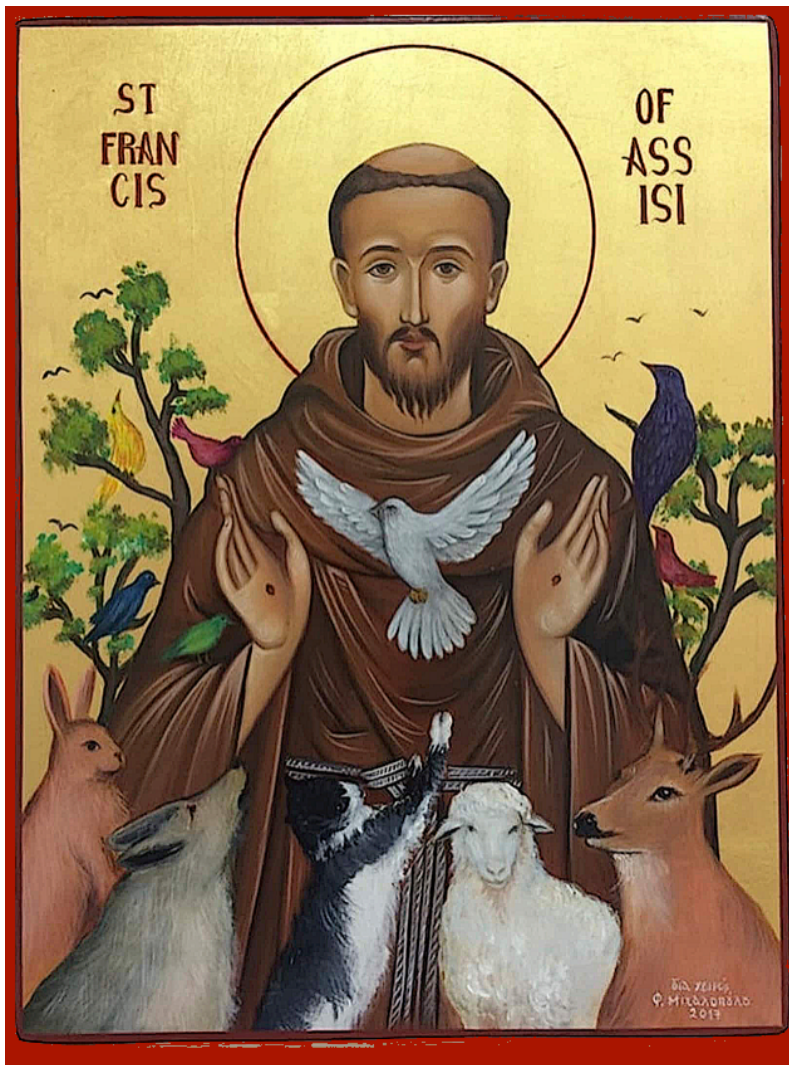




**THE FEAST OF
SAINT FRANCIS OF ASSISI**
THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& Ss. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✦ 206-324-3072
www.stclementseattle.org ✦ Phathyr@gmail.com

THE FEAST OF SAINT FRANCIS OF ASSISI – 4 OCTOBER 2026 1



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THE FEAST OF SAINT FRANCIS OF ASSISI

WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the coupon in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

Optional Devotions for Mass are found in the pew rack in front of you to assist in centering before the Liturgy begins and during Holy Communion.

Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

Child Care available downstairs.

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. **The Angelus** is offered at 10.20a at the same place.

MASS OF THE FEAST OF SAINT FRANCIS OF ASSISI

THE PRELUDE

Lasst uns erfreuen

Gary James

The people rise at the sound of bell for

THE INTROIT: HYMN 400 VS 1-4 *All creatures of our God and King*

LASST UNS ERFREUEN

THE OPENING ACCLAMATION

Celebrant Bles~~x~~sed be God: in all the Saints.

People Witnesses to Christ in every gen - e - rat - ion

THE COLLECT FOR PURITY

THE BOOK OF COMMON PRAYER,, Page 355

Amen.

