THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✠ 206-324-3072
www.stclementseattle.org ✠ Phathyr@gmail.com

THE FEAST OF ALL SAINTS/ALL SOULS

WELCOME

Welcome to Saint Clement's Church on this joyful of Corpus Christi, the Feast of the Body and Blood of Christ

If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red Book of Common Prayer *and hymns found in the blue* Hymnal 1982 *and* Lift Every Voice and Sing II *At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms *are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

ACCREDITED CHILD CARE AVAILABLE DOWNSTAIRS

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:

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WELCOME COUPON

Name_____

Email_____

Phone_____

☐ "I'd like to meet/speak with the priest.
☐ "I'd like to sing in the choir.
☐ "I'd like to know more about being baptized.
☐ "I'd like to know more about what's going on in the Liturgy.

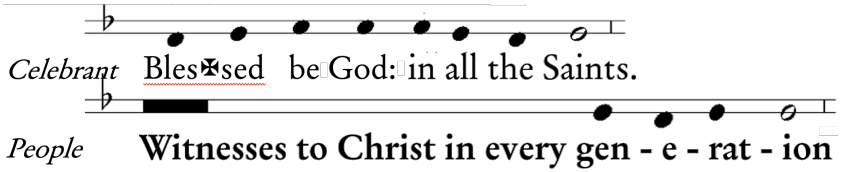
All Saints & Requiem Mass for the Departed

The Intercession Book, *to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa.* **The Angelus** *is offered at 10.20a at the same place.*

The Prelude *Low Mass for All Saints Day: Introit; Offertory; Communion –* *Paul de Maleingreau*

Hymn 287.vs 1-4 *For all the Saints* *Sine Nomine*

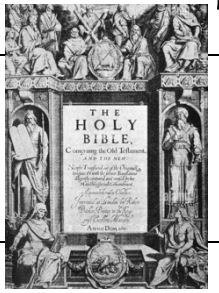
The Opening Acclamation



The Collects for Purity

Amen.

For the Gloria: 287 vs 5-8 *For all the Saints* *Sine Nomine*



The Collects for All Saints & All Souls

The Liturgy of the Word

After the Lessons The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.

The Lesson *Revelation 7:9-17*

The Gradual: Psalm 130 *De profundus* Ionian Psalter - Hallock



The Sequence Hymn 293 *I sing a song of the Saints of God*

Grand Isle

The Holy Gospel

Matthew 5:1-12

The Lord be with you.
And also with you.
The Holy Gospel of our Lord Jesus ✠ Christ according to Matthew.
Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rector

The Nicene Creed

The Book of Common Prayer, page 358

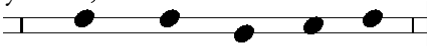
The Prayers of the Community – The Litany of the Saints

If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com

Today, we remember Sarah, the Archbishop of Canterbury, Sean, our Presiding Bishop and Phil, our Bishop; Kevin and Bob our Priests, **Those in Any Need**, General health (comfort and healing) - General health (comfort and healing) - Aleta W, Angie C. (tumor), Bob & Brian, Bobbie (loneliness), Carl B. (acute leukemia), Cydney (cancer), Electra (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Jerry (aging parent of Amy), Julia K. (heart), Liz (emphysema & cancer), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Nicholas (suicide attempt) & family, (Roy (M D & effects), Sharon S. (surgery), Sojung (IVF), Stacy B. (surgery), Stephen(health/age), Teresa (baby surgery),Virginia R., Wesley (baby w/cancer) Harrison (sleep & job) Serge **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by natural disasters and crimes, immigrants, travelers **Good death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West **Thanksgivings** - birth of Daphne, Roy's successful pacemaker surgery, wedding of Jerry & Mike **Other** - vocations of Duncan & Tamara & Philip **Departed** - Makira Enrico, Ron Scott, Dennis, Sim Henderson **Grief** - friends/family of Makira esp. Garylee, friends/family of Ron Scott esp. Susan, friends/family of Dennis esp. Anne, friends/family of Sim H.

