



# THE GOOD FRIDAY LITURGY 2026



THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME,**  
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
AN ANGLICAN PARISH WITH AN AFRICAN AMERICAN HERITAGE  
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## MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER- PASTORAL ASSISTANTS

TREASURER : Roy Sparks

HEAD SACRISTAN & DEN MOTHER Mary Morales

CELEBRANT The Rector

ACOLYTES Mary Morales and Michelle Heyne, O.A.

THE LESSON Michelle Heyne, O.A.

THE GOSPELLERS: Michelle Heyne, Rick Tanner,

CANTOR Dan White ORGANIST Gary James

GREETER Amy Sparks VIDEOGRAPHER Roy Sparks

# THE GOOD FRIDAY LITURGY



## THE ENTRANCE RITE

*The Ministers enter and kneel as a sign of humility at the death of the Lord. The People join them by kneeling as able. After a while, the Ministers rise.*

Bles✠sed be our God.

*People* For ever and ever. Amen.

Let us pray.

*The Celebrant offers the Collect for Good Friday*  
Amen.

## THE LESSON *Isaiah 52:13—53:12*

The Word of the Lord

Thanks be to God.

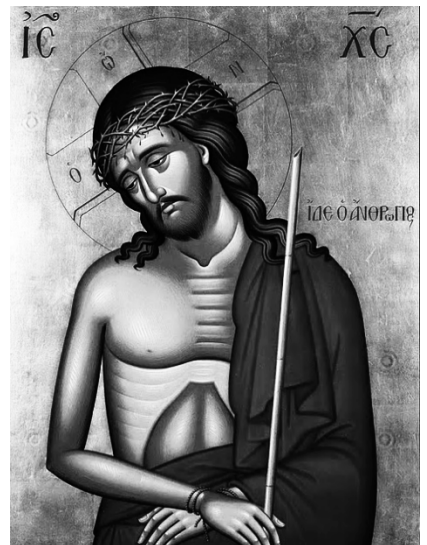
*Silence is observed after the Lesson*

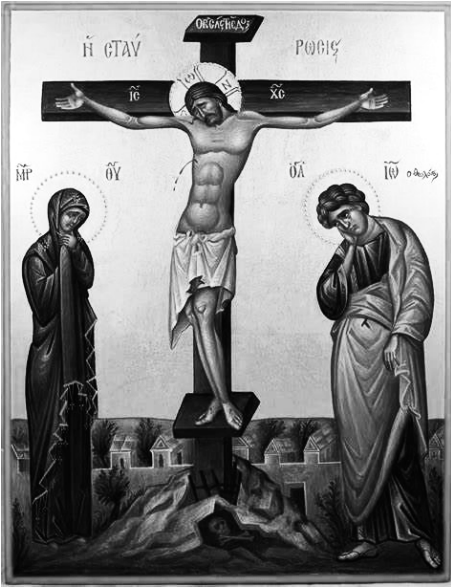
## INTERLUDE

## THE END OF THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

*The customary responses before the Gospel are omitted.*

*A profound Silence (one minute) is observed after the Gospel*





## THE SOLEMN COLLECTS

*All standing as able.*

*The Solemn Collects are offered followed by silence and a Collect. Prayers are offered for:*

FOR THE CHURCH

FOR THE WORLD

FOR ALL IN NEED

THE DEPARTED

*After each Collect, the Chant is offered.*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

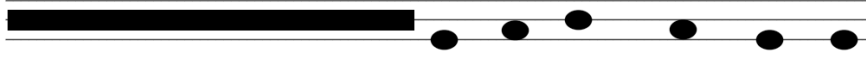
*A final Collect is offered and the Chant again for the last time.*

# THE VENERATION OF THE CROSS

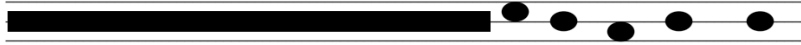
*A wooden Cross is now brought into the Church and set up near the Altar.*



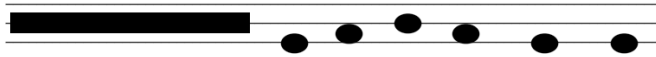
*Cantor* We ✠ ad - ore you, O Christ, and we bless you,



*All* because by your holy cross you have re - deemed the world.



*Cantor* If we have died with him, we shall al - so live with him;



*All* if we endure, we shall al - so reign with him.



*Cantor* We ✠ ad - ore you, O Christ, and we bless you,



*All* because by your holy cross you have re - deemed the world.