THE HYMN OF PRAISE

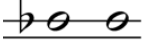
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

5 part, O sing now: Al - le - lu - ia! All you that
6 breath, O praise him, Al - le - lu - ia! You lead back
7 ness, O praise him, Al - le - lu - ia! Praise God the

5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

THE COLLECT OF THE DAY



A-men.

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord.

Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.



THE FIRST LESSON

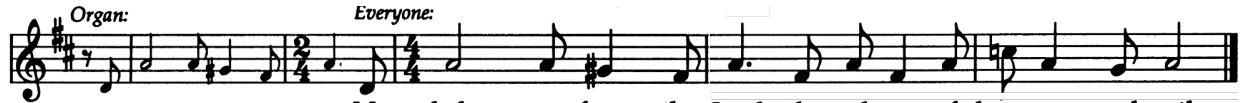
JEREMIAH 22:13-16

THE GRADUAL: PSALM 121

Levavi oculos

HALLOCK

ANTIPHON



My help comes from the Lord, the mak-er of heav-en and earth.

SILENCE IS OBSERVED AFTER THE PSALM

THE SECOND LESSON

GALATIANS 6:14-18

SEQUENCE HYMN 593

Lord, make us servants of your peace

DICKENSON COLLEGE

THE HOLY GOSPEL

MATTHEW 11:25-30



The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus✠Christ according to Matthew.

Glory to you, Lord Christ.

The Gospel is proclaimed

The Gospel of our Lord.

Praise to you, Lord Christ.

THE SERMON

THE RECTOR

THE NICENE CREED

THE BOOK OF COMMON PRAYER, page 358

HYMN 201

I've got peace like a river

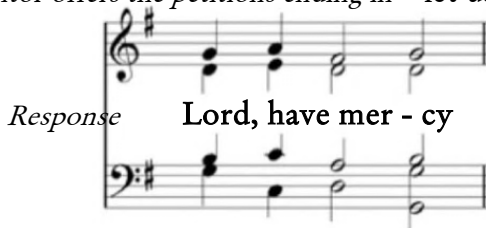
LEVAS II

THE PRAYERS OF THE PEOPLE

*If you would like to add names to the Prayer List, please contact Amy Sparks at
alssparks@yahoo.com*

We for the Church especially for Sean - our Presiding Bishop, Phil - our Bishop-Elect. Fathers Kevin and Bob; Pastoral Assistants: Rick & Susan **Today, we remember Those in Any Need: Addiction** - Geordie, Kalah, Emily, Lynn, Frances, Niles **General Health** (comfort and healing) - **GENERAL HEALTH** (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie (loneliness), Carl B. (acute leukemia), Christina (hospitalized), Cydney (cancer), Dennis (hospitalized) & Anne, Electra (cancer), Elizabeth (lung health), Eric (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Iris (chemo treatment), Jeff T. (stroke), Jerry (aging parent of Amy), Joe C. (surgery), Joe M. (cancer), Jordan (toe injury), Julia K. (heart), Liz (emphysema & cancer), Luther (neuropathy), Lynnette J. (car accident), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marvin (broken hip) & Joy, Miriam (dementia), Nazanin (Tehran bombs) & her Dr. father, Olivia (hospice), Paul M., Roberta (broken wrist), Roy (M D & effects), Rita (hip surgery w/complications) & Gerry (a-fib), Sharon S. (surgery), Sojia (thyroid cancer), Sojung (IVF), Sonia (post-surgery infection), Stacy B. (surgery), Stephen(health/age), Teresa (baby surgry),Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by natural disasters and crimes (esp. Spokane residents), immigrants, travelers **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West **THANKSGIVINGS** - Micah and Sage's marriage, Oliver & Hannah's marriage, birth of Daphne, Roy's successful pacemaker surgery **OTHER** - Roy & Amy's transition to senior living, vocations of Duncan & Tamara & Philip **DEPARTED** - Mary Wesley, Justin, Jack Casalini, Tony Chinn, Makira Enrico, Ron Scott **GRIEF** - friends/family of Mary W., friends/family of Justin esp. Karen, friends/family of Jack C. esp. Molly & Joe, friends/family of Tony C., frineds/family of Makira esp. Garylee, friends/family of Ron Scott esp. Susan

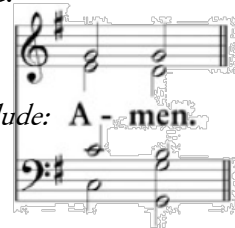
Then the Cantor offers the petitions ending in let us pray to the Lord.



