



THE THIRD SUNDAY AFTER THE EPIPHANY

THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✆ 206-324-3072
www.stclementseattle.org ✆ Phathyr@gmail.com



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WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel free to fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red Book of Common Prayer and hymns found in the blue Hymnal 1982 and Lift Every Voice and Sing II. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right across from the kitchen. Again, welcome.

CHILD CARE IS AVAILABLE DOWNSTAIRS..

Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- "I'd like to meet/speak with the priest.
- "I'd like to sing in the choir.
- "I'd like to know more about being baptized.
- "I'd like to know more about what's going

MASS OF THE THIRD SUNDAY AFTER THE EPIPHANY

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The Angelus is offered at 10.20a at the same place.

THE PRELUDE

VENITE POST ME

GARY JAMES

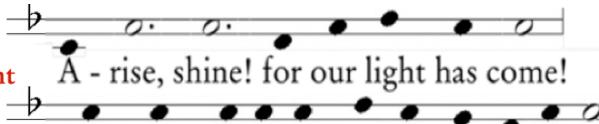
This piece is a setting of the communion proper text ---- "Follow me; I will make you fishers of men." Whereupon they, leaving their nets and their boat, followed the Lord. ---- It might be helpful to include this text, in small font, beneath the title in the bulletin.

The people rise at the sound of bell for

THE INTROIT: HYMN 376 *Joyful, joyful, we adore thee*

ODE TO JOY

THE OPENING ACCLAMATION



Celebrant A - rise, shine! for our light has come!

People God's glo - ry is up - on us! Al-le-lu-ia!

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER, PG. 355

THE HYMN OF PRAISE

Canticle 11, Metrical

Ruth Duck, 1992

1. A - rise, your light has come! The Spi - rit's call o - bey;
2. A - rise, your light has come! Fling wide the pri - son door;
3. A -rise, your light has come! All you in sor - row born,
4. A -rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the captive's li - ber - ty, good tid - ings to the poor.
bind up the bro - kenhearted ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's pow'r will make us strong.

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.



THE FIRST LESSON

Isaiah 9:1-4

THE GRADUAL: PSALM 27: 5-7, 9-11

Dominus illuminatio

IONIAN PSALTER

ANTIPHON

Organ:

Everyone:

HALLOCK

The Lord is my light and my sal-va-tion.

SILENCE IS OBSERVED AFTER THE PSALM

THE SECOND LESSON

1 Corinthians 1:10-18

SEQUENCE HYMN

JESUS CALLS US O'RE THE TUMULT

HYMNAL 1940

1 Je-sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,
2 As, of old, Saint An-drew heard it By the Gal - i - le - an lake,
3 Je-sus calls us from the wor - ship Of the vain world's gold-en store;

Day by day his clear voice sound-eth, Say - ing, "Christian, fol-low me;"
Turned from home and toil and kin - dred, Leav-ing all for his dear sake.
From each i - dcl that would keep us, Say - ing, "Christian, love me more."

Day by day his clear voice sound-eth, Say - ing, "Christian, fol-low me;"
Turned from home and toil and kin - dred, Leav-ing all for his dear sake.
From each i - dcl that would keep us, Say - ing, "Christian, love me more."

THE HOLY GOSPEL

Matthew 4:12-23



The Lord be with you.
And also with you.

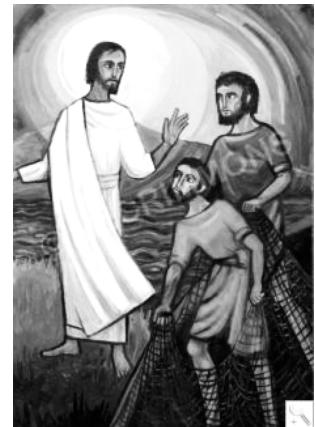
The Holy Gospel of Our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.



THE SERMON

The Rev'd Canon Carla Robinson, Diocese of Olympia

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PG. 358

HYMN 42

HE LIVES! HE LIVES!