The Cantor begins the Litany

Holy God, Creator of heaven and earth, **R**

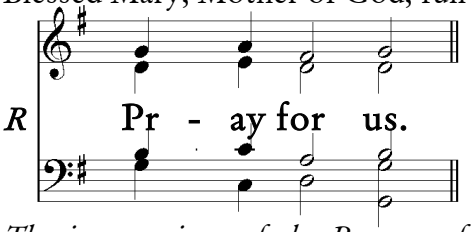


Holy and Mighty, Incarnate Word of God, **R**

Holy Immortal One Sanctifier of the faithful, **R**

Holy, Blessed and Ever-glorious Trinity, One God, **R**

Blessed Mary, Mother of God, full of grace, and God-bearer,



The intercessions of the Patrons of the Parish are asked as well as any other Saints who hold important places in the life of the congregation.

The response continues until…….

For all who seek justice and promote the rule of law,

The Cantor offers the petitions ending in let us pray to the Lord.

Response



The Rector concludes:



The Holy Communion

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR Code below.



Offertory Anthem *Light's Abode, Celestial Salem*

Gary James

The Prayer over the Gifts

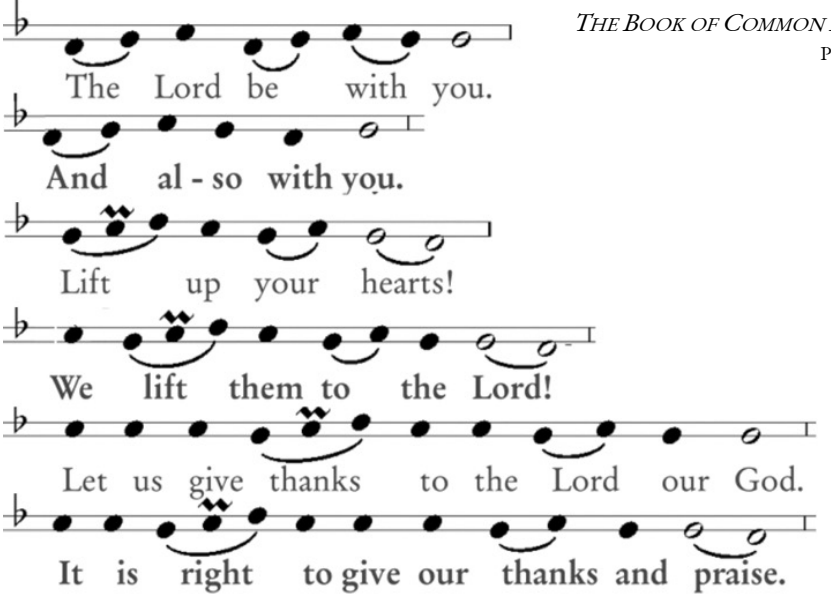
Pray, Sisters and Brothers, that this our spiritual sacrifice,
may be acceptable to God the Almighty.

**May the Lord accept the sacrifice of our hands
to the praise and glory of God's holy Name,
for our good, and the good of the whole world.**

The Celebrant concludes the Prayer **Amen.**

New and improved
Offering QR Code

THE GREAT THANKSGIVING: THE CANON OF THE MASS



THE BOOK OF COMMON PRAYER, PAGE 367

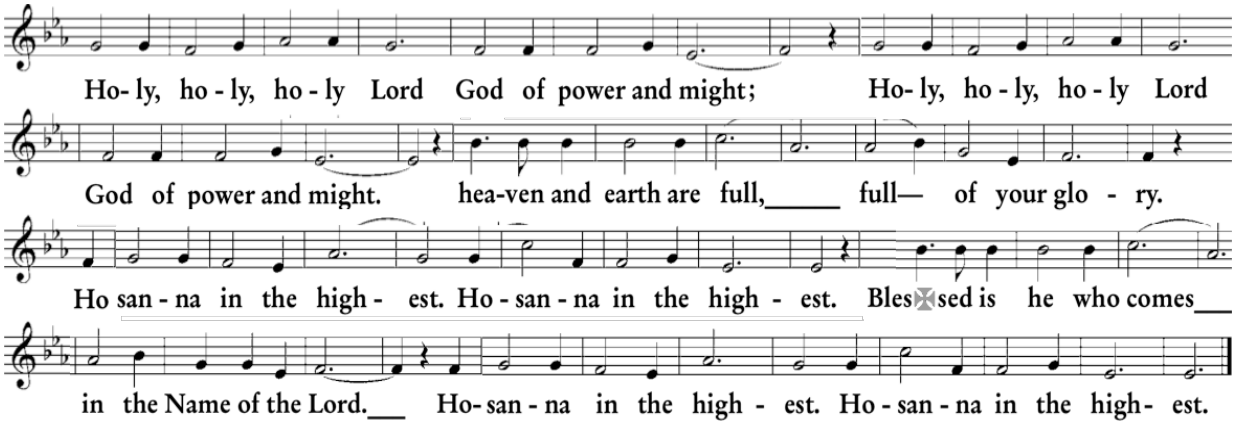


SANCTUS CLEMENS ROMAE

It is right, and a good and joyful thing, ……. proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