*Cantor* O Savior of the world, who by your cross and precious blood

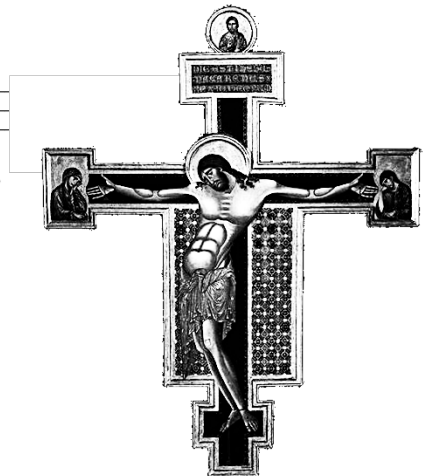


has rede - emed us:



*All* Save us and help us, we pray you, Lord Christ.

*The people venerate the cross in whatever way they wish to do so: touching it, kneeling before it, kissing it, etc..*



# THE VENERATION ANTHEM

Refrain 1 Peter 2; Isaiah 53

Stephen Dean



Ours were the griefs he bore, ours were the pains he car - ried.



Ours were the sins he took on him, and by \_\_\_ his wounds we are healed.

Christ suffered for you, leaving you an example that you should follow in his steps. He committed no sin, no guile was found on his lips. When he was reviled, he did not revile in turn. **REFRAIN**

When he suffered, he did not treaten but he trusted to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. **REFRAIN**

*The Celebrant concludes Veneration of the Cross with a Collect.*

**Amen.**



## THE MASS OF THE PRESANCTIFIED

*Ancient Tradition and The Book of Common Prayer strictly forbid the celebration of the Holy Eucharist on Good Friday. Therefore, the Holy Communion is administered from the remainder of the Blessed Sacrament remaining from the Maundy Thursday Liturgy. The Celebrant and ministers bring the Blessed Sacrament from the Altar of Repose to the Altar and kneels in reverence before the Blessed Sacrament for a time. Then the Celebrant prepares the Sacrament for Holy Communion as the following is sung. as the following is sung.*

**HYMN 168**

*O Sacred Head*

Passion Choral

# THE CONFESSION OF SIN

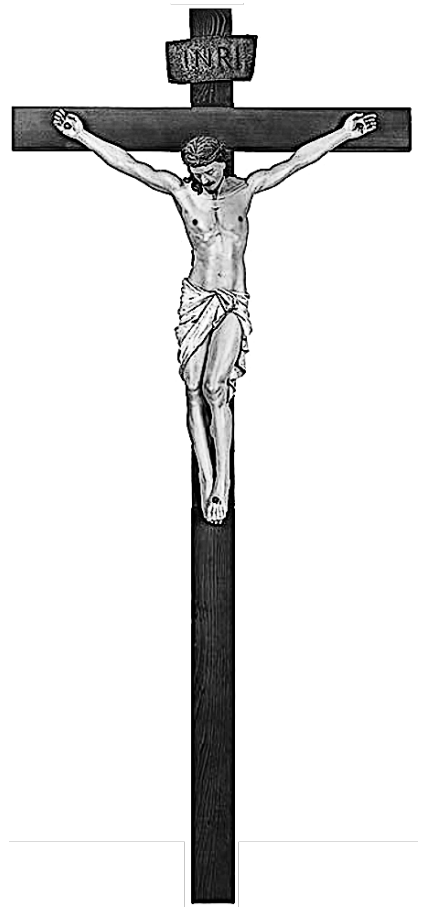
*The Celebrant exhorts the people to the confession of their sins. you have delivered all people from the snares of evil.*

*Celebrant* All we like sheep have gone astray; each turning to our own way,  
**And God has laid on him the iniquity of us all.**  
Christ the Lord became obedient unto death;  
**even death on a cross.**  
Let us confess our sins.

*Silence is observed*

*Celebrant*  
Most merciful God,  
*All*  
we confess to you  
and to all the Saints in heaven and on earth  
that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.

*No* **ABSOLUTION** *is given.*



## THE OUR FATHER

As our Savior Christ has taught us, we are confident to pray.

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And save us from the time of trial, but deliver us from evil. Amen

## THE INVITATION & COMMUNION OF GOD'S PEOPLE

*Elevating the Body and Blood of Christ, the Celebrant says,*

We adore you, O Christ, and we bless you,

because by your holy cross you have reconciled the world.

Behold the Lamb of God who has taken away the sin of the world.

Lamb of God, come under our roof and make us whole.

DURING COMMUNION     *Loving Lamb*                     - Ruth Krusemark/Issac Watts

## THE POST COMMUNION PRAYER

Holy God, your Son Jesus Christ carried the sins of the whole world on his own body on the tree so that all might have life.

May we and your whole Church, fed with his Body and Blood, find new life in him, now and in the world to come. Amen.

## A COLLECT

Amen.

*All of the Blessed Sacrament is consumed. None is to remain except for that which is reserved in cases of pastoral emergency until the Great Vigil of Easter. In this case, the Elements are consumed before the Vigil begins.*

## THE FINAL EXHORTATION

## THE BURIAL OF JESUS

*No responses. There is no dismissal. All scatter and depart in silence.*