



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLICAN CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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TRINITY SUNDAY

WELCOME

Welcome to Saint Clement's Church on this joyful Trinity Sunday. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982 and Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clement's is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. **Restrooms** are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

CERTIFIED CHILD AVAILABLE DOWNSTAIRS

WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Join us for Coffee Hour after the Liturgy Please let us know whatever information you'd like us to have by sending this coupon to the Church at the address above. Thanks.

Name _____

Email _____

Phone _____

- I'd like to meet/speak with the priest.
- I'd like to sing in the choir.
- I'd like to know more about being baptized.
- I'd like to know more about what's going on in the Liturgy.

MASS OF THE MOST HOLY TRINITY

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

THE PRELUDE

PRELUDE ON NICAEA

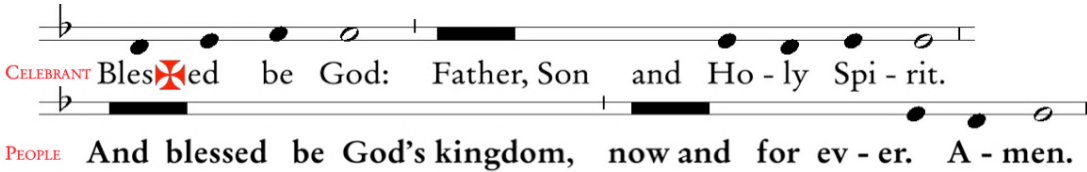
CALVIN HAMPTON

THE INTROIT: HYMN 362

HOLY, HOLY, HOLY

NICEA

THE OPENING ACCLAMATION



CELEBRANT Blessed be God: Father, Son and Ho - ly Spi - rit.

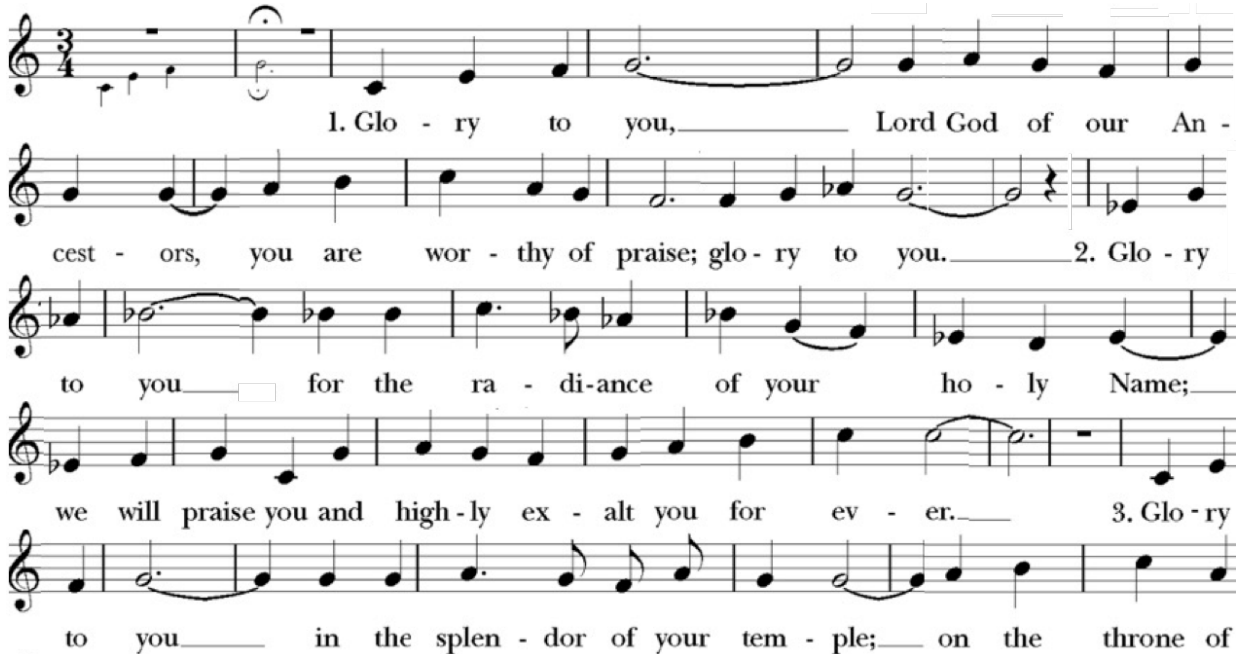
PEOPLE And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PAGE 355

Amen.

