



THE FEAST OF CHRIST THE KING

THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
 & SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
 AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
 1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✦ 206-324-3072
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WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the coupon in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

MASS OF THE FEAST OF CHRIST THE KING

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

THE PRELUDE

PRELUDE IN F-SHARP MAJOR

J.S.BACH

THE INTROIT:

1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate
2 Let ev - 'ry kin - dred, ev - 'ry tribe, on this ter - res - trial
3 Oh, that with yon - der sa - cred throng we at his feet may

fall, let an - gels pros - trate fall. Bring forth the roy - al di - a -
ball, on this ter - res - trial ball, to him all maj - es - ty as -
fall, we at his feet may fall! We'll join the ev - er - last - ing

dem, and crown him, crite, and crown him, crown him, crown him, crown him, song, and crown him, crown him, crown him, crown him, crown

crown him, crown him, crown him, and crown him Lord of all.

him, and crown him Lord of all.

THE OPENING ACCLAMATION

CELEBRANT Bles^{ed} be God: Father, Son and Ho - ly Spi - rit.

PEOPLE And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PAGE 355

Amen.

FOR THE GLORIA

S 236

1. Glo - ry to you, Lord God of our an - ces - tors, you are wor - thy of

praise; glo - ry to you. 2. Glo - ry to you for the ra - di - ance of your.

ho - ly Name; — we will praise you and high-ly ex - alt you for ev - er. —

3. Glo - ry to you — in the splen-dor of your tem- ple; — on the throne of your ma - jes-ty,
glo-ry to you. — 4. Glo - ry to you, seat-ed be- tween the Cher - u - bim; —
— we will praise you and high-ly ex - alt you for ev - er. — 5. Glo - ry to you, —
— be-hold-ing the depths; — in the high vault of hea-ven, glo-ry to you. —

6. Glo - ry to you, — Fa-ther, Son, — and Ho - ly Spi - rit, — we will
praise you and high - ly ex - alt you for ev - er. —

THE COLLECT FOR THE FEAST OF CHRIST THE KING

THE LITURGY OF THE WORD

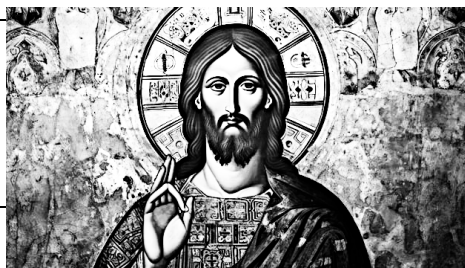
After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.

THE FIRST LESSON

Jeremiah 23:1-6



THE GRADUAL: CANTICLE 9 *First Song of Isaiah*

HALLOCK

Organ: *Everyone:*

Ring out your joy, in-hab - i-tants of Zi-on;
the Ho - ly One of Is - ra-el is in the midst of you.

THE SECOND LESSON

Colossians 1:11-20

THE SEQUENCE HYMN 31 *King of my life I crown thee now*

LEVAS II

THE HOLY GOSPEL

Luke 23:33-43



The Lord be with you.

And also with you.

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PG. 358

THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List, please contact Amy Sparks at
alssparks@yahoo.com*

We pray for The Episcopal Church especially Sean, our Presiding Bishop; Phil, our Bishop, Fathers Kevin & Bob, Pastoral Assistants: Rick & Susan, for each of us in our own ministries **ADDICTION** - Kalah, Emily, Lynn, Frances (w/depression), Niles **GENERAL HEALTH** (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Esther, Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Joanne (dementia), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Nancy C. (broken femur), Roy (M D & effects), Peggy (pneumonia & heart failure), Raphael (leukemia/bone marrow search), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stephen(health/age), Tamara, Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/fires/earthquakes, immigrants **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **THANKSGIVINGS** - Sally's cancer surgery recovery going well, Genevieve's good birth of a son, Diane W. out of hospital, Bob's 6 yr transplant anniversary **OTHER** - Milo's success teaching in France **DEPARTED** - Jaden P., Nancy Lamb, Della Maricich, Dick Willy, Patrick Murray, Lois, Frank Smith **GRIEF** - friends/family of Jaden esp. Carolyn, friends/family of Nancy L., friends/family of Della esp. Joe, friends/family of Dick esp. Mary, friends/family of Patrick M., friends/family of Lois esp. Barbara, friends/family of Frank S..

