



THE EPISCOPAL PARISH CHURCH OF  
**ST. CLEMENT OF ROME,**  
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.  
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE  
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www.stclementseattle.org ✉ Phathyr@gmail.com

## THE THIRD SUNDAY AFTER PENTECOST

### WELCOME

*Welcome to Saint Clement's Church. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.*

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982 and Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

*Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

## ACCREDITED CHILD CARE AVAILABLE DOWNSTAIRS

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



### WELCOME COUPON

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

- "I'd like to meet/speak with the priest.
- "I'd like to sing in the choir.
- "I'd like to know more about being baptized.
- "I'd like to know more about what's going on in the Liturgy.

# MASS OF THE THIRD SUNDAY AFTER PENTECOST

**THE INTERCESSION BOOK**, *to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The Angelus is offered at 10.20a at the same place.*

## THE PRELUDE

*ELEVATION EN FA MAJEUR*

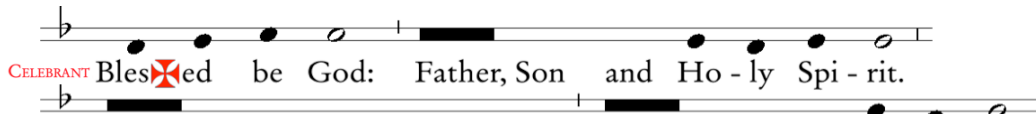
ALEXANDRE GUILMANT

## THE INTROIT: HYMN 423

*IMMORTAL, INVISIBLE, GOD ONLY WISE*

ST DENIO

## THE OPENING ACCLAMATION



**CELEBRANT** Blessed be God: Father, Son and Ho - ly Spi - rit.

**PEOPLE** And blessed be God's kingdom, now and for ev - er. A - men.

## THE COLLECT FOR PURITY

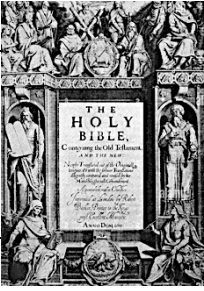
*THE BOOK OF COMMON PRAYER, PAGE 355*

## THE GLORIA

*ALLEIN GOTT IN TIER HOH, MELODY ATT. NIKOLAUS DECIUS (1490?-1541)*



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -  
hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who  
to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,  
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.



# THE COLLECT OF THE DAY

## THE LITURGY OF THE WORD

*After the Lessons* The Word of the Lord.

**Thanks be to God.**

*After the Lessons, a bell is rung. Silence is observed.*

### THE FIRST LESSON

*GENESIS 18:1-15*

**THE GRADUAL: PSALM 116.10-17** *Calicem salutaris accipiam*

Plainsong

### THE SECOND LESSON

*ROMANS 5:1-8*

**THE SEQUENCE HYMN 516** *Come Down, O Love Divine*

DOWN AMPNEY

### THE HOLY GOSPEL

*MATTHEW 9:35-10:8*



The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

**Glory to you, Lord Christ.**

*The Gospel is proclaimed.*

The Gospel of the Lord.

**Praise to you, Lord Christ.**



### THE SERMON

*The Rector*

### THE NICENE CREED

*THE BOOK OF COMMON PRAYER, PAGE 358*

### HYMN 54

*NEARER MY GOD TO THEE*

**LEVAS II**

### THE PRAYERS OF THE COMMUNITY

*If you would like to add names to the Prayer List, please contact Amy Sparks at  
[alssparks@yahoo.com](mailto:alssparks@yahoo.com)*

Today, we remember Sarah the Archbishop of Canterbury, Sean our Presiding Bishop and Phil our Bishop; Kevin and Bob our Priests, **Those in Any Need**, GENERAL HEALTH (comfort and healing) – 17 yo. Brannon (cancer) Aleta W, Barbara (cancer), Bob & Brian, Bobbie, Carl B. (acute leukemia), Christina

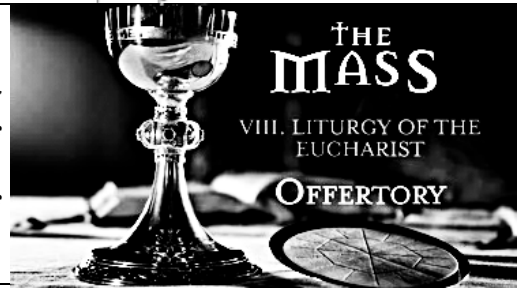
(hospitalized), Cydney (cancer), Electra (cancer), Elizabeth (lung health), Eric (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Ian (teen mental health) & family, Iris (chemo treatment), Jerry (aging parent of Amy), Joe C. (surgery), Julia K. (heart), Liz (emphysema & cancer), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marvin (broken hip) & Joy, Miriam (dementia), Nazanin (Tehran bombs) & her Dr. father, Olivia (hospice), Paul M., Roy (M D & effects), Rita (hip surgery w/complications) & Gerry (a-fib), Sojia (thyroid cancer), Sojung (IVF), Stacy B. (surgery), Stephen(health/age), Virginia R., Wesley (baby w/cancer) **GENERAL** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by natural disasters, immigrants, travelers **GOOD DEATH** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West **THANKSGIVINGS** - Micah and Sage's marriage, Oliver & Hannah's marriage **OTHER** - Roy & Amy's transition to senior living, vocations of Duncan, Tamara & Philip **DEPARTED** - Mary Wesley, Justin, Jack Casalini **GRIEF** - friends/family of Mary W., friends/family of Justin esp. Karen, friends/family of Jack C. esp. Molly & Joe

*The Cantor offers the petitions ending in let us pray to the Lord.*

*Response* *The Rector concludes:*

## THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist. Offerings may be made at the QR Code below.*



**OFFERTORY ANTHEM** *From all the Earth Send Up Your Song!* Robert W. Weaver

## THE PRAYER OVER THE GIFTS

Pray, Sisters and Brothers, that this our spiritual sacrifice, may be acceptable to God the Almighty.

