



THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME,**  
 & SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
 AN ANGLICO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE  
 1501 32<sup>ND</sup> AVENUE SOUTH, SEATTLE, WA 98144 ✉ 206-324-3072  
 www.stclementseattle.org ✉ Phathyr@gmail.com

## THE FOURTH SUNDAY AFTER PENTECOST

### WELCOME

*Welcome to Saint Clement's Church! If you are new or newish, please feel fill out the Welcome Coupon in your bulletin below and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clement's is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

*Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

## ACCREDITED CHILD CARE AVAILABLE DOWNSTAIRS

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



### WELCOME COUPON

Name \_\_\_\_\_



I'd like to meet/speak with the priest.

I'd like to sing in the choir.

I'd like to know more about being baptized.

I'd like to know more about what's going on in the Liturgy.

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# MASS OF THE FOURTH SUNDAY AFTER PENTECOST

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**THE INTERCESSION BOOK**, *to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The Angelus is offered at 10.20a at the same place.*

**THE PRELUDE**      *ST. ANNE: PRELUDE AND VARIATIONS*      GARY JAMES

**THE INTROIT: HYMN 680**      *O GOD, OUR HELP IN AGES PAST*      ST. ANNE

## THE OPENING ACCLAMATION

**CELEBRANT** Bles-sed be God: Father, Son and Ho-ly Spi-rit.

**PEOPLE** And blessed be God's kingdom, now and for ev-er. A-men.

**THE COLLECT FOR PURITY**      *THE BOOK OF COMMON PRAYER, PAGE 355*  
Amen.

## THE PENITENTIAL ORDER IN ORDINARY TIME:

*The Pastoral Assistant then invites the Assembly to the Confession of their sins.* You who do truly and earnestly repent of your sins and are in love and charity with your neighbor and intend to lead a new life, following the commandments of God and walking from this time forth in Christ's holy ways, draw near with faith and take this Holy Sacrament to your comfort, and make your humble confession to Almighty God.

*Minister and People* Most merciful God,  
we confess to you and to all the Saints in heaven and on earth  
that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

# THE ABSOLUTION

## THE KYRIE

Cantor or Choir Ky - ri - e e - le - i son. \_\_\_\_\_

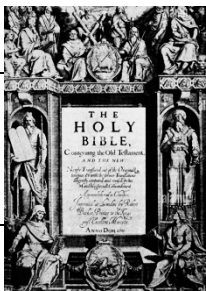
ALL Ky - ri - e e - le - i son. \_\_\_\_\_

Cantor or Choir Chri - ste e - le - i son. \_\_\_\_\_

ALL Chri - ste e - le - i son. \_\_\_\_\_

Cantor or Choir Ky - ri - e e - le - i son. \_\_\_\_\_ ALL Ky - ri -

e e - le - i - son. \_\_\_\_\_



## THE COLLECT OF THE DAY

### THE LITURGY OF THE WORD

sons The Word of the Lord.

Thanks be to God. *After the Lessons, a bell is rung. Silence is observed*

## THE FIRST LESSON

*GENESIS 21:8-21*

## THE GRADUAL: PSALM 86:1-10, 16-17 *Inclina, Domine*

Plainsong

ANTIPHON

You, O Lord, are good and for - giv - ing.

# THE SECOND LESSON

ROMANS 6:1B-11

## THE SEQUENCE HYMN



1. In Christ there is no East or West, in Him no South or North;  
2. In Him shall true hearts ev - 'ry - where their high com - mun - ion find;  
3. Join hands, then, all ye of the faith, what - e'er your race may be,  
4. In Christ now meet both East and West, in Him meet South and North;



but one great fel - low - ship of love through - out the whole wide earth.  
His serv - ice is the gold - en cord close bind - ing all man - kind.  
who serves the Fa - ther and the Son is sure - ly kin to me.  
all Christ - ly souls are one in Him through - out the whole wide earth.



## THE HOLY GOSPEL

MATTHEW 10:24-39



The Lord be with you.

And also with you.

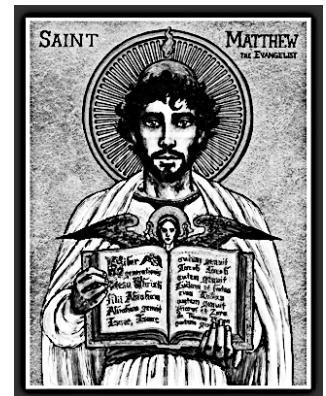
The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

Glory to you, Lord Christ.

*The Gospel is proclaimed.*

The Gospel of the Lord.

Praise to you, Lord Christ.



## THE SERMON

*The Rector*

HYMN 228

WHEN ISRAEL WAS IN EGYPT'S LAND

LEVAS II

IN HONOR OF JUNETEENTH

THE PRAYERS OF THE COMMUNITY

If you would like to add names to the Prayer List, please contact Amy Sparks at [alssparks@yahoo.com](mailto:alssparks@yahoo.com)

Today, we remember Sarah, the Archbishop of Canterbury, Sean, our Presiding Bishop and Phil, our Bishop; Kevin and Bob our Priests, Those in Any Need, ADDICTION - Kalah, Emily, Lynn, Frances (w/depression), Niles GENERAL HEALTH General health (comfort and healing) - Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Carl B. (acute leukemia), Christina (hospitalized), Cydney (cancer), Electra (cancer), Elizabeth (lung health), Eric (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Iris (chemo treatment), Jerry (aging parent of Amy), Joe C. (surgery), Julia K. (heart), Liz (emphysema & cancer), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marvin (broken hip) & Joy, Miriam (dementia), Nazanin (Tehran bombs) & her Dr. father, Olivia (hospice), Paul M., Roy (M D & effects), Rita (hip surgery w/complications) & Gerry (a-fib), Sojia (thyroid cancer), Sojung (IVF), Stacy B. (surgery), Stephen(health/age), Virginia R., Wesley (baby w/cancer) GENERAL - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by natural disasters, immigrants, travelers GOOD DEATH - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West THANKSGIVINGS - Micah and Sage's marriage, Oliver & Hannah's marriage, birth of Daphne OTHER - Roy & Amy's transition to senior living, vocations of Duncan, Tamara & Philip DEPARTED - Mary Wesley, Justin, Jack Casalini, Tony Chin GRIEF - friends/family of Mary W., friends/family of Justin esp. Karen, friends/family of Jack C. esp. Molly & Joe, friends/family of Tony C.