Then the Cantor offers the petitions beginning with:
let us pray to the Lord.

Response followed by
harmony drone.

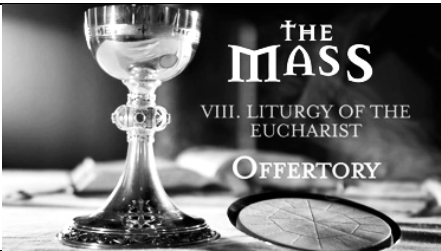


The Rector concludes:



THE HOLY COMMUNION

Representatives of the congregation bring the people’s offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censens the Gifts. The Thurifer then censens the ministers and then the People symbolizing their role as concelebrants of the Eucharist.



OFFERTORY MUSIC

ANTIPHON -

R. VAUGHAN WILLIAMS

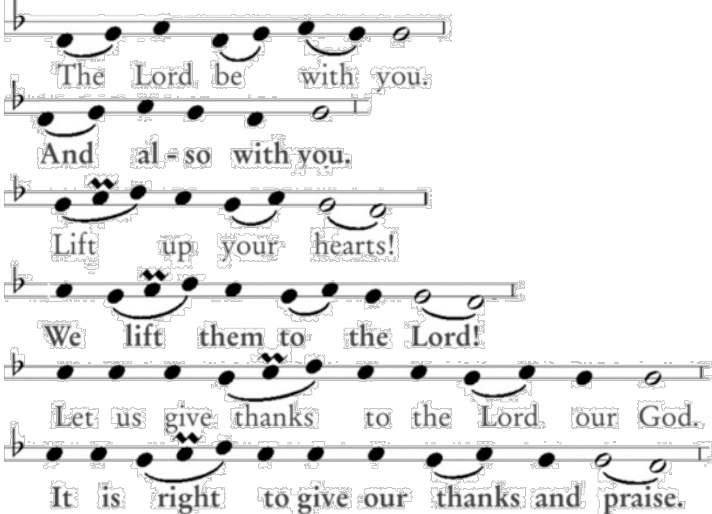
THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers, that this our spiritual sacrifice may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God’s holy Name, for our good, and the good of the whole world.

The Celebrant concludes the Prayer **Amen.**

THE GREAT THANKSGIVING THE CANON OF THE MASS *BCP: PAGE 367*



It is right, and a good.....to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

SCHUBERT S130 FOR HARMONY

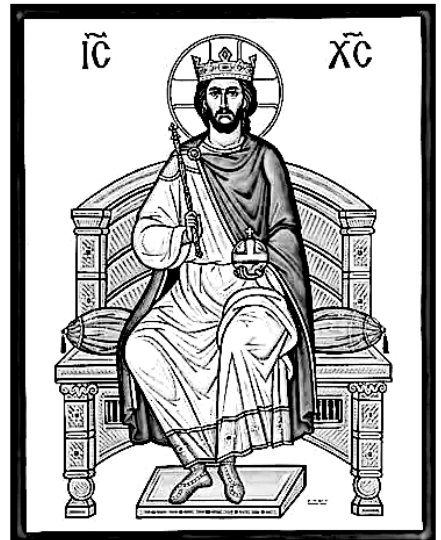
Ho-ly, ho-ly, ho-ly Lord God of power and might;
Ho-ly, ho-ly, ho-ly Lord God of power and might.
hea-ven and earth are full, full— of your glo-ry. Ho
san-na in the high-est. Ho-san-na in the high-est.
Bles-sed is he who comes in the Name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high-est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.

Therefore,
according to Christ's gracious command,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

