THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✠ 206-324-3072
www.stclementseattle.org ✠ Phathyr@gmail.com

THE FEAST OF THE REIGN OF CHRIST & THANKSGIVING SUNDAY

WELCOME

Welcome to Saint Clement's Church! If you are new or newish, please feel fill out the Welcome Coupon in your bulletin below and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** *and hymns found in the blue* **Hymnal 1982** *and* **Lift Every Voice and Sing II** *At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. **Restrooms** *are located downstairs on the far side of the Parish Hall to the right. Again, welcome.*

CHILD CARE AVAILABLE DOWNSTAIRS

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy.
Please let us know whatever information you'd like us to have:

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WELCOME COUPON

Name_____

Email_____

Phone_____

☐ "I'd like to meet/speak with the priest.
☐ "I'd like to sing in the choir.
☐ "I'd like to know more about being baptized.
☐ "I'd like to know more about what's going on in the Liturgy.

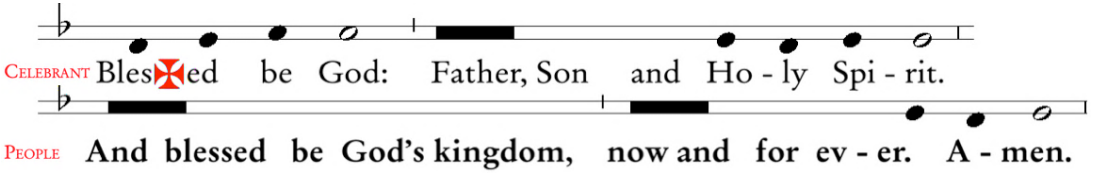
Mass of the Reign of Christ & Thanksgiving

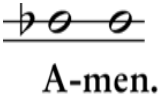
The Intercession Book, *to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa.* **The Angelus** *is offered at 10.20a at the same place.*

