



And there were shepherds
abiding in the fields

MASS OF CHRISTMAS DAY MASS OF THE ANGELS



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✆ 206-324-3072
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MASS OF CHRISTMAS DAY

WELCOME

Welcome to Saint Clement's Church on this joyful Christmas Day. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red Book of Common Prayer and hymns found in the blue Hymnal 1982 and Lift Every Voice and Sing II. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- "I'd like to meet/speak with the priest.
- "I'd like to sing in the choir.
- "I'd like to know more about being baptized.
- "I'd like to know more about what's going

MASS OF CHRISTMAS DAY

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The Angelus is offered at 10.20a at the same place.

THE PRELUDE

TWO SPIRITUALS: MARY HAD A BABY; RISE UP, SHEPHERD, AND FOLLOW

THE INTROIT –HYMN 102 VS 1,2,&6 *Once in Royal David's City* IRBY

THE BIDDING PRAYER FOR CHRISTMAS *Which serves as the Prayers of the People*

THE OPENING ACCLAMATION OF THE INCARNATION

Celebrant The Wo~~r~~ld was made flesh and dwelt among us

People Full of grace and truth.

THE COLLECT FOR PURITY

FOR THE *GLORIA*: HYMN 96 *Angels, we have heard on high*

GLORIA

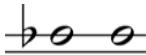