S 130



The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:

Therefore, according to Christ's gracious command,

We remember his death.

We proclaim his Resurrection.

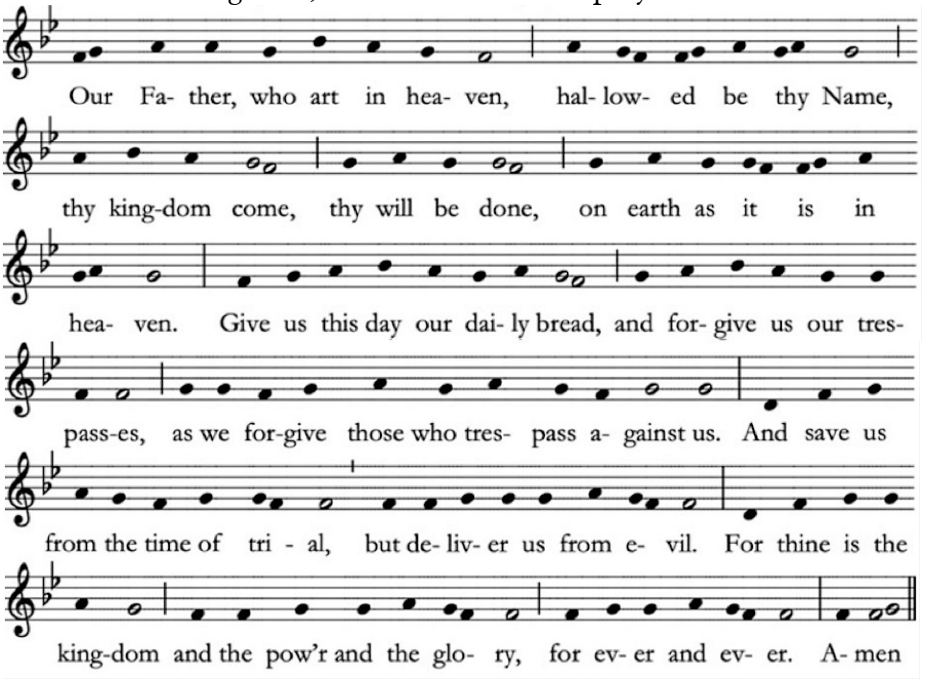
We await his coming in glory.

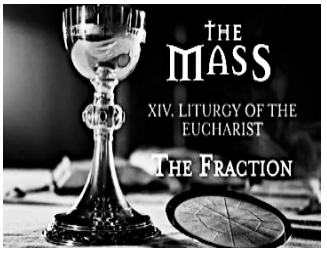
The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us, prays for the Departed and that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:



The Lord's Prayer

As our Savior Christ has taught us, we are confident to pray.