The Prelude *Sarabande from English Suite 2 in a minor, BWV807* J. S. Bach

The Introit: Hymn 290 *Come, ye thankful people come* St. George's, Windsor

The Opening Acclamation

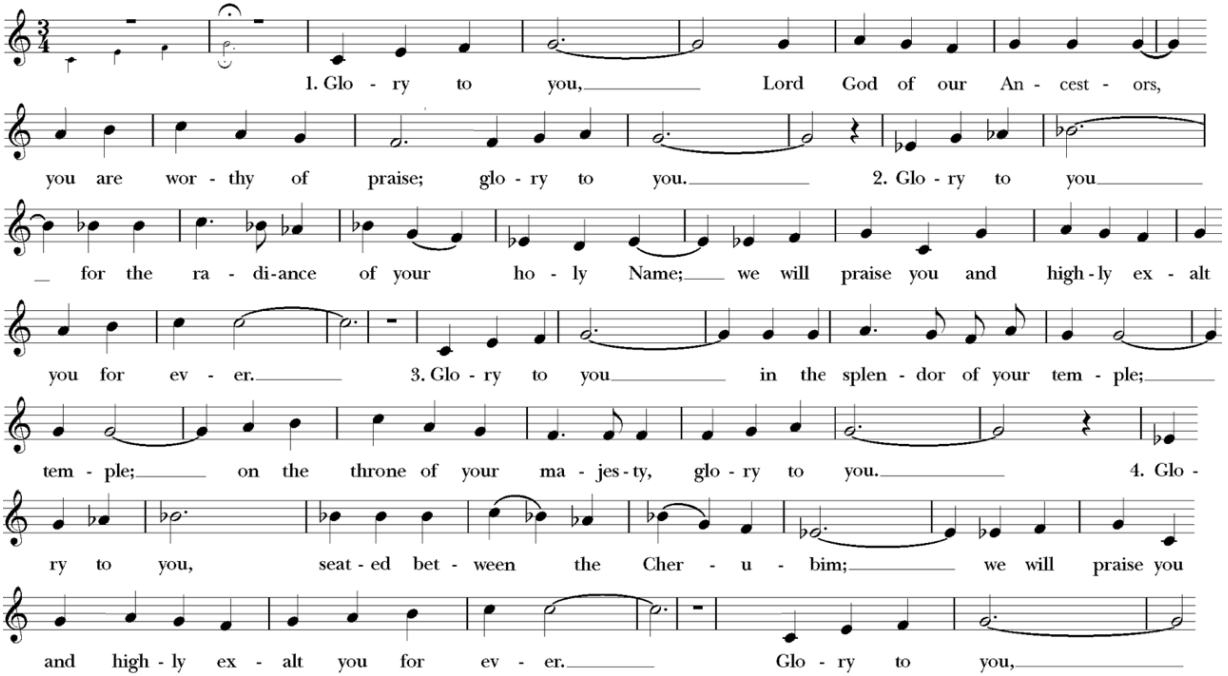


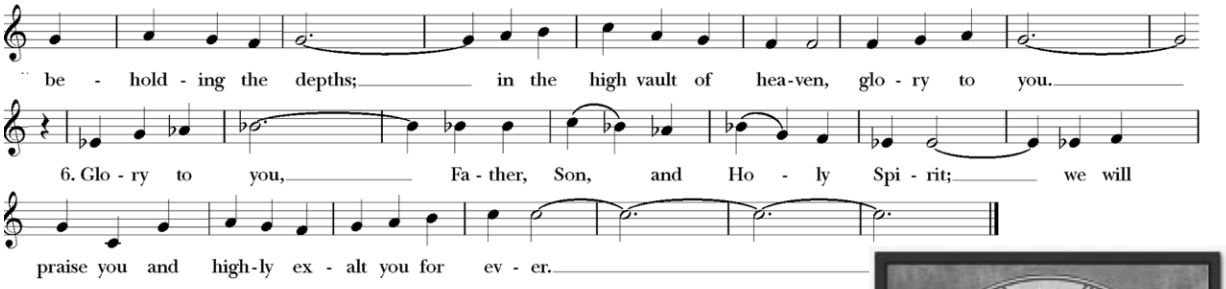


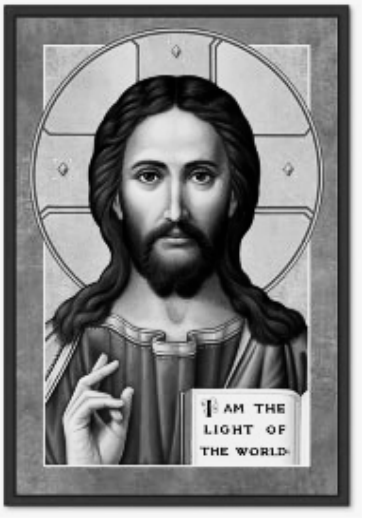
The Collect for Purity

The Book of Common Prayer, page 355

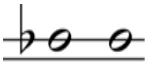
For the Gloria: S236







The Collects of the Day



A-men.

The Liturgy of the Word

After the Lessons: The Word of the Lord.

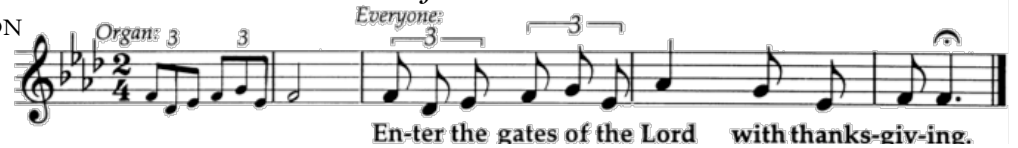
Thanks be to God.

After the Lessons, a bell is rung. Silence is observed.

The First Lesson *Deuteronomy 8:7-18*

The Gradual: Psalm 100 *Jubilate Deo* Ionian Psalter – Hallock

Antiphon



The Second Lesson *2 Corinthians 9:6-15*

The Sequence Hymn 433 *We Gather Together* Kremser

The Holy Gospel *Matthew 25:31-46*

The Lord be with you.

And also with you.

The Holy Gospel of Our Lord Jesus ✠ Christ according to Matthew.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon — The Rector

The Nicene Creed — *The Book of Common Prayer, pg. 358*

Hymn 397 — *Now thank we all Our God* — Nun Danket

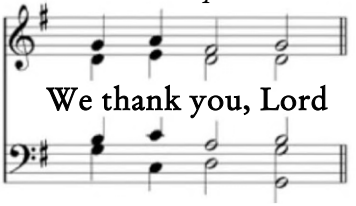
The Prayers of the Community

If you would like to add names to the Prayer List, please contact Amy Sparks at alssparks@yahoo.com