LEVAS II

THE PRAYERS OF THE COMMUNITY *If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com*

Today, we pray for: **THE CHURCH** – Sean, our Presiding Bishop, Phil our Bishop (Kevin& Bob, Pastoral Assistants Rick & Susan, for each of us in our own ministries **ADDICTION** Geordie, Kalah, Emily, Lynn, Francis **GENERAL HEALTH** General health (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Electra (cancer), Ellen (hip surgery), Esther, Garylee & phamily, Genevieve (cyst/cancer?), Henry (autism) & family, Jerry (aging parent of Amy), Julia K. (heart), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Roy (M D & effects), Raphael (leukemia/bone marrow transplant), Rita (hip surgery w/complications) & Gerry (a-fib), Sally F. (cancer), Sojung (IVF), Stephen(health/age), Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by hurricanes/floods/earthquakes/snow, immigrants **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **THANKSGIVINGS** - Sally's cancer surgery recovery going well, Bob's 6 yr transplant anniversary, Micah and Sage's engagement **OTHER** - Duncan's studies at Virginia Theological Seminary, safe travel for Ben & Rick **DEPARTED** - Frank Smith, Mike Huffman, Della Contini, Alfredo, Gini, Richard Sparks, Marilyn S., Mary Ann DuPree **GRIEF** - friends/family of Frank S., friends/family of Mike H., friends/family of Della C., friends/family of Alfredo, friends family of Gini, friends/family of Richard S. esp. Roy, friends/family of Marilyn esp. Kathryn B., friends/family of Mary Ann

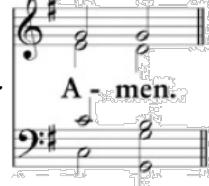
Then the Cantor offers the petitions ending in let us pray to the Lord.

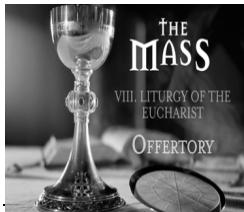


Response

Lord, have mer - cy

The Rector concludes:





THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR code below.

OFFERTORY ANTHEM

ARISE, SHINE

GEORGE ELVEY

THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers, that this our spiritual sacrifice,
may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands
to the praise and glory of God's holy Name,
for our good, and the good of the whole world.



The Celebrant concludes the Prayer Amen.

THE GREAT THANKSGIVING THE CANON OF THE MASS

THE BCP, PAGE 367

It is right, and a good and joyful thing.....
to proclaim the glory of your Name:



THE SANCTUS & BENEDICTUS

SCHUBERT S130 FOR HARMONY

Ho- ly, ho - ly, ho - ly Lord God of power and might;

Ho- ly, ho - ly, ho - ly Lord God of power and might.

he-a-ven and earth are full, full— of your glo - ry. Ho

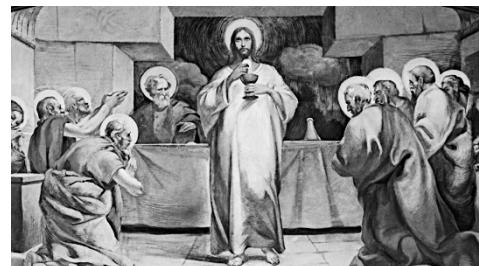
san - na in the high - est. Ho - san - na in the high - est.

Bles~~sed~~ is he who comes in the Name of the Lord. Ho

san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and consecrates the Bread and Wine to be the Body and Blood of Christ. Then:

Therefore, according to
Christ's gracious command,
We remember his death.
We proclaim his Resurrection.
We await his coming in glory.



The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

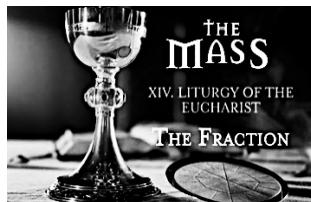
A - men.

THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray:

Note: The words have been modified to reflect the original Greek

Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
heav- en. Give us this day our dai- ly bread, and for- give us our tres-
pass-es, as we for-give those who tres- pass a- gainst us. And save us
from the time of tri - al, but de- liv- er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as Christ and we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia. The Glory of our God has been revealed;
and all flesh beholds it together. Alleluia.
The Peace of the Lord be always with you.
And also with you.

