



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✉ 206-324-3072
www.stclementseattle.org ✉ Phathyr@gmail.com

THE SEVENTEENTH SUNDAY AFTER PENTECOST

WELCOME

Welcome to Saint Clement's Church! If you are new or newish, please feel fill out the Welcome Coupon n your bulletin below and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

CHILD CARE AVAILABLE DOWNSTAIRS

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- ☐ "I'd like to meet/speak with the priest.
- ☐ "I'd like to sing in the choir.
- ☐ "I'd like to know more about being baptized.
- ☐ "I'd like to know more about what's going on in the Liturgy.

MASS OF THE SEVENTEENTH SUNDAY AFTER PENTECOST

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

THE PRELUDE

MORNING MEDITATION"

JOHN BELL

THE INTROIT: HYMN

MY HOPE IS BUILT ON NOTHING LESS

SOLID ROCK

1. My hope is built on noth - ing less Than Je - sus' love and
2. When dark - ness veils His love - ly face, I rest on His un -
3. His oath, His cov - e - nant and blood, Sup - port me in the
4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But
2. chang - ing grace; In ev - 'ry high and storm - y gale, My
3. whelm - ing flood; When all a - round my soul gives way, he
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.
2. an - chorholds with - in the veil. On Christ, the so - lid Rock, I stand, All
3. then is all my hope and stay.
4. less to stand be - fore the throne.



THE OPENING ACCLAMATION

CELEBRANT Bles[✠]ed be God: Father, Son and Ho - ly Spi - rit.

PEOPLE And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Amen.

THE BOOK OF COMMON PRAYER, PAGE 355

THE PENITENTIAL ORDER IN ORDINARY TIME:

The Pastoral Assistant then invites the Assembly to the Confession of their sins. You who do truly and earnestly repent of your sins and are in love and charity with your neighbor and intend to lead a new life, following the commandments of God and walking from this time forth in Christ's holy ways, draw near with faith and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God.

Minister and People Most merciful God,
 we confess to you and to all the Saints in heaven and on earth
 that we have sinned against you in thought, word, and deed,
 by what we have done, and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ, have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways,
 to the glory of your Name. Amen.

THE ABSOL[✠]UTION

THE *TRISAGION*

Cantor or Choir Ky - ri - e e - le - i son.

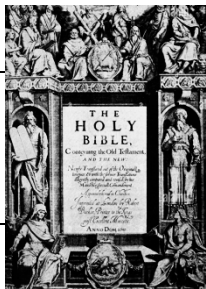
ALL Ky - ri - e e - le - i son.

Cantor or Choir Chri - ste e - le - i son.

ALL Chri - ste e - le - i son.

Cantor or Choir Ky - ri - e e - le - i son. ALL Ky - ri -

e e - le - i - son.



THE COLLECT OF THE DAY

THE LITURGY OF THE WORD

sons The Word of the Lord.

Thanks be to God. *After the Lessons, a bell is rung. Silence is observed*

THE FIRST LESSON

EXODUS 16:2-15

THE GRADUAL: PSALM 105:1-6, 37-45

Confitemini Domino

Plainsong Mode 1

Antiphon

Re - mem - ber the mar - vels God has done.

THE SECOND LESSON

PHILIPPIANS 1:21-30

THE SEQUENCE HYMN 551 *Rise up! ye saints of God*

FESTAL SONG

THE HOLY GOSPEL

MATTHEW 20:1-16



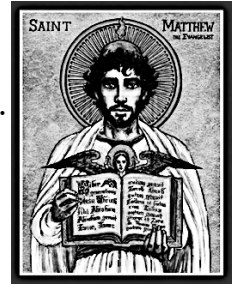
The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.