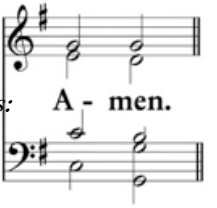
We pray for Sarah, the Archbishop of Canterbury; Sean our Presiding Bishop, and Phil our Bishop, Fathers Kevin & Bob, Pastoral Assistants: Rick & Susan, for each of us in our own ministries **Addiction** - Geordie, Kalah, Emily, Lynn, Frances **General Health** General health (comfort and healing) - Aleta W, Angie C. (tumor), Bob & Brian, Bobbie (loneliness), Carl B. (acute leukemia), Cydney (cancer), Electra (cancer), Esther, Gail (heart health), Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Julia K. (heart), Kathryn B. (heart), Liz (emphysema & cancer), Luther (neuropathy), Marianne (chronic leukemia & COPD), Mark N., Mark S., Nicholas (suicide attempt) & family, (Roy (M D & effects), Sharon S. (surgery), Sojung (IVF), Stacy B. (surgery), Stephen(health/age), Teresa (baby surgery),Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people of Iran, people affected by natural disasters and crimes, immigrants, travelers **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve, Del West **Thanksgivings** - birth of Daphne, Roy's successful pacemaker surgery, wedding of Jerry & Mike, voters ready for change, Ian's successful rehab **Other** - vocations of Duncan & Tamara & Philip **Departed** - Makira Enrico, Ron Scott, Dennis, Sim Henderson **Grief** - friends/family of Makira esp. Garylee, friends/family of Ron Scott esp. Susan, friends/family of Dennis esp. Anne, friends/family of Sim H.

Then the Cantor offers the petitions ending in let us pray to the Lord.

Response

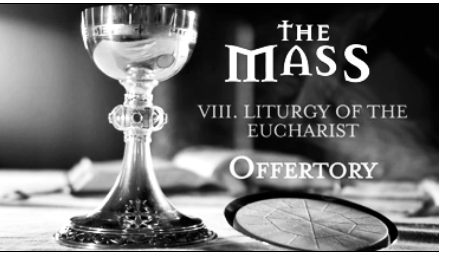


The Rector concludes:



The Holy Communion

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.

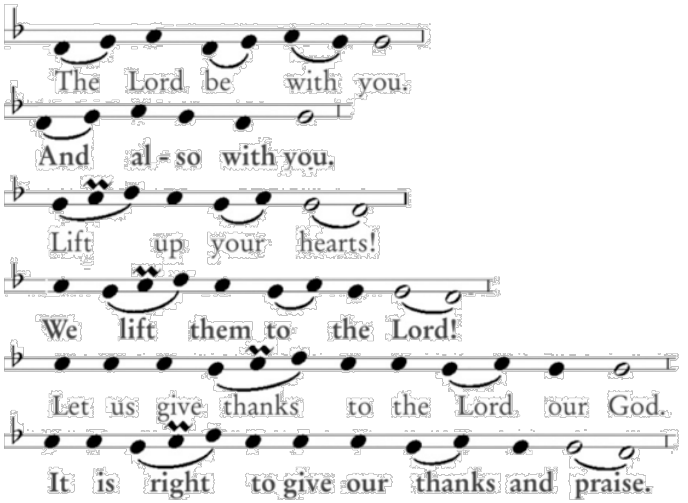


Offertory Anthem — *Let All the World in Every Corner Sing* — Ralph Vaughan Williams

The Prayer over the Gifts *Please stand as able*

Pray, Sisters and Brothers,
that this our spiritual sacrifice may be acceptable to God the Almighty.
May the Lord accept the sacrifice of our hands
to the praise and glory of God's holy Name,
for our good, and the good of the whole world.
The Celebrant concludes the Prayer **Amen.**