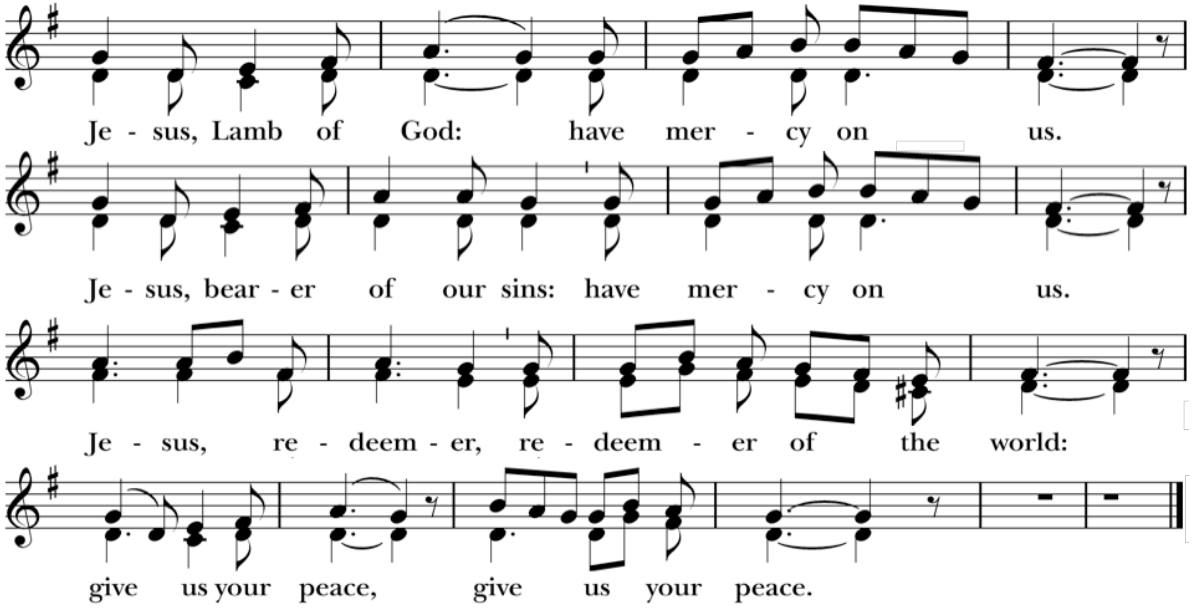


The Fraction:
The Breaking of the Bread

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia!! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!!
The Peace of the Lord be always with you.
And also with you

Then, is sung THE FRACTION ANTHEM



THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, **we welcome everyone to the Lord's Table**, *regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice.* **Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons.** *Holy Communion in one kind is receiving a full Communion*

COMMUNION ANTHEM

Communion: A Hymn for All Saints
Gary James

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, *PAGE 365*



The Great Women Saints

The Remembrance of the Faithful Departed

You are welcome to voice the names of your Departed loved ones.

The Commendation

Give rest, O Christ, to your servant with your Saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

You only are immortal, the creator and maker of humankind;
and we are mortal, formed of the earth, and to earth shall we return.
For so did you ordain when you created me,
saying, "You are dust, and to dust you shall return."
All of us go down to the dust; yet even at the grave we make our song:

Alleluia, alleluia, alleluia.
Give rest, O Christ, to your servant with your Saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.



Into your hands, O merciful Savior, we commend once again our own faithful departed. Acknowledge, we pray, sheep of your own fold, lambs of your own flock, sinners of your own redeeming. Continue to embrace them in the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the Saints in light.

Amen.

The Celebrant offers the final prayer.

Amen.

The Blessing

is omitted in Masses for the Dead

Hymn 618

Ye Watchers and Ye Holy Ones
Lasst Uns Erfreuen

The Dismissal

Cantor *All*



Let us go forth in the name of Christ. **Thanks be to God.**

May the souls of all the faithful ✠ departed,
through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

The Postlude

Low Mass for All Saints Day: Postlude Paul de Maleingreau



The 8th Sacrament – Coffee Hour

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. ***Join us!***

Ministers Of The Liturgy

The Right Reverend Phil LaBelle, Bishop of Olympia
The Reverend Kevin Corbin Smith, Rector
Susan Scott and Rick Tanner Pastoral Assistants
Parish Staff: ✠ Roy Sparks – Treasurer
Head Sacristan & Den Mother Mary Morales
Celebrant & Preacher The Rector
The Lessons Karen Meier and Esther Mumford
Acolytes Mary Morales, Rick Tanner & Karen Meier
Choir Director Dan White ✠ **Cantor** Kenneth Peterson
Organist Gary James
Greeter Micah Roberton ✠ **Videographer** Roy Sparks



Flower at the Altar

are given by a generous grant from Michael Stewart, one of our livestream members, in loving member of his family especially his father and his brother.

May the souls of the faithful departed rest in peace. Amen.

Memorial Pumpkins

The pumpkins which surround us this morning are symbols of our dearly Departed loved ones and friends:

May the souls of the faithful departed through the mercy of God rest in Peace. And may light perpetual shine upon them.



