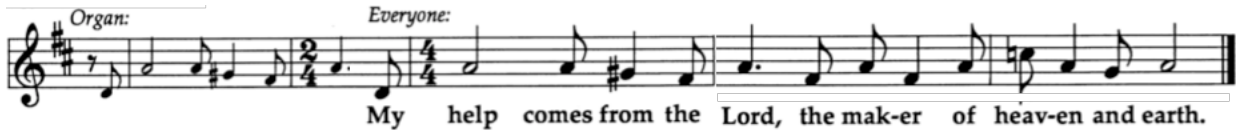
THE FIRST LESSON

Lamentations 1:1-6

THE GRADUAL: PSALM 121

Levavi oculos

IONIAN PSALTER/HALLOCK



THE SECOND LESSON

2 Timothy 1:1-14

HYMN 400, VS 1,2&7 *ALL CREATURES OF OUR GOD AND KING*

LASST UNS ERFREUEN

THE HOLY GOSPEL

Luke 17:5-10



The Lord be with you.

And also with you.

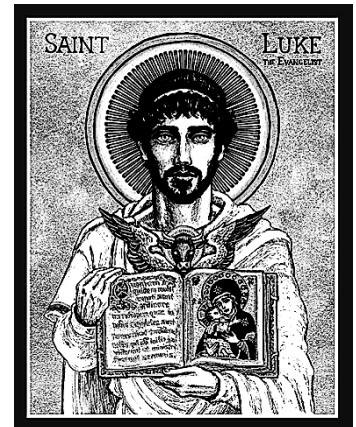
The Holy Gospel of Our Lord Jesus✠Christ
according to John.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.



THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PG. 358

HYMN 60

BE STILL MY SOUL

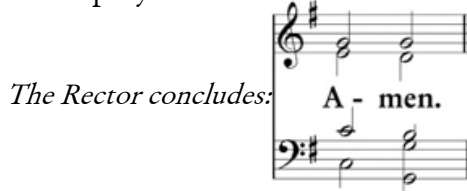
SEE BACK PAGE

THE PRAYERS OF THE COMMUNITY

We pray for The Episcopal Church especially Sean, our Presiding Bishop; Phil, our Bishop, Fathers Kevin & Bob, Pastoral Assistants: Rick & Susan, for each of us in our own ministries **Addiction** - Geordie, Kalah, Emily, Lynn,

Frances, Niles **General Health** (comfort and healing) - Aleta W, Alice (shoulder surgery recovery), Anne & Chuck, Barbara (bladder cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Cyan (hospitalized), Electra (cancer), Esther, Frank S. (health/age), Gail (pacemaker), Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Joanne (dementia), Julia K. (heart), Linnea (knee surgery) & Dan, Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Martin (stroke), Meridith B. (nursing home), Nancy c. (broken femur), Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Quinn (baby in hospital), Raphael (leukemia/bone marrow search), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stephen (health/age), Tyson, Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/fires/earthquakes/heat, immigrants **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Frank Smith **Thanksgivings** - Duncan acceptance Virginia Seminary, Sage's graduation, Micah & Sage's engagement, Philip's return to Seattle, Sally's cancer surgery recovery going well, Genevieve's good birth of a son, Diane W. out of hospital **Other** - Andrew finds employment, Milo's success teaching in France **Departed** - Beth Aklstad, Nigel Amies, Susy Heffron, Doyle Graf, Jaden P., Nancy Lamb, Della Maricich, Dick Willy **Grief** - friends/family of Beth, friends/family of Nigel A., friends/family of Susy H., friends/family of Doyle G., friends/family of Jaden esp. Carolyn, friends/family of Nancy L., friends/family of Della esp. Joe, friends/family of Dick esp. Mary

Then the Cantor offers the petitions ending in let us pray to the Lord.



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censens the Gifts. The Thurifer then censens the ministers and then the People symbolizing their role as concelebrants of the Eucharist.



OFFERTORY ANTHEM

SONG OF THANKSGIVING

MALCOLM

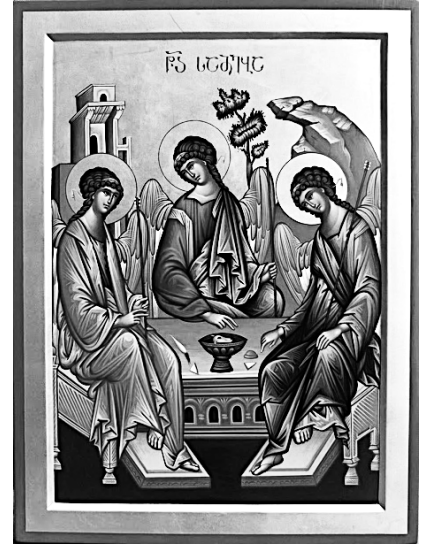
THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers,
that this our spiritual sacrifice may be acceptable to God the Almighty.
May the Lord accept the sacrifice of our hands
to the praise and glory of God's holy Name,
for our good, and the good of the whole world.

The Celebrant concludes the Prayer **Amen.**

THE GREAT THANKSGIVING THE CANON OF THE MASS

BCP – PAGE 367



It is right, and a good.....to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

SCHUBERT/S130

Ho - ly, ho - ly, ho - ly Lord God of power and might;
Ho - ly, ho - ly, ho - ly Lord God of power and might.
hea - ven and earth are full, ____ full— of your glo - ry. Ho
san - na in the high - est. Ho - san - na in the high - est.
Bles - sed is he who comes ____ in the Name of the Lord. ____ Ho
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then:
Therefore, according to Christ's gracious command,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

Amen.