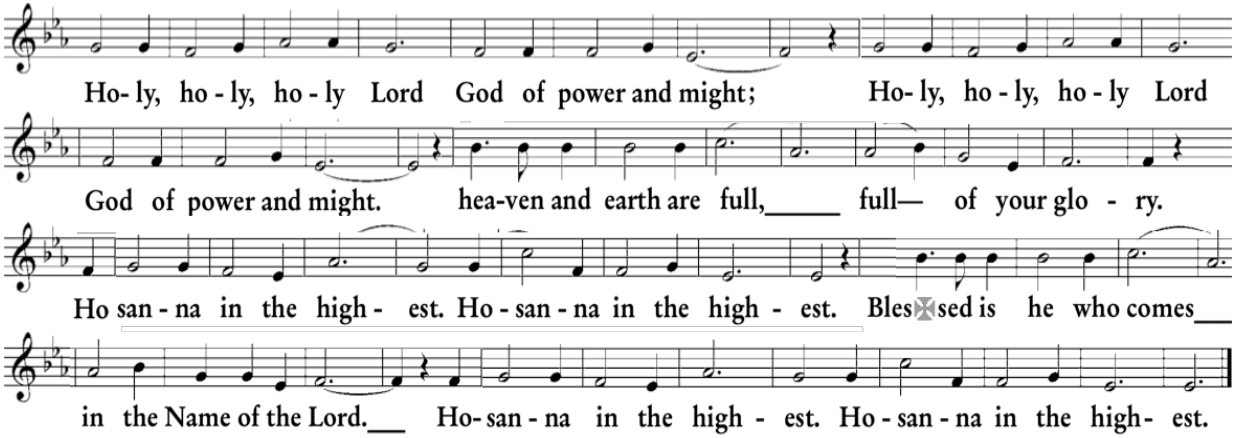
The Great Thanksgiving The Canon of the Mass *BCP – Page 367*



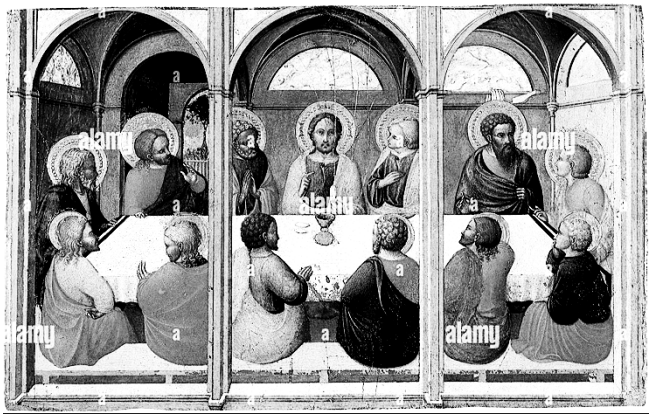


It is right, and a good…….to proclaim the glory of your Name:

The Sanctus & Benedictus *Schubert* S130 for Harmony

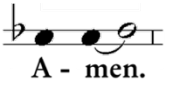


The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ.



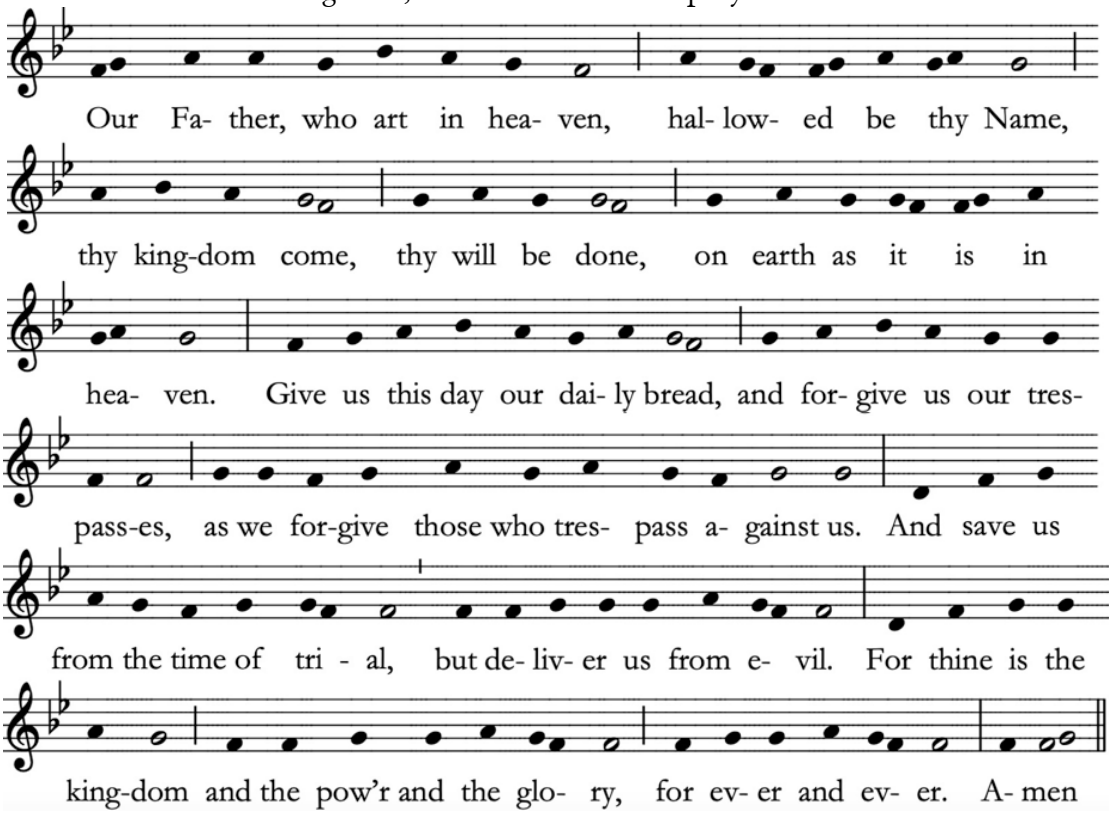
Therefore, according to
Christ's gracious command,
We remember his death,
We proclaim his resurrection,
We await his coming in glory.