FOR THE GLORIA



1. Glo - ry to you, Lord God of our An - cest - ors, you are wor - thy of praise; glo - ry to you. 2. Glo - ry to you for the ra - di - ance of your ho - ly Name; we will praise you and high - ly ex - alt you for ev - er. 3. Glo - ry to you in the splen - dor of your tem - ple; on the throne of

your ma - jes - ty, glo - ry to you. — 4. Glo ry to you, seat - ed bet -
bet - ween the Cher - u - bim; — we will praise you and high - ly
ex - alt you for ev - er. — Glo - ry to you, — be - hold - ing
the depths; — in the high vault of hea - ven, glo - ry to you. —
6. Glo - ry to you, — Fa - ther, Son, and Ho - ly
Spi - rit; — we will praise you and high - ly ex - alt you for ev - er.

**THE COLLECT FOR FEAST OF
THE MOST HOLY TRINITY**

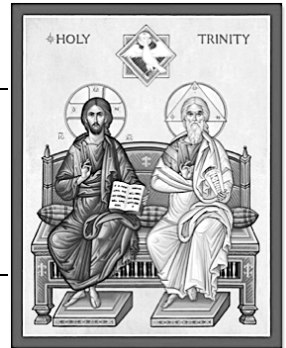
A-men.

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.



THE FIRST LESSON

Genesis 1:1-2:4a

THE GRADUAL: PSALM 8

Domine, Dominus noster

IONIAN PSALTER/HALLOCK

Organ: *Everyone:*

How ex - alt - ed is your Name in all the world.

THE SECOND LESSON

2 Corinthians 13:11-13

HYMN 400, VS 1,2&7

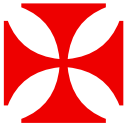
ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN

THE FEAST OF THE MOST HOLY TRINITY: 7 JUNE 2026 3

THE HOLY GOSPEL

Matthew 28:16-20



Holy, holy, holy is the Lord God of Hosts!

Alleluia!!! Alleluia!!! Alleluia!!!

The Holy Gospel of Our Lord Jesus✠Christ
according to Matthew.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PG. 358

HYMN 99

MY HOPE IS BUILT ON NOTHING LESS

LEVAS II

THE PRAYERS OF THE COMMUNITY

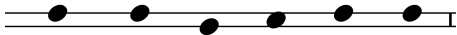
*If you would like to add names to the Prayer List, please contact Amy Sparks at
alssparks@yahoo.com*

Today, we remember Sara, the Archbishop of Canterbury, Sean, our Presiding Bishop and Phil, our Bishop; Kevin and Bob our Priests, **Those in Any Need**, Addiction - Kalah, Emily, Lynn, Frances **General Health (Comfort And Healing)** - - Aleta W, Barbara (cancer), Fr. Bob (surgery), Bob & Brian, Bobbie, Carl B. (acute leukemia), Christina (hospitalized), Cydney (cancer), Electra (cancer), Elizabeth (lung health), Eric (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Iris (chemo treatment), Jack (fall injuries), Jerry (aging parent of Amy), Joe C. (surgery), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marvin (broken hip) & Joy, Miriam (dementia), Nazanin (Tehran bombs) & her Dr. father, Philip (foot health), Olivia (hospice), Roy (M D & effects), Raphael (leukemia/bone marrow transplant), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojia (thyroid cancer), Sojung (IVF), Stacy B. (surgery), Stephen (health/age), Sylvie (medical treatment), Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/earthquakes/heat, immigrants, travelers **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West **THANKSGIVINGS** - Sally's cancer surgery recovery going well w/planned visit to Seattle in July, Micah and Sage's marriage, Oliver & Hannah's marriage **OTHER** - Duncan's studies at Virginia Theological Seminary, Roy & Amy's transition to senior living **DEPARTED** - Barbara G., Kevin Thomas, Amitis (in Tehran), Linda Sue Seger, W. Meredith Bacon, Mary Wesley, Justin, Jack Casalini **GRIEF** - friends/family of Barbara G., friends/family of Kevin T., friends/family of Amitis, friends/family of Linda

Sue , friends/family of Meredith (esp. Louise), friends/family of Mary W., friends/family of Justin esp. Karen, friends/family of Jack C. esp. Molly & Joe

Then the Cantor offers the petitions beginning with:

O God the Father, Creator of heaven and earth,



R. Have mer - cy up - on us.

O God the Son, Redeemer of the world, *R*

O God the Holy Spirit, Sanctifier of the faithful, *R*

O holy, blessed, and glorious Trinity, one God, *R*

and continues with petitions ending in

let us pray to the Triune God.