2027 Church Year Calendars



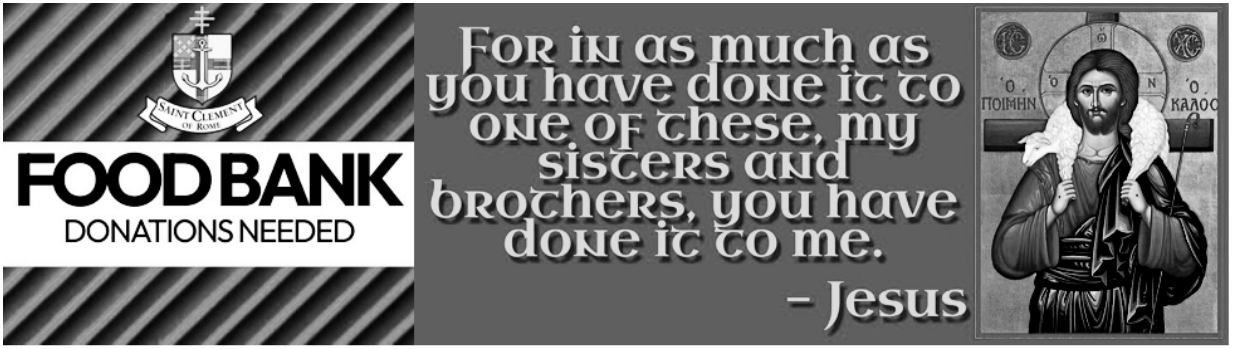
A twelve-month wall calendar designed for marking feasts and fasts across the Anglican Communion. The 2027 Churchman's Ordo Kalendar is built around traditional feasts and devotional days celebrated across the Anglican Communion. Each day includes readings from the Revised Common Lectionary and the Anglican Service Book, as well as the traditionally appointed vestment color. **See Mary Morales to get yours. Price: $6.00**



Weekday Class @ 4pm & Mass @ 5.30pm



When the Saints Go Flying In: Stories About Faith, Life, and Everything in Between Join us at 4pm as we begin Fr. Joseph Yoo provides a textured backdrop to a conversation about life and ministry for individuals and reading groups. He walks us through his journey to discover the saints of old through newly discovered Episcopal eyes. This is a book about his faith, calling, and discovery that he is continuously growing spiritually. Supper after Mass at a local eatery. ***Confidential scholarships available. See the Rector after Mass on Wednesday.***

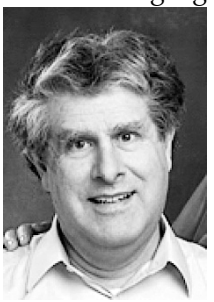


Donation baskets in the back of the Nave near the Font

Checks can also be dropped in the offering plate with "Food Bank" in the memo.

2027 Pledge Covenant

We like to say that the Parish Church is a family. And it is: a family within the Body of Christ. And…the Church is also a business. Our product is the unbridled love of God in Christ for which there is no price nor payment. It is just a fact!! The Church is that place which feeds and nourishes us in Word, Sacrament and Community to go out into the world and be Christ – to follow his life and teachings; to be his presence in the world; and to live for justice, peace and love especially where such things are lacking. And, like all families, we all are asked to contribute to the upkeep of the Church: in its Liturgy, it's Music Program and to compensate those on whose professional expertise we depend to facilitate our being fed and nourished. Not all pledges will be the same – which is perfectly fine and to be expected - as none of our financial situations are the same. Some can pledge a significant amount from the abundance of their resources. For some, those resources are less. Pledging whatever amount you are able is a way of saying, "I belong. This is my spiritual family to which I belong to assist in spreading the Good News of God in Christ." P.S. If your financial status changes through the year, you can always reduce or increase your pledge. Just see Roy Sparks, our trusty Treasurer.



Please drop in the offering plate or return to:
Saint Clement's Church
1501 32nd Avenue South Seattle ✠ Washington 98144

2027 Pledge Card

The Episcopal Parish Church of
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& Ss. Absalom Jones & Martin Luther King, Jr.
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In gratitude for the generosity of God and to further the work and future of this Parish, I/We pledge the amount of $ _____ per month/week/year to The Episcopal Parish Church
Please circle one
of Saint Clement of Rome & Ss Absalom Jones and Martin Luther King, Jr..

☐ *Please check if appropriate* This pledge is an increase over my/our pledge for 2026

_____ _____
Printed Name *Signature*