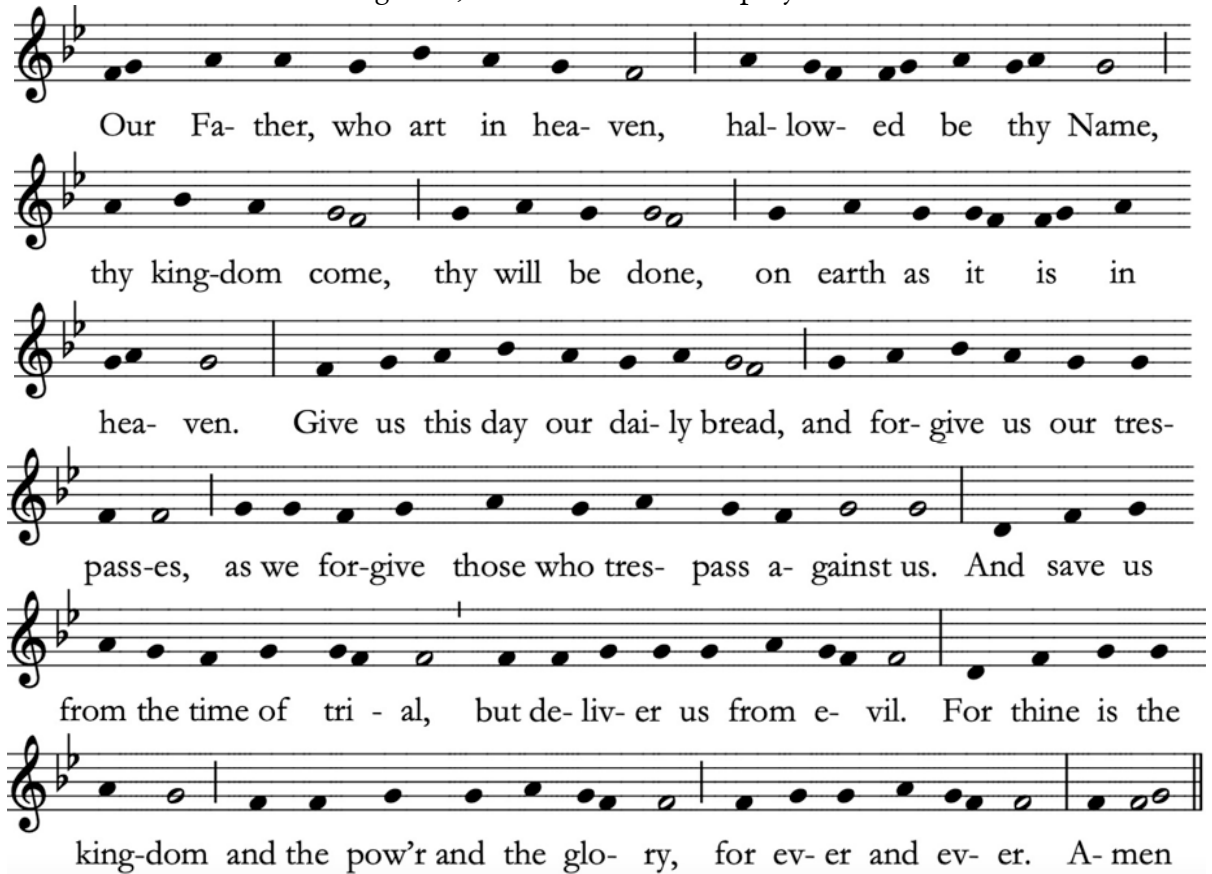
The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

Amen.

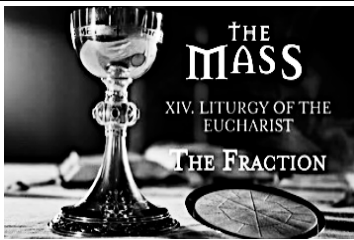


THE LORD'S PRAYER *Note the text modification which is closer to the original Greek.*

As our Savior Christ has taught us, we are confident to pray.



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres- pass a- gainst us. And save us
from the time of tri - al, but de-liv-er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev-er and ev- er. A-men



THE FRACTION:

THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia. Christ our Passover is sacrificed for us.

Therefore, let us keep the Feast! Alleluia.

The Peace of the Lord be always with you.

And also with you.

FRACTION ANTHEM

HYMNAL 324 PICARDY

1 Let all mor-tal flesh keep si-lence, and with fear and
2 King of kings, yet born of Mar-y, as of old on
trem-bling stand; pon-der noth-ing earth-ly
earth he stood, Lord of lords, in hu-man
mind-ed, for with bless-ing in his hand
ves-ture, in the bod-y and the blood,
Christ our God to earth de-scend-eth,
he will give to all the faith-ful
our full hom-age to de-mand.
his own self for heaven-ly food.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice** is forbidden in this Diocese for health reasons. *Holy Communion in one kind is receiving a full Communion**