THE SERMON

The Rector

THE NICENE CREED

THE BOOK OF COMMON PRAYER, PAGE 358

HYMN 188

IT IS WELL WITH MY SOUL

LEVAS II

THE PRAYERS OF THE COMMUNITY

If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com

Today, we remember Sarah, the Archbishop of Canterbury, Sean, our Presiding Bishop and Phil, our Bishop; Kevin and Bob our Priests, ADDICTION - Kalah, Emily, Lynn, Frances (w/depression), Niles Those in Any Need, GENERAL HEALTH (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie (loneliness), Carl B. (acute leukemia), Christina (hospitalized), Cydney (cancer), Dennis (hospitalized) & Anne, Electra (cancer), Elizabeth (lung health), Eric (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Iris (chemo treatment), Jeff T. (stroke), Jerry (aging parent of Amy), Joe C. (surgery), Joe M. (cancer), Jordan (toe injury), Julia K. (heart), Liz (emphysema & cancer), Luther (neuropathy), Lynnette J. (car accident), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marvin (broken hip) & Joy, Miriam (dementia), Nazanin (Tehran bombs) & her Dr. father, Olivia (hospice), Paul M., Roberta (broken wrist), Roy (M D & effects), Rita (hip surgery w/complications) & Gerry (a-fib), Sojia (thyroid cancer), Sojung (IVF), Sonia (post-surgery infection), Stacy B. (surgery), Stephen (health/age), Teresa (baby surgery), Virginia R., Wesley (baby w/cancer), James. GENERAL - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by natural disasters and crimes (esp. Spokane residents), immigrants, travelers GOOD DEATH - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West THANKSGIVINGS - Micah and Sage's marriage, Oliver & Hannah's marriage, birth of Daphne OTHER - Roy & Amy's transition to senior living, vocations of Duncan & Tamara & Philip DEPARTED - Mary Wesley, Justin, Jack Casalini, Tony Chinn, Makira Enrico GRIEF - friends/family of Mary W., friends/family of Justin esp. Karen, friends/family of Jack C. esp. Molly & Joe, friends/family of Tony C., friends/family of Makira esp. Garylee friends/family of Dennis Darling especially Anne.

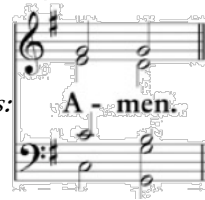
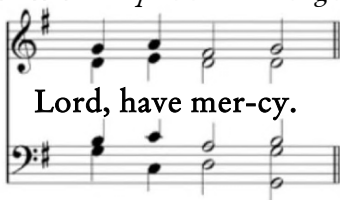
The Cantor offers the petitions ending in let us pray to the Lord.

Response

Lord, have mer-cy.

The Rector concludes:

A - men



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR Code below.



OFFERTORY ANTHEM *Christ, the Vine*

Robert Powell

THE PRAYER OVER THE GIFTS

Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.