THE FRACTION ANTHEM: *AGNUS DEI*

SCHUBERT

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

COMMUNION MUSIC

The Only Son from Heaven

John Behnke

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

THE BLESSING

HYMN

SEE BACK PAGE

THE DISMISSAL

Cantor

All

Let us go forth in the Light of Christ. **Thanks be to God.**

May the souls of all the faithful departed, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE

GRAND PLEIN JEU CONTINU

JACQUES BOYVIN

THE EIGHTH SACRAMENT – COFFEE HOUR



The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. [Join us!](#)

MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT, RICK TANNER AND - PASTORAL ASSISTANTS

HEAD SACRISTAN & DEN MOTHER Mary Morales

TREASURER Roy Sparks ✽ CHOIR DIRECTOR Dan White



CELEBRANT The Rector & PREACHER The Rev'd Canon Carla Robinson

THE LESSONS Esther Mumford and Diane Westergaard

ACOLYTES Mary Morales, Rick Tanner, Karen Meier,

CANTOR Kenneth Peterson ✽ ORGANIST Gary James

GREETER Micah Roberton ✽ VIDEOGRAPHER Roy Sparks



FOOD BANK DONATIONS DESPERATELY NEEDED

Now that SNAP benefits have been cancelled, foodstuffs are desperately needed and may be put in the baskets near the Font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.



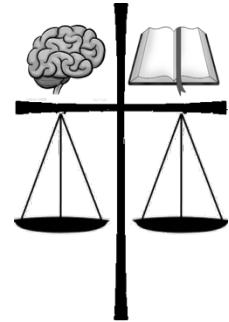
WEDNESDAY @ 4PM IN AJHOUSE; MASS @ 5.30P

Join us as we discuss the Scripture Lessons for next Sunday, As usual, Mass is celebrated in the **Oratory of AJHouse at 5.30pm**. Supper follows at a local eatery. Confidential supper scholarships available. Just see the Rector. AJHouse is the light blue/grey house behind the Church just south of the parking lot. For those unable to join us, look in your email each Wednesday for the study material. It's actually fun!

LENTEN OFFERING ON CHRISTIAN SOCIAL ETHICS.

Saturday mornings over Zoom from 10-11:15 am on Feb 28, Mar 7, 14, 21.

A basic exploration of Christian social ethics in the Anglican/Episcopal tradition. Every session includes a brief presentation of some aspect of a process used in making decisions and a small group exploration of an issue. We'll look at -



SESSION 1 Obey your conscience, inform your conscience - Immigration

SESSION 2 Action grounded in worship and prayer - Assisted suicide

SESSION 3 Humility - War and Peace

SESSION 4 Freedom and responsibility - Antisemitism

Each session will conclude with a few minutes of intercessory prayer.

DATES & TIME: Saturday mornings February 28, March 7, 14, 21 10:00 – 11:15 am (Pacific)

COST: No charge!

ON ZOOM: a link will be sent before each session

LEADERS: Sister Michelle, OA and Fr. Bob Gallagher, OA

TO REGISTER: Send an email to Sister Michelle at michelleheyne@gmail.com with your name and the name of your parish church.

HYMN

PRECIOUS LORD

PRECIOUS LORD

1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws -
 4. When the light dis - ap - pears and we all draw -

stand, I am tired, I am weak, I am worn;
 near, When my life is al - most gone;
 near, And the day is past gone;
 near to that Place where all have gone,

Through the storm, through the night, Lead me on to the
 Hear my cry, hear my call, Hold my hand, lest I
 At the riv - er I stand, Guide my feet, hold my in
 at God's Ta - ble we'll stand, with the Saints, hand
 light, Take my hand, pre - cious Lord, Lead me on.
 fall, Take my hand, pre - cious Lord, Lead me on.
 hand, Take my hand, pre - cious Lord, Lead me on.
 hand, Take our hand, pre - cious Lord, we are home!