May the Lord accept the sacrifice of our hands to the praise and glory of God's holy Name, for our good, and the good of the whole world.



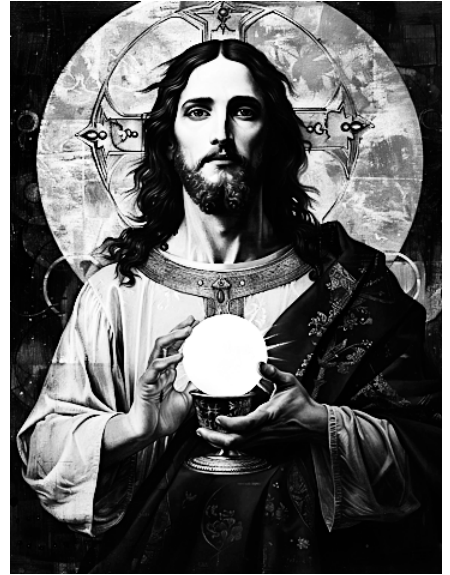
Offering QE Code

*The Celebrant concludes the Prayer* **Amen.**

# THE GREAT THANKSGIVING: THE CANON OF THE MASS

THE BOOK OF COMMON PRAYER, PAGE 367

The Lord be with you.  
And al - so with you.  
Lift up your hearts!  
We lift them to the Lord!  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.



It is right, and a good and joyful thing, .....  
proclaim the glory of your Name:

## THE SANCTUS & BENEDICTUS

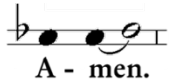
§ 127

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless~~ed~~ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

*The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:*

Therefore, according to Christ's gracious command,  
We remember his death.  
We proclaim his Resurrection.  
We await his coming in glory.

*The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:*

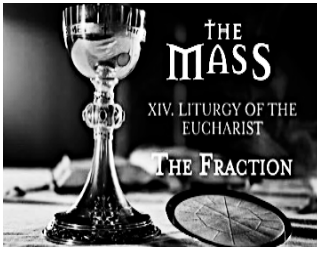


A - men.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-  
pass-es, as we for-give those who tres- pass a- gainst us. And save us  
from the time of tri - al, but de-liv-er us from e- vil. For thine is the  
king-dom and the pow'r and the glo- ry, for ev-er and ev-er. A-men



## THE FRACTION: THE BREAKING OF THE BREAD

*The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.*

Alleluia!! Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia!!  
The Peace of the Lord be always with you.  
And also with you

*Then, is sung* THE FRACTION ANTHEM

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

®

## THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion*

COMMUNION ANTHEM *How Can I Keep From Singing?*

Mark Schweizer

# THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER THE BOOK OF COMMON PRAYER, PAGE 365

## THE BLESSING

HYMN 690

*Guide me, O thou great Jehovah*

CWM RHONDDA

## THE DISMISSAL

*Cantor*

*All*



Let us go forth in the name of Christ. Thanks be to God.

May the souls of all the faithful departed,  
through the mercy of God, rest in peace.  
And may light perpetual shine upon them. Amen.

## THE POSTLUDE

*PRAELUDIUM D. CLAVE*

*HEINRICH SCHEIDEMANN*



## THE 8<sup>TH</sup> SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. *Join us!*



## MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER PASTORAL ASSISTANTS

PARISH STAFF: ✠ Roy Sparks – Treasurer

HEAD SACRISTAN & DEN MOTHER Mary Morales

CELEBRANT & PREACHER The Rector

THE LESSONS Louise Allen Briscoe and Diane Westergaard

ACOLYTES Mary Morales, Susan Scott & Karen Meier

CHOIR DIRECTOR Dan White ✠ CANTOR Kenneth Peterson ✠ ORGANIST Gary James

GREETER Louise Allen Briscoe ✠ VIDEOGRAPHER Roy Sparks



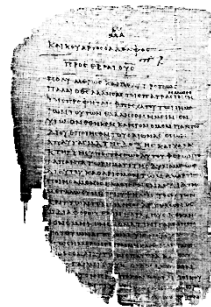
ANY TIME IS TACO TIME!! *After Coffee Hour, a group usually heads down to Taco Time on Rainier Ave and continues the comradery of Coffee Hour. JOIN US!!! (Confidential Scholarships available. Just see the Rector.)*



Taco Time has not paid for this notice. 😊

## WEEKDAY CLASS @ 4PM & MASS @ 5.30PM

Join us at 4pm as we continue our exploration of Saint Paul's *Epistle to the Romans* which are our Second Lesson for the foreseeable future. Confidential scholarships available. See the Rector after Mass on Wednesday.



### FLOWER AT THE ALTAR

are given by a generous grant from Michael Stewart, one of our livestream members, in loving memory of his family especially his father and his brother.

May the souls of the faithful departed rest in peace. Amen.

## FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother, Mary Morales.



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### FLOWER MEMORIALS AND THANKSGIVINGS

*Please fill out this coupon and drop into the Offering plate. Thanks!*

Name \_\_\_\_\_

Date on which you'll be donating flowers \_\_\_\_\_

In memory/thanksgiving \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# COLORING PAGE

FOR KIDS OF ALL AGES

CRAYONS AVAILABLE AT THE BACK OF THE CHURCH. SEE THE GREETER.

*IF THE SERMON GET'S BORING, HAVE AT IT.*