THE LORD'S PRAYER *Note the text modification which is closer to the original Greek.*
As our Savior Christ has taught us, we are confident to pray.

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a-gainst us. And save us
from the time of tri-al, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men



THE FRACTION:

THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia!! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!!

The Peace of the Lord be always with you.

And also with you

Then, is sung THE FRACTION ANTHEM

ANTIPHON



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The bread which we break, Alleluia, is the communion of the body of Christ.

REPEAT ANTIPHON

One body are we, Alleluia, for though many we share one bread.

REPEAT ANTIPHON

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

DURING COMMUNION

Domine Deus

Antonio Vivaldi

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

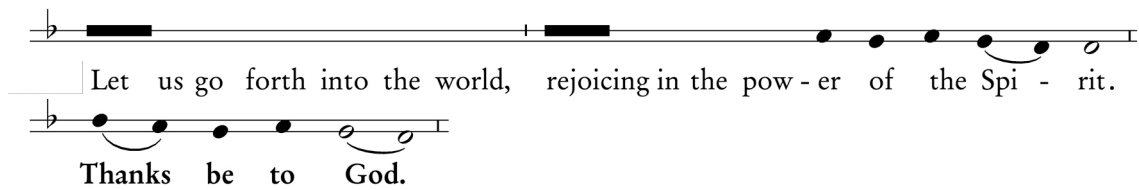
THE BLES✠SING

HYMN 429

I'LL PRAISE MY MAKER WHILE I'VE BREATH

OLD 113TH

THE DISMISSAL



May the souls of all the faithful departed, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

ORGAN POSTLUDE IN C

LORRAINE FORSDICK



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT, RICK TANNER - PASTORAL ASSISTANTS

PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales

CHOIR DIRECTOR Dan White

TREASURER: Roy Sparks ✕ **GARDEN KAHUNA:** Garylee Johnson.

CELEBRANT & PREACHER The Rector

THE LESSONS Karen Meier and Michelle Heyne, O.A.

ACOLYTES Mary Morales, Susan Scott, Karen Meier

CANTOR Ken Peterson ✠ **ORGANIST** Yuan Zhou

GREETER Amy Sparks ✦ **VIDEOGRAPHER** Roy Sparks



FOOD BANK DONATIONS

may be put in the baskets near the font. Monetary donations may also be made by check to Saint Clement’s Church with “food bank” in the memo. Paper bags to carry items to the food bank are also helpful.

ADULT FORMATION: 4PM IN AJHOUSE; MASS @ 5.30P

Join us as we discuss which book we’ll be reading after The Great Divorce. Bring your suggestions As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm. Supper follows at a local eatery. Confidential supper scholarships available. Just see the Rector.

AJHouse is the light blue/grey house behind the Church just south of the parking lot.

FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up on the chart on the elevator. For more info, contact our Den Mother, Mary Morales.



----- ✂ -----
FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

Date on which you’ll be donating flowers _____

In memory/thanksgiving _____

----- ✂ -----

WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:

Name _____

Email _____

Phone _____

- ☐ I'd like to meet/speak with the priest.
- ☐ I'd like to sing in the choir.
- ☐ I'd like to know more about being baptized.
- ☐ I'd like to know more about what's going on in the Liturgy.

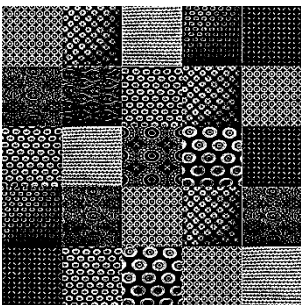


2026 CHURCH YEAR CALENDARS

A twelve-month wall calendar designed for marking feasts and fasts across the Anglican Communion. The 2026 Churchman's Ordo Kalendar is built around traditional feasts and devotional days celebrated across the Anglican Communion. Each day includes readings from the Revised Common Lectionary and the Anglican Service Book, as well as the traditionally appointed vestment color.



See Mary Morales to get yours. Price: \$6.00



WANTED: GREEN FABRIC FOR NEW ALTAR FRONTAL

You are welcome to bring a piece of green fabric – cotton/poly – about 12"x12" – to be included in a new frontal for the Altar as the present frontal has seen better days. It could be a piece that has your history in it. Then, it will all be assembled into a patch work piece of Art. For more information, please see Rick Tanner or Karen Meier.

1. Be still, my soul; the Lord is on thy side; bear pa-tient-ly the
 2. Be still, my soul; thy God doth un-der-take to guide the fu-ture
 3. Be still, my soul; when dear-est friends de-part and all is dark-ened
 4. Be still, my soul; the hour is has-t'ning on when we shall be for-

cross of grief or pain. Leave to thy God to or-der and pro-vide;
 as He has the past. Thy hope, thy con-fi-dence let noth-ing shake;
 in the vale of tears, then shalt thou bet-ter know His love, His heart,
 ev-er with the Lord, when dis-ap-point-ment, grief, and fear are gone,

in eve-ry change He faith-ful will re-main. Be still, my soul; thy
 all now mys-te-rious shall be bright at last. Be still, my soul; the
 who comes to soothe thy sor-rows and thy fears. Be still, my soul; thy
 sor-row for-got, love's pur-est joys re-stored. Be still, my soul; when

best, thy heav'n-ly Friend through thorn-y ways leads to a joy-ful end.
 waves and winds still know His voice who ruled them while He dwelt be-low.
 Je-sus can re-pay from His own full-ness all He takes a-way.
 change and tears are past, all safe and bless-ed we shall meet at last.