



THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME**,  
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
*AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE*  
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## THE THIRD SUNDAY OF EASTER

### WELCOME

*Welcome to Saint Clement's Church in this joyous Eastertide. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

*Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

### THE PRELUDE

- SONATA FOR BASSOON & CELLO – W.A. MOZART K.292 (MVT 1.)  
COLTAN FOSTER – BASSOON, FRANCES PINKHAM, FRENCH HORN

*The people rise at the sound of bell.*

### THE INTROIT: HYMN 690

*GUIDE ME, O THOU GREAT JEHOVAH*

CWM RHONDDA

### THE OPENING ACCLAMATION FOR EASTER

*offered three times, each time a step higher*



*Celebrant*

Al-le- lu - ia! Christ is ri - sen!



*People*

Christ is ris - en in - deed! Al - le - lu - ia!

### THE COLLECT FOR PURITY IN EASTERTIDE Amen.

1 Thine be the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greets thee, scat - ters fear and gloom; let his Church with glad - ness

rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;

*Refrain*  
where thy bod - y lay. death hath lost its sting! Thine be the glo - ry, ris - en, con-qu'ring

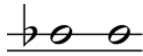
Son; end - less is the vic - t'ry thou o'er death hast won!

# THE COLLECT OF THE SECOND SUNDAY OF EASTER

The Lord be with you.

And also with you.

Let us pray.



*The Collect is offered.* A-men.

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## THE LITURGY OF THE WORD

*After the Lessons:* The Word of the Lord.

Thanks be to God.

*After the Lessons, a bell is rung. Silence is observed.*

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### THE FIRST LESSON

*Acts 9:1-6*

### THE GRADUAL: PSALM 30

*Exaltabo te, Domine*

IONIAN PSALTER - HALLOCK

ANTIPHON



*SILENCE IS OBSERVED AFTER THE PSALM*

### THE SECOND LESSON

*Revelation 5:11-14*

### THE SEQUENCE HYMN 191VS 1&4

*ALLELUIA! ALLELUIA!*

LUX EOI

### THE HOLY GOSPEL

*John 21:1-19*



Alleluia! Christ is Risen!

Christ is risen indeed! Alleluia!!!

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

*The Gospel is proclaimed.*

The Gospel of the Lord.

Praise to you, Lord Christ.

### THE SERMON

The Rector

### THE NICENE CREED

*THE BOOK OF COMMON PRAYER, PAGE 357*

*THE THIRD SUNDAY OF EASTER: 7 MAY 2025* 3

## THE PRAYERS OF THE COMMUNITY

**Today, we remember** Sean, our Presiding Bishop, Kevin and Bob our Priests, **Those in Any Need**, Addiction - Kalah, Emily, Lynn, Frances **General Health (Comfort And Healing)** - General health (comfort and healing) - Aleta W, Bob & Brian, Bobbie, Cydney (cancer), Electra (cancer), Esther, Frank S.(health/age), Gail (stroke), Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Julia K. (heart), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marsha (pain & recovery), Martin (declining health), Meridith B. (nursing home), Michelle S. (2nd brain surgery), Niles, Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Sim H. (hospitalized), Stephen(health/age), Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people affected by hurricanes/floods/fires /earthquakes **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman **Thanksgivings** - Niles sobriety **Departed** - John Kreibel, James Manning' Larry Couch, John Poinier, Lester Stilles, John Hawkins, Beth Aklstad **Grief** - friends/family of John esp. George, friends/family of James, Friends/family of Larry, friends/family of John P. esp. Alice, friends/family of Lester, esp. Micah, friends/family of John H., friends/family of Beth.

*The Cantor offers the petitions ending in* let us pray to the Lord.



## THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.*



## OFFERTORY ANTHEM

*The Glorious Spirits Shine*

SETTING BY CRAWFORD R.THOBURN



## THE PRAYER OVER THE GIFTS *Please stand as able*

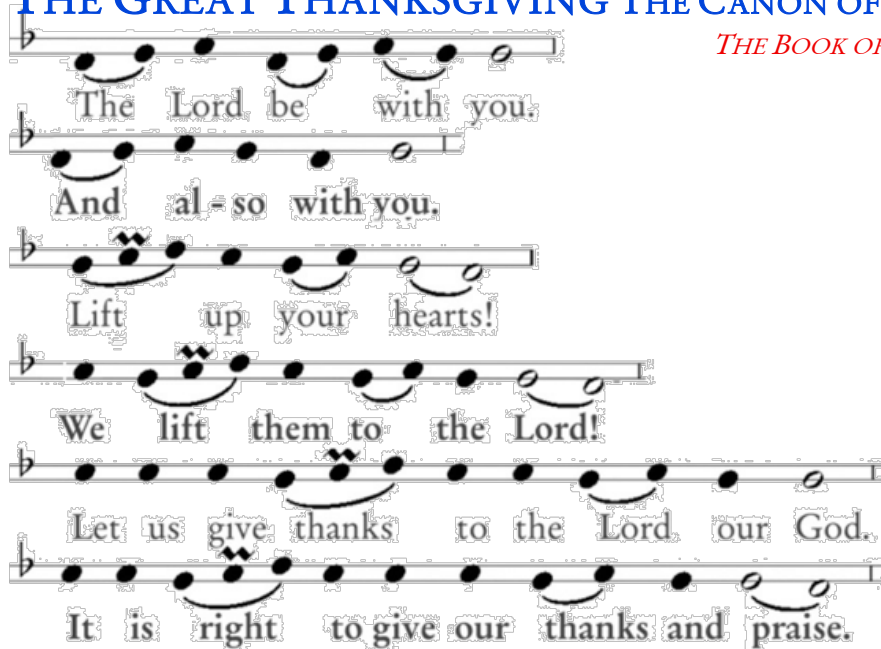
Pray, Sisters and Brothers, that this our Easter sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

*The Celebrant concludes the Prayer* Amen.

## THE GREAT THANKSGIVING THE CANON OF THE MASS

*THE BOOK OF COMMON PRAYER, PAGE 367*

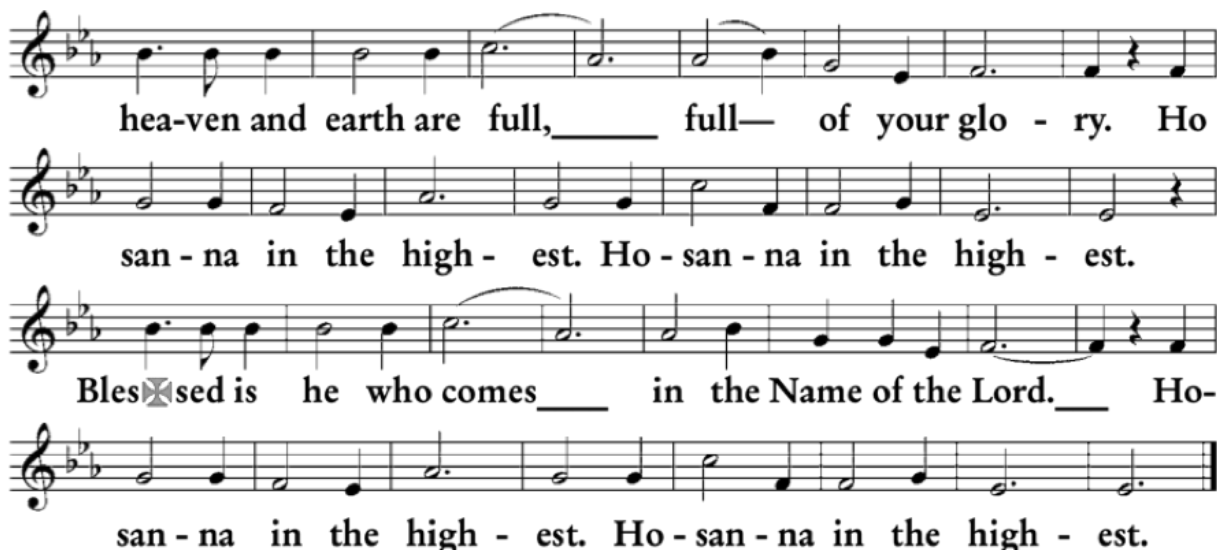


It is right, and a good and joyful thing.....to proclaim the glory of your Name:

## THE SANCTUS & BENEDICTUS

*SCHUBERT S130* FOR HARMONY





hea-ven and earth are full, \_\_\_\_\_ full— of your glo - ry. Ho  
 san - na in the high - est. Ho - san - na in the high - est.  
 Bles~~X~~sed is he who comes \_\_\_\_\_ in the Name of the Lord. \_\_\_\_\_ Ho  
 san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then:*

Therefore, according to Christ's gracious command,


We remember his death;

We proclaim his Resurrection;

We await his coming in glory.

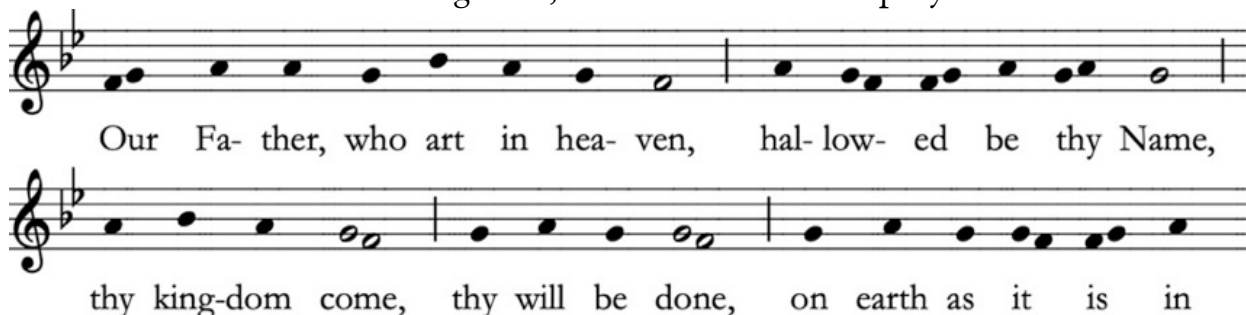
*The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom.*

*At the conclusion, the People affirm their consent:*

  
A - men.

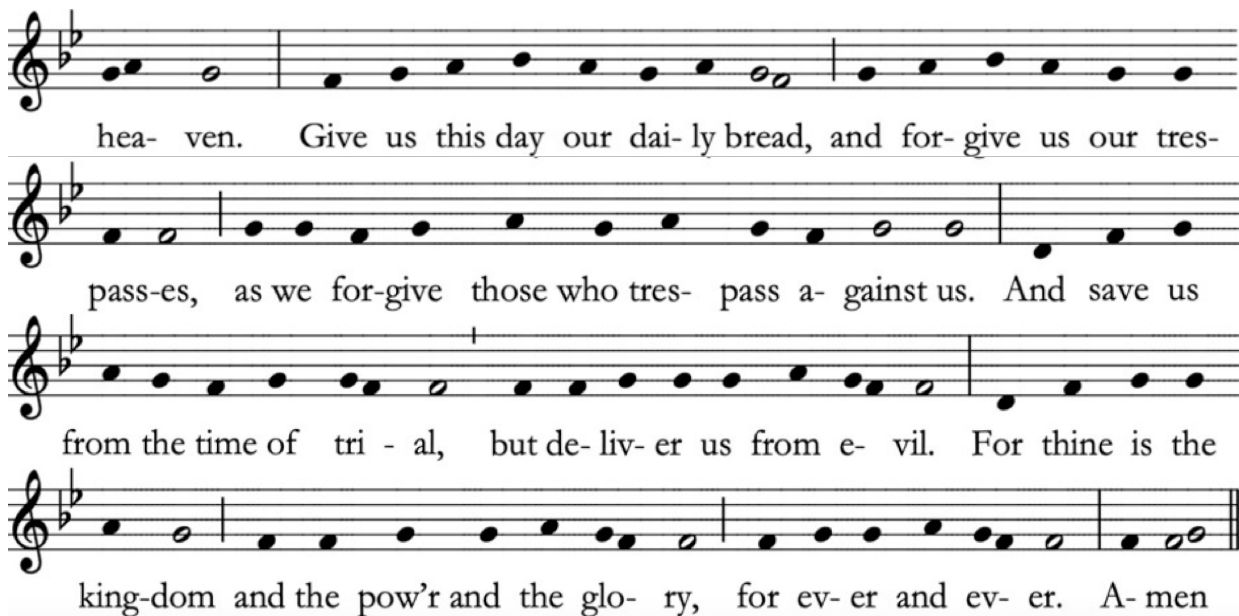
## THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,  
 thy king- dom come, thy will be done, on earth as it is in