DURING COMMUNION

MESSIAH IS KING

J. M. VOGEL

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

THE BLESSING

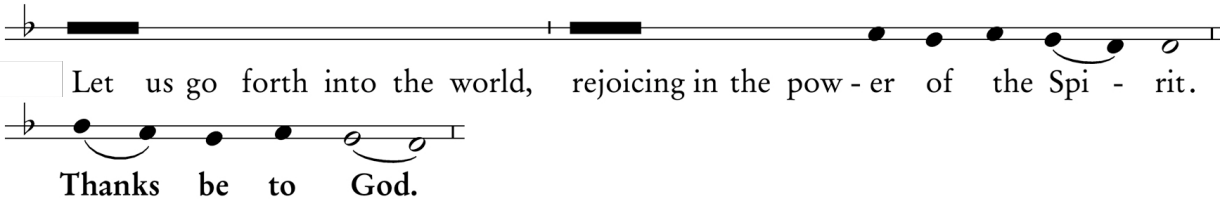
HYMN 494

CROWN HIM WITH MANY CROWNS

DIADEMATA

THE FEAST OF CHRIST THE KING - 16 NOVEMBER 2025 9

THE DISMISSAL



May the souls of all the faithful departed,
through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

MAGNIFICAT FUGUE P. 334

JOHANN PACHELBEL



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!

FOOD BANK DONATIONS DESPERATELY NEEDED

Now that SNAP benefits have been cancelled, foodstuffs are desperately needed and may be put in the baskets near the Font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT, RICK TANNER - PASTORAL ASSISTANTS

HEAD SACRISTAN & DEN MOTHER Mary Morales

CHOIR DIRECTOR Dan White

TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.

CELEBRANT & PREACHER The Rector

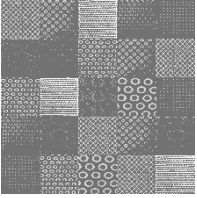
THE LESSONS Michelle Heyne, O.A. & Roy Sparks

ACOLYTES Mary Morales, Rick Tanner, Karen Meier

CANTOR Dan White ✕ ORGANIST Yuan Zhuo

GREETER Micah Robertson ✕ VIDEOGRAPHER "The Dom" Helming





WANTED: GREEN FABRIC FOR NEW ALTAR FRONTAL

You are welcome to bring a piece of green fabric – cotton/poly – about 12”x12” – to be included in a new frontal for the Altar as the present frontal has seen better days. It could be a piece that has your history in it. Then, it will all be assembled into a patch work piece of Art. For more information, please see Rick Tanner or Karen Meier.

ADULT FORMATION: 4PM IN AJHOUSE; MASS @ 5.30P



Join us as we discuss the Scripture Lessons for next Sunday, **As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm.** Supper follows at a local eatery. Confidential supper scholarships available. Just see the Rector. AJHouse is the light blue/grey house behind the Church just south of the parking lot.

THANKSGIVING AT ST. CLEMENT’S CHURCH!



As we all know, Thanksgiving is **NOT** about the Pilgrims, that grumpy, bigoted little group of Calvinists who left England to flee from Holy Mother Church to spread repression, extermination and oppression on a new continent. Rather, Thanksgiving is about thanksgiving to God for the abundance of the earth in abundantly meeting our needs and our meeting the needs of those who have little for which to be thankful.

This year, those who care to, will gather in the Undercroft to celebrate the Feast of Thanksgiving, aka, the Harvest Festival, on **Thanksgiving Day, 27 November at 2.17pm!**, and feast together on all the traditional goodies we hold dear. You’re more than welcome to join us. Either contact Rick Tanner at eltann5@msn.com, (253) 677-3090, see him in Church or fill out the coupon below and toss it into the collection plate as it goes by. Livestreamers also more than welcome, of course!!!



THANKSGIVING AT ST. CLEMENT’S CHURCH!

Name _____ *How many in your party?*
Email _____

CHRISTMAS FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.

CHRISTMAS FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

In memory/thanksgiving _____

----- ✂ -----

WELCOME!

Welcome to Saint Clement’s Church. We’re glad you’re here. Let us know you’ve been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you’d like us to have:

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WELCOME COUPON

Name _____

Email _____

Phone _____

- ☐ “I’d like to meet/speak with the priest.
- ☐ “I’d like to sing in the choir.
- ☐ “I’d like to know more about being baptized.
- ☐ “I’d like to know more about what’s going on in the Liturgy.