The Cantor offers the petitions ending in let us pray to the Lord.

Response Lord, have mer-cy.

The Rector concludes: A - men.

THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR Code below.



**THE PRAYER OVER THE GIFTS**

Pray, Sisters and Brothers, that this our spiritual sacrifice,  
may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands  
to the praise and glory of God's holy Name,  
for our good, and the good of the whole world.

*The Celebrant concludes the Prayer* Amen.

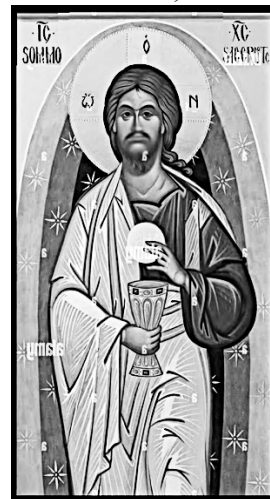


Offering QE Code

**THE GREAT THANKSGIVING: THE CANON OF THE MASS**

*THE BOOK OF COMMON PRAYER, PAGE 361*

The Lord be with you.  
 And al - so with you.  
 Lift up your hearts!  
 We lift them to the Lord!  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.



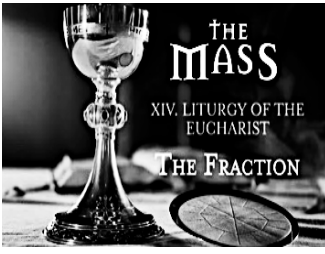
It is right, and a good and joyful thing, proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

HURD

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless~~e~~d is he who comes in the name of the Lord. Ho - san - na in the high - est.





## THE FRACTION: THE BREAKING OF THE BREAD

*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

Alleluia!! Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia!!  
The Peace of the Lord be always with you.  
And also with you

*Then, is sung* **THE FRACTION ANTHEM**

HURD

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion*

COMMUNION MUSIC *His Eye is on the Sparrow*

C.H. Gabriel

# THE PRAYER AFTER COMMUNION

## THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365

## THE BLES✠SING

**HYMN 1** *LIFT EVERY VOICE AND SING* **LEVAS II**  
*IN HONOR OF JUNETEENTH*

## THE DISMISSAL

*Cantor*

*All*



Let us go forth in the name of Christ. Thanks be to God.

May the souls of all the faithful✠departed,  
through the mercy of God, rest in peace.

And may light perpetual shine upon them. Amen.

## THE POSTLUDE

*ACH GOTT, TUDICHERBARMEN* *JOHANN GOTTFRIED WALTHER*



## MINISTERS OF THE LITURGY

**THE RIGHT REVEREND PHIL LABELLE,**

THE BISHOP OF OLYMPIA

**THE REVEREND KEVIN CORBIN SMITH, RECTOR**

**SUSAN SCOTT AND RICK TANNER PASTORAL ASSISTANTS**

**PARISH STAFF: ✠ Roy Sparks – Treasurer**

**HEAD SACRISTAN & DEN MOTHER Mary Morales**

**CELEBRANT & PREACHER The Rector**

**THE LESSONS Michelle Heyne, O.A. & Roy Sparks**

**ACOLYTES Mary Morales, Rick Tanner & Karen Meier**

**CHOIR DIRECTOR Dan White ✠ CANTOR Kenneth Peterson**

**ORGANIST Gary James**

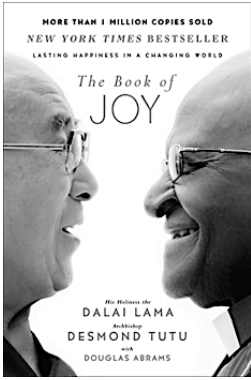
**GREETER Amy Sparks ✠ VIDEOGRAPHER Dominic Helming**





# THE 8<sup>TH</sup> SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. *Join us!*



## WEEKDAY CLASS @ 4PM & MASS @ 5.30PM

Join us at 4pm as we focus on *The Book of Joy* in which the late Archbishop Desmond Tutu and Dalai Lama offer us the reflection of real lives filled with pain and turmoil in the midst of which they have been able to discover a level of peace, of courage, and of joy to which we can all aspire in our own lives. Book available for purchase. Supper after Mass at a local eatery. *Confidential scholarships available. See the Rector after Mass on Wednesday.*

## FLOWER AT THE ALTAR

are given by a generous grant from Michael Stewart, one of our livestream members, in loving member of his family especially his father and his brother.

May the souls of the faithful departed rest in peace. Amen.



## FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother, Mary Morales.

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## FLOWER MEMORIALS AND THANKSGIVINGS

*Please fill out this coupon and drop into the Offering plate. Thanks!*

Name \_\_\_\_\_

Date on which you'll be donating flowers \_\_\_\_\_

In memory/thanksgiving \_\_\_\_\_