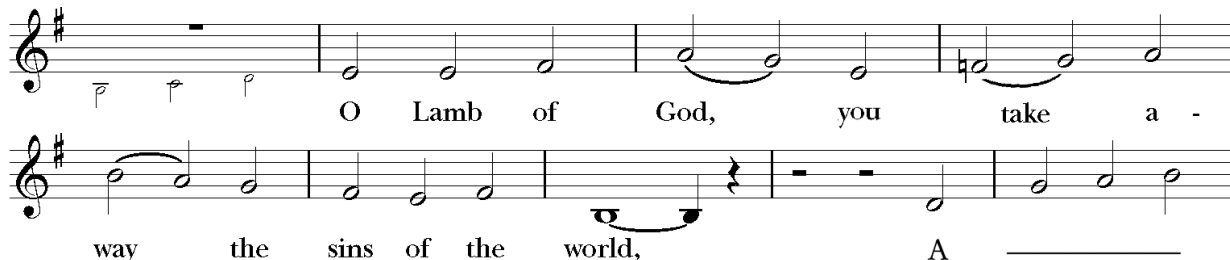
## THE FRACTION: THE BREAKING OF THE BREAD

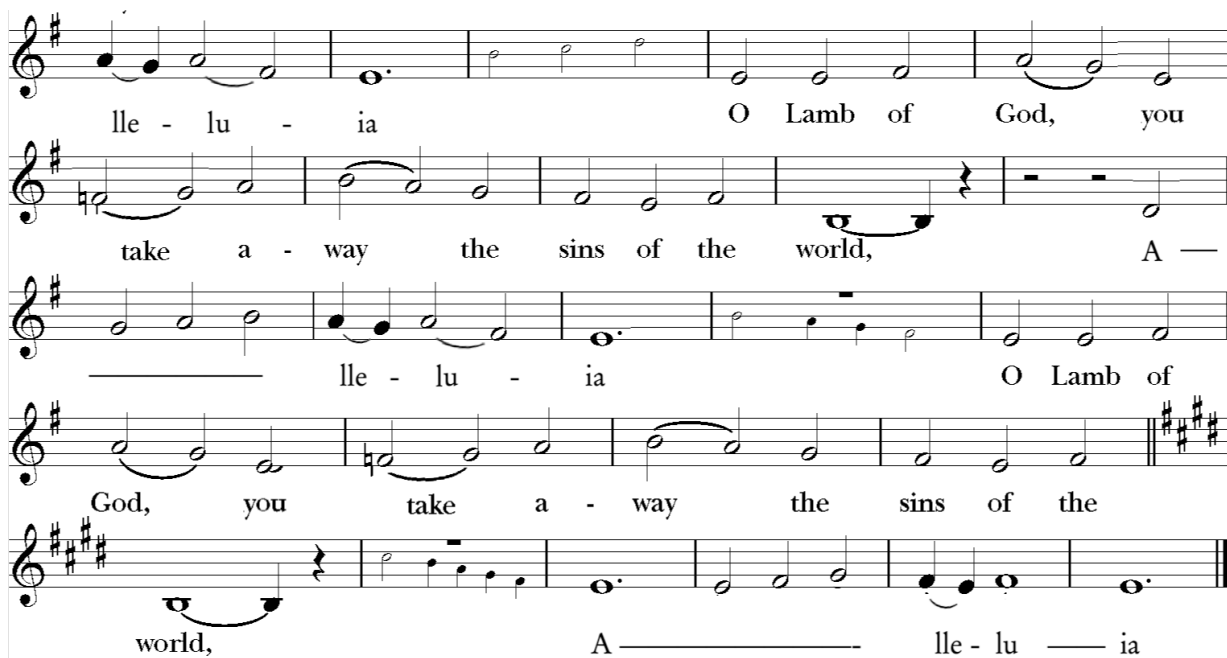
*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