Response

Lord, have mer - cy

The Rector concludes:

A - men.

THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censens the Gifts. The Thurifer then censens the ministers and then the People symbolizing their role as concelebrants of the Eucharist.



OFFERTORY ANTHEM

WHERE THOU REIGNEST D. 763

FRANZ SCHUBERT

THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers,

that this our spiritual sacrifice may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands

to the praise and glory of God's holy Name,

for our good, and the good of the whole world.

The Celebrant concludes the Prayer **Amen.**

THE GREAT THANKSGIVING THE CANON OF THE MASS *BCP - PG 367*

The Lord be with you.
And al - so with you.
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good.....
to proclaim the glory of your Name:



THE SANCTUS & BENEDICTUS

PROULX

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
✠ Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.

Therefore, according to Christ's gracious command,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

Amen.

THE LORD'S PRAYER

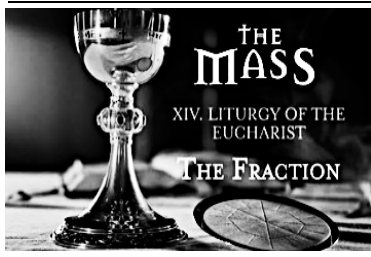
Note the text modification which is closer to the original Greek.

As our Savior Christ has taught us,
we are confident to pray.

*Lakota
Trinity*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a- gainst us. And save us
from the time of tri - al, but de-liv-er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev-er and ev-er. A-men



THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia. The Glory of our God has been revealed;
and all flesh beholds it together. Alleluia.
The Peace of the Lord be always with you.
And also with you.

Then, is sung **THE FRACTION ANTHEM**

ANTIPHON



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The bread which we break, Alleluia, is the communion of the body of Christ.

REPEAT ANTIPHON

One body are we, Alleluia, for though many we share one bread.

REPEAT ANTIPHON

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons.** Holy Communion in one kind is receiving a full Communion*

DURING COMMUNION

Trinite Sunday

Kathryn Rose

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

THE BLES[✠]SING

HYMN 408

SING PRAISE TO GOD WHO REIGNS ABOVE

MIT FREUDEN ZART



THE DISMISSAL

Let us go forth into the world, rejoicing in the pow - er of the Spi - rit.
 Thanks be to God.

May the souls of all the faithful[✠] departed, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

DER DU BIST DREI IN EINIGKEIT

JOHANN MICHAEL BACH



THE 8TH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. *Join us!*



MINISTERS OF THE LITURGY



THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER PASTORAL ASSISTANTS

. PARISH STAFF: ✠ Roy Sparks – Treasurer

HEAD SACRISTAN & DEN MOTHER Mary Morales .

CELEBRANT & PREACHER The Rector

THE LESSONS Karen Meier and Michelle Heyne O.A.

ACOLYTES Mary Morales, Rick Tanner & Karen Meier

CHOIR DIRECTOR Dan White ✠ CANTOR Kenneth Peterson

ORGANIST Gary James

GREETER Louise Allen Briscoe ✠ VIDEOGRAPHER Dominic Helming

ANY TIME IS TACO TIME!! *After Coffee Hour, a group usually heads down to Taco Time on Rainier Ave and continues the comradery of Coffee Hour. JOIN US!!! (Confidential Scholarships available. Just see the Rector.)*



Taco Time has not paid for this notice. 😊



WEEKDAY CLASS @ 4PM & MASS @ 5.30PM

Join us at 4pm as we focus on the Feast of Corpus Christi which will be celebrated next Sunday. Bring your thoughts on the Holy Eucharist. We meet in the light blue house on 31st behind the Church. Supper after Mass at a local eatery. Confidential scholarships available. See the Rector after Mass on Wednesday.

FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother, Mary Morales.



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FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

Date on which you'll be donating flowers _____

In memory/thanksgiving _____



FOR IN AS MUCH AS
 you have done it to
 one of these, my
 sisters and
 brothers, you have
 done it to me.

- Jesus



Donation baskets in the back of the Nave near the Font

Checks can also be dropped in the offering plate with "Food Bank" in the memo.



MAMMA MIA!!!

DAT'S'A SPICY MEAT-A-BALL-A!

Join us ***NEXT SUNDAY!!!!***

14 JUNE 2026 FOR

THE ITALIAN PASTA BAR!

after Mass.

You're welcome to bring Antipasti and Salads!

(And EYE-talian bread and DESSERTS too!)