The Celebrant concludes the Prayer **Amen.**

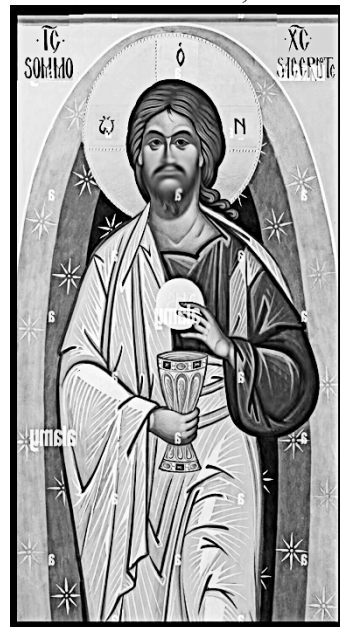


THE GREAT THANKSGIVING: THE CANON OF THE MASS

THE BOOK OF COMMON PRAYER, PAGE 367

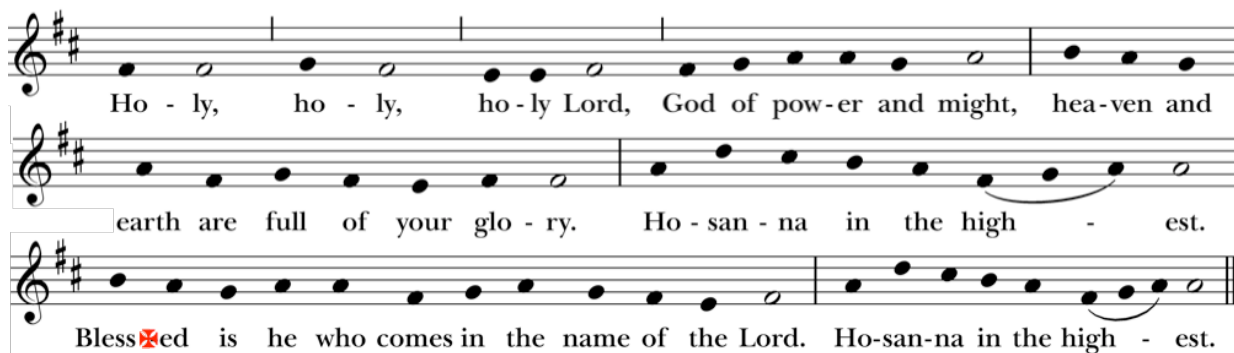


It is right, and a good and joyful thing,
proclaim the glory of your Name:



SANCTUS AND BENEDICTUS

HURD



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:

Therefore, we proclaim the Mystery of Faith.

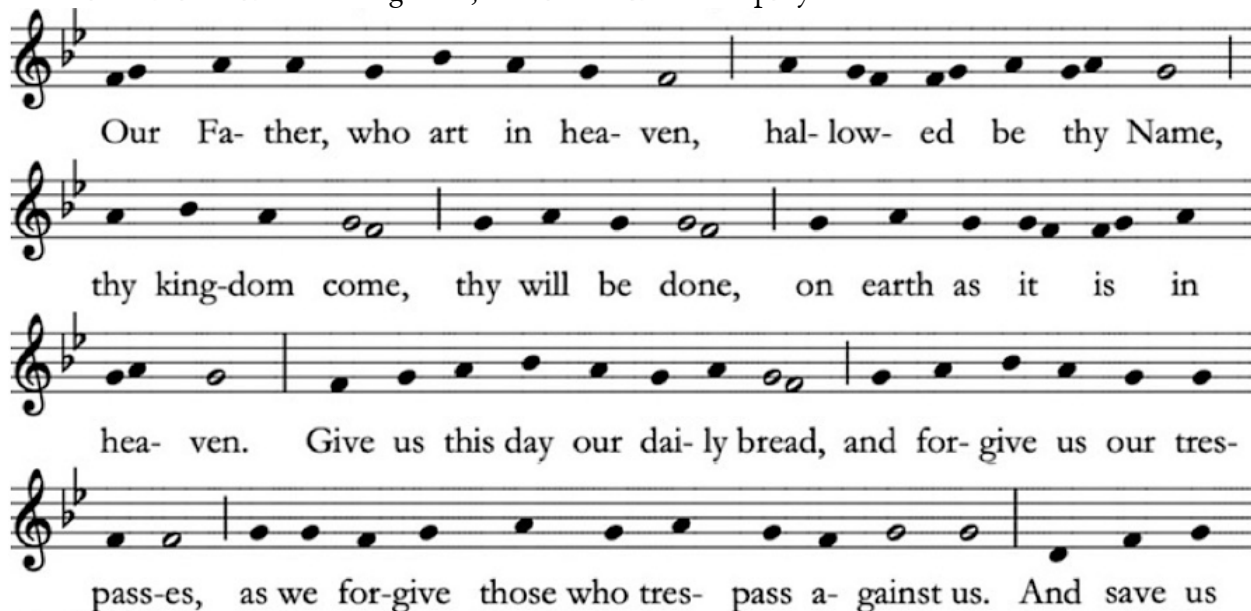
Christ has died. Christ is Risen. Christ will come again.