Alleluia! Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia!  
The Peace of the Lord be always with you.  
And also with you.

## *Then, is sung* THE FRACTION ANTHEM

WILLAN





## THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons.** Holy Communion in one kind is receiving a full Communion*

## COMMUNION MUSIC

*Méditation*

*from Thaïs Massenet*

*Coltan Foster – Bassoon, Charity Osborn - Piano*

*Communion Devotions are found in the pamphlet in your pew rack.*

## THE PRAYER AFTER COMMUNION

## THE POST COMMUNION PRAYER

*THE BOOK OF COMMON PRAYER, PAGE 365*

## THE EASTER BLESSING

## HYMN 174

*AT THE LAMB'S HIGH FEAST*

*SALZBURG*



## THE DISMISSAL

*Cantor*

Let us forth in the name of the Risen Christ! Alleluia! Al - le - lu - ia!

*All*

Thanks be to God! Alleluia! Al - le - lu - ia!

May the souls of all the faithful departed,  
through the mercy of God, rest in peace.

**And may light perpetual shine upon them. Amen.**

## POSTLUDE

*Yenque*

Tanguito, for horn Frances Pinkham,

French Horn



## MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT, RICK TANNER AND DUNCAN KING - PASTORAL ASSISTANTS

PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales ✠ CHOIR DIRECTOR Dan White

TREASURER: Roy Sparks ✠ GARDEN KAHUNA: Garylee Johnson.

CELEBRANT & PREACHER The Rector

THE LESSONS Duncan King and Michelle Heyne, O. A.

ACOLYTES Mary Morales, Susan Scott, Rick Tanner, Duncan King and Karen Meier

CANTOR Ken Peterson ✠ PIANO Charity Rogers

GREETER Amy Sparks ✠ VIDEOGRAPHER Roy Sparks



## EXPLORING THE PRAYER BOOK



Wanna know more about *The Book of Common Prayer*, it's history and how to use it? Beginning THIS Wednesday, 7 May 2025 at 4.00pm, we will gather in Absalom Jones House (the blue house on 31<sup>st</sup> behind the Church) and start exploring! As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm. Supper follows at a local eatery. **BYOPrayer Book** if you have one.

## FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Send donations to the Parish at the address on the first page.



## FLOWER MEMORIALS AND THANKSGIVINGS

*Please fill out this coupon and drop into the Offering plate. Thanks!*

Name \_\_\_\_\_

Date on which you'll be donating flowers \_\_\_\_\_

In memory/thanksgiving \_\_\_\_\_



## WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and send it to the address on the first page.

Please let us know whatever information you'd like us to have:

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

o "I'd like to meet/speak with the priest.

o "I'd like to sing in the choir.

o "I'd like to know more about being baptized.

o "I'd like to know more about what's going on in the Liturgy.