Response

Lord, have mer - cy

The Prayers conclude: **A - men.**



THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.

OFFERTORY MUSIC

Prayer of St Francis

Mari Esabel Valverde

THE PRAYER OVER THE GIFTS *Please stand as able*

Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty.
May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for
our good, and the good of the whole world.

The Celebrant concludes the Prayer **Amen.**

THE GREAT THANKSGIVING

THE CANON OF THE MASS *THE BCP, PAGE 367*

The Lord be with you.

And al - so with you.

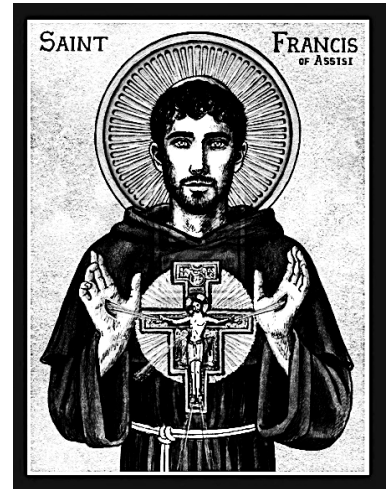
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing..... to proclaim the glory of your Name:



THE SANCTUS & BENEDICTUS

SCHUBERT/S130

Ho-ly, ho-ly, ho-ly Lord God of power and might; Ho-ly, ho-ly, ho-ly Lord

God of power and might. hea-ven and earth are full, full— of your glo - ry.

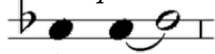
Ho san - na in the high - est. Ho - san - na in the high - est. Bles~~s~~ed is he who comes

in the Name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:

Therefore, according to Christ's gracious command,
We remember his death.
We proclaim his Resurrection.
We await his coming in glory.

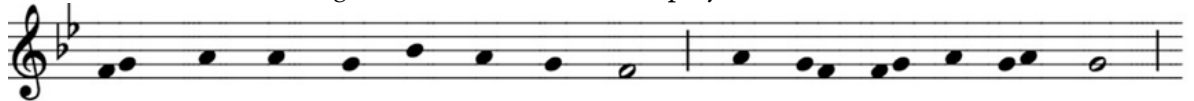
The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:



A - men.

THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.



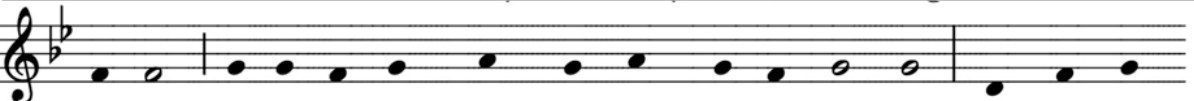
Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



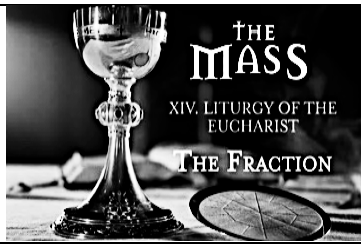
pass-es, as we for-give those who tres- pass a- gainst us. And save us



from the time of tri - al, but de- liv- er us from e- vil. For thine is the



king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men



THE FRACTION:

THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

The Bread which we break is the communion of the Body of Christ.
We who are many are one body for we all share in the one Bread.
The Peace of the Lord be always with you.
And also with you.

Then, is sung THE FRACTION ANTHEM

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction:** dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. *Holy Communion in one kind is receiving a full Communion**

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

THE BLESSING OF THE AMINALS

The Celebrant addresses the people on the importance of this celebration and the furry and feathered family members we present this day. Then is read

A READING FROM ST. FRANCIS OF ASSISI.