The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:

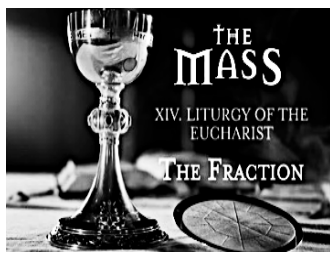
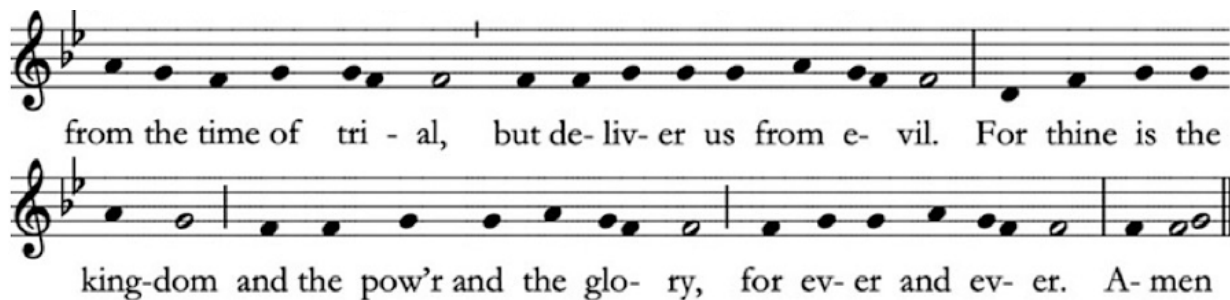
A - men.

THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.



Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,
thy king - dom come, thy will be done, on earth as it is in
hea - ven. Give us this day our dai - ly bread, and for - give us our tres -
pass - es, as we for - give those who tres - pass a - gainst us. And save us



THE FRACTION:

THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia!! Christ our Passover is sacrificed for us;

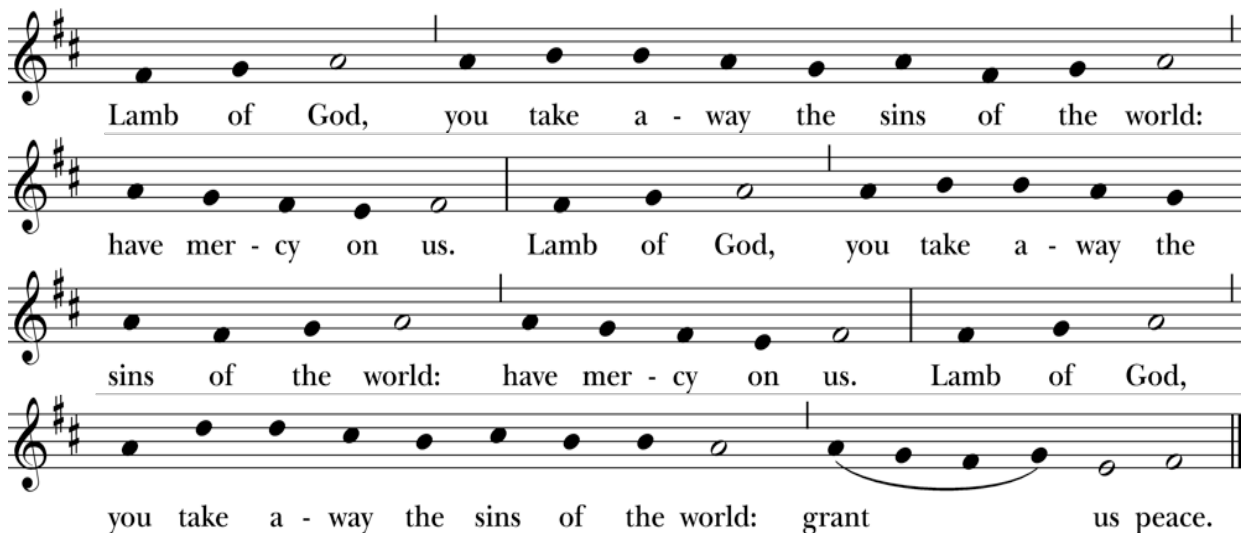
Therefore let us keep the feast. Alleluia!!