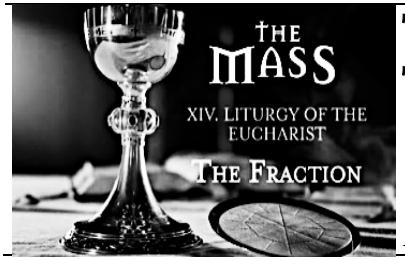
The Celebrant continues, asking the Holy Spirit to make this bread and wine Christ's Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:



THE LORD'S PRAYER *Note the text modification which is closer to the original Greek.*

As our Savior Christ has taught us, we are confident to pray.





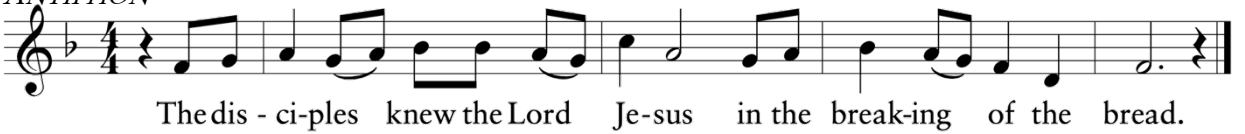
THE FRACTION:
THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia. Christ our Passover is sacrificed for us.
Therefore, let us keep the Feast! Alleluia.
The Peace of the Lord be always with you.
And also with you.

Then, is sung THE FRACTION ANTHEM

ANTIPHON



Music: Gary James, © 1992, MorningStar Music Publishers. All rights reserved.
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The bread which we break, Alleluia, is the communion of the body of Christ.
REPEAT ANTIPHON

One body are we, Alleluia, for though many we share one bread.
REPEAT ANTIPHON

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, **we welcome everyone to the Lord's Table**, *regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice.* **Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons.** *Holy Communion in one kind is receiving a full Communion*

DURING COMMUNION *Jubilate Deo* W.A. Mozart

Communion Devotions are found in the pamphlet in your pew rack.

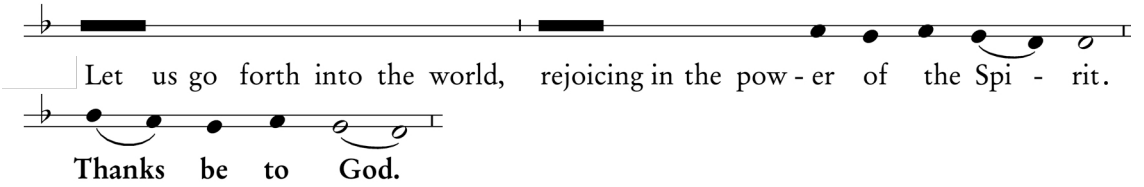
THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER THE BOOK OF COMMON PRAYER, *PAGE 365*

The Blessing

Hymn See Last Page

The Dismissal



May the souls of all the faithful ✠ departed, through the mercy of God, rest in peace.
And may light perpetual shine upon them. Amen.

The Postlude

Melody in D — Ernest A. Dicks



The Eighth Sacrament – Coffee Hour

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. **Join us!**

Ministers Of The Liturgy

The Right Reverend Phil LaBelle, The Bishop of Olympia
The Reverend Kevin Corbin Smith, Rector
Susan Scott, Rick Tanner - Pastoral Assistants

Staff:

Head Sacristan & Den Mother Mary Morales
Choir Director Dan White
Treasurer: Roy Sparks
Celebrant & Preacher The Rector
The Lessons Alice Poinier and Robin Ousley
Acolytes Mary Morales, Rick Tanner, Karen Meier
Cantor Kenneth Peterson ✠ **Organist** Jeremy Ng
Greeter Micah Roberton ✠ **Videographer** Roy of Sparks

No Wednesday Evening Class & Mass this week

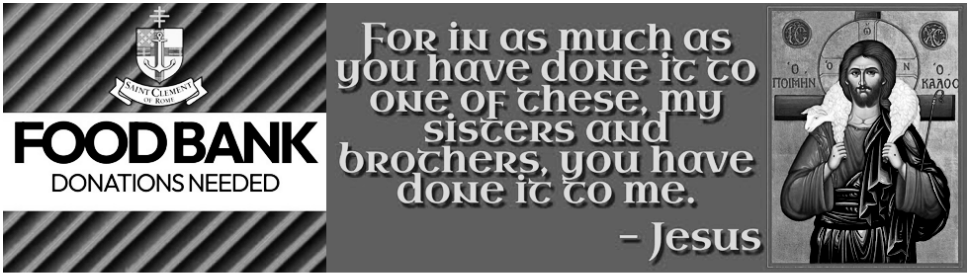


2027 Church Year Calendars

A twelve-month wall calendar designed for marking feasts and fasts across the Anglican Communion. The 2027 Churchman's Ordo Kalendar is built around traditional feasts and devotional days celebrated across the Anglican Communion. Each day includes readings from the Revised Common Lectionary and the Anglican Service Book, as well as the traditionally appointed vestment color.

See Mary Morales to get yours. Price: $6.00





Donation baskets in the back of the Nave near the Font

Checks can also be dropped in the offering plate with "Food Bank" in the memo.

Christmas Flower Memorials and Thanksgivings



You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is $50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.

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Christmas Flower Memorials and Thanksgivings

Please fill out this coupon and drop into the Offering plate. Thanks!

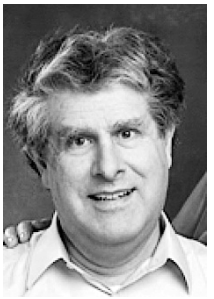
Name_____

In memory/thanksgiving_____

_____

2027 Pledge Covenant

We like to say that the Parish Church is a family. And it is: a family within the Body of Christ. And…the Church is also a business. Our product is the unbridled love of God in Christ for which there is no price nor payment. It is just a fact!! The Church is that place which feeds and nourishes us in Word, Sacrament and Community to go out into the world and be Christ – to follow his life and teachings; to be his presence in the world; and to live for justice, peace and love especially where such things are lacking. And, like all families, we all are asked to contribute to the upkeep of the Church: in its Liturgy, it's Music Program and to compensate those on whose professional expertise we depend to facilitate our being fed and nourished. Not all pledges will be the same – which is perfectly fine and to be expected - as none of our financial situations are the same. Some can pledge a significant amount from the abundance of their resources. For some, those resources are less. Pledging whatever amount you are able is a way of saying, "I belong. This is my spiritual family to which I belong to assist in spreading the Good News of God in Christ." P.S. If your financial status changes through the year, you can always reduce or increase your pledge. Just see Roy Sparks, our trusty Treasurer.



Please drop in the offering plate or return to:
Saint Clement's Church
1501 32nd Avenue South Seattle ✠ Washington 98144

2027 Pledge Card

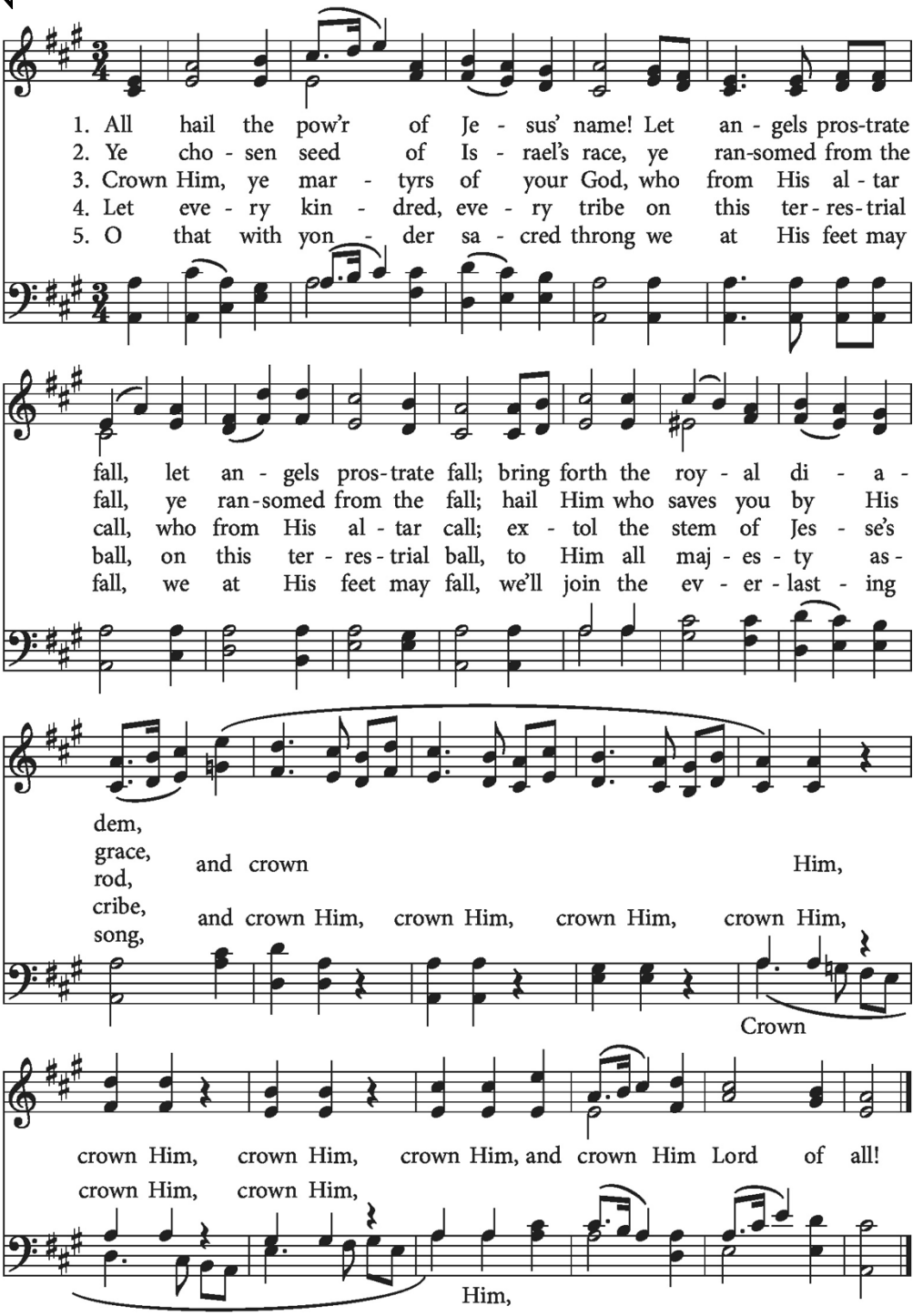
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www.stclementseattle.org ✠ Phathyr@gmail.com

In gratitude for the generosity of God and to further the work and future of this Parish, I/We pledge the amount of $ _____ per month/week/year to The Episcopal Parish Church
Please circle one
of Saint Clement of Rome & Ss Absalom Jones and Martin Luther King, Jr..

☐ *Please check if appropriate* This pledge is an increase over my/our pledge for 2026

_____ _____
Printed Name *Signature*

Hymn


1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate
2. Ye cho - sen seed of Is - rael's race, ye ran-somed from the
3. Crown Him, ye mar - tyrs of your God, who from His al - tar
4. Let eve - ry kin - dred, eve - ry tribe on this ter - res-trial
5. O that with yon - der sa - cred throng we at His feet may
fall, let an - gels pros-trate fall; bring forth the roy - al di - a -
fall, ye ran-somed from the fall; hail Him who saves you by His
call, who from His al - tar call; ex - tol the stem of Jes - se's
ball, on this ter - res - trial ball, to Him all maj - es - ty as -
fall, we at His feet may fall, we'll join the ev - er - last - ing
dem,
grace,
rod,
cribe,
song,
and crown Him,
and crown Him, crown Him, crown Him, crown Him,
Crown
crown Him, crown Him, crown Him, and crown Him Lord of all!
crown Him, crown Him,
Him,