The Word of the Lord

Thanks be to God.

The Celebrant addresses those who have brought their animals – or representations of the same – for blessing. Those presenting Animals I do, with God’s help.

The Celebrant addresses all present

And, to us all: do you who witness these vows reaffirm your commitment to care for creatures of the earth; both human and animal; to work for their support and nurture and stand with them so that they are all protected?

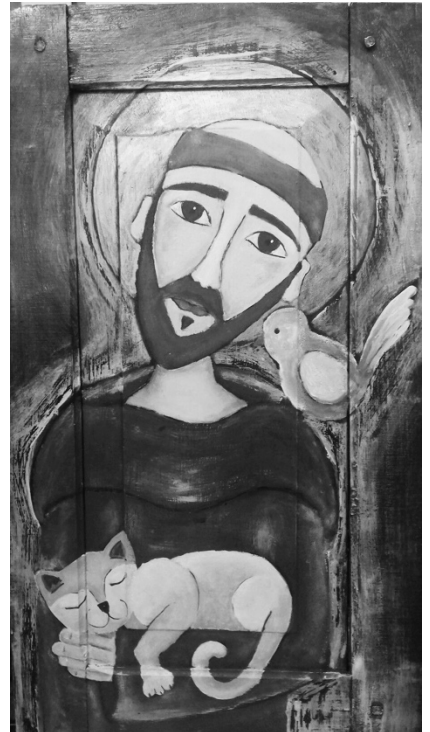
I do, with God’s help.

The Celebrant to those whose pets have died in recent times

And, do you among us whose dear animal friends have died recommit them to the loving arms of Almighty God and the protection of St. Francis himself?

All I do, with God’s help.

Celebrant Let us give thanks unto Almighty God
for all gifts great and small so freely
bestowed upon us....



The Pastoral Assistant offers the Litany of Thanksgiving. After each petition, we respond,
We thank you, Lord.

That we may continue to grow in our grateful enjoyment of thy abundant creation; To the honor and glory of your name, now and unto the ages of ages.
Amen.

If any animals are present, the Celebrant moves through the congregation blessing the animals and their humans using these or similar words:

May God Almighty and the prayers of Blessed Francis bless your life together and may you find joy with the God who created you.

Amen.

Let us pray in the words St. Francis himself has taught us.

All Lord, make us instruments of your peace.

Where there is hatred, let us sow love;

where there is injury, pardon; where there is discord, union;

where there is doubt, faith; where there is despair, hope;

where there is darkness, light; where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned;

and it is in dying that we are born to eternal life. **Amen.**

The Celebrant then prays a blessing over the Animals and their families

Loving Creator, ... through Christ our Lord.

Amen.

Blessed Mary, Mother of God, **Pray for us.**

Blessed Clement, Blessed Absalom, and Blessed Martin, **Pray for us.**

Blessed Francis, lover of the poor and friends of the animals, **Pray for us.**

THE BLES✠SING

Amen.

THE DISMISSAL

*Cantor**All*

Let us go forth in the name of Christ. Thanks be to God.

May the souls of all the faithful departed,
through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

THE POSTLUDE Olorun Agbaye (God of the Universe) Godwin Sadoh



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER- PASTORAL ASSISTANTS

PARISH STAFF: ✠ Roy Sparks – Treasurer

HEAD SACRISTAN & DEN MOTHER Mary Morales

CELEBRANT & PREACHER The Rector

THE LESSONS Karen Meier and Esther Mumford

ACOLYTES Mary Morales, Rick Tanner, Karen Meier,

CHOIR DIRECTOR Dan White ✠ CANTOR Kenneth Peterson

✠ ORGANIST Gary James ✠ GREETER Micah Robertson ✠ VIDEOGRAPHER Roy Sparks



THE EIGHTH SACRAMENT – COFFEE HOUR
The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!

WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:

Name _____

Email _____

Phone _____

- ☐ I'd like to meet/speak with the priest.
- ☐ I'd like to sing in the choir.
- ☐ I'd like to know more about being baptized.
- ☐ I'd like to know more about what's going on in the Liturgy.