The Peace of the Lord be always with you.

And also with you

Then, is sung THE FRACTION ANTHEM

HURD



THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

COMMUNION ANTHEM *O Bread of Life*

J.S. Bach

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER THE BOOK OF COMMON PRAYER, PAGE 365

THE BLES✠SING

HYMN 655

O Jesus, I have promised

NYLAND (ROSE)

THE DISMISSAL

Cantor

All



Let us go forth in the name of Christ. Thanks be to God.

May the souls of all the faithful✠departed,
through the mercy of God, rest in peace.

And may light perpetual shine upon them. Amen.

THE POSTLUDE

Glorious Things of Thee Are Spoken

Franz J. Haydn



THE 8TH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. *Join us!*



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER PASTORAL ASSISTANTS

PARISH STAFF: ✦ Roy Sparks – Treasurer

HEAD SACRISTAN & DEN MOTHER Mary Morales

CELEBRANT & PREACHER The Rector

THE LESSONS Roy Sparks & Robin Ousley

ACOLYTES Mary Morales, Rick Tanner & Karen Meier

CHOIR DIRECTOR Dan White ✦ CANTOR Kenneth Peterson ✦ ORGANIST Will Rand

GREETER Micah Robertson ✦ VIDEOGRAPHER Dominic Helming

WEEKDAY CLASS @ 4PM & MASS @ 5.30PM



When the Saints Go Flying In: Stories About Faith, Life, and Everything in Between Join us at 4pm as we begin Fr. Joseph Yoo provides a textured backdrop to a conversation about life and ministry for individuals and reading groups. He walks us through his journey to discover the saints of old through newly discovered Episcopal eyes. This is a book about his faith, calling, and discovery that he is continuously growing

spiritually. Supper after Mass at a local eatery. *Confidential scholarships available. See the Rector after Mass on Wednesday.*

FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother, Mary Morales.



FLOWER MEMORIALS AND THANKSGIVINGS

Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

Date on which you'll be donating flowers _____

In memory/thanksgiving _____





FOR IN AS MUCH AS
you have done it to
ONE OF THESE, my
sisters and
brothers, you have
done it to me.
– Jesus



Donation baskets in the back of the Nave near the Font

Checks can also be dropped in the offering plate with “Food Bank” in the memo.

FLOWER AT THE ALTAR

are given to the Glory of God by a generous grant from Michael Stewart, one of our livestream members, in loving memory of his family especially his father and his brother; *and today by Diane Westergaard and in memory of nephew Scott Westergaard.* May the souls of the faithful departed rest in peace. Amen.



2027 ORDO KALENDARS NOW AVAILABLE

The Churchman’s Ordo Calendar twelve-month wall calendar designed for marking feasts and fasts across the Anglican Communion.



JANUARY 2027						
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 Epiphany	2 Theophany	3 St. Basil's Day	4 St. Basil's Day	5 St. Basil's Day	6 St. Basil's Day	7 St. Basil's Day
8 St. Basil's Day	9 St. Basil's Day	10 St. Basil's Day	11 St. Basil's Day	12 St. Basil's Day	13 St. Basil's Day	14 St. Basil's Day
15 St. Basil's Day	16 St. Basil's Day	17 St. Basil's Day	18 St. Basil's Day	19 St. Basil's Day	20 St. Basil's Day	21 St. Basil's Day
22 St. Basil's Day	23 St. Basil's Day	24 St. Basil's Day	25 St. Basil's Day	26 St. Basil's Day	27 St. Basil's Day	28 St. Basil's Day
29 St. Basil's Day	30 St. Basil's Day	31 St. Basil's Day				

The 2027 Churchman's Ordo Kalendar is built around traditional feasts and devotional days celebrated across the Anglican Communion. Each day includes readings from the Revised Common Lectionary and the Anglican Service Book, as well as the traditionally appointed vestment color.

To get YOURS, see Mary Morales. Cost: \$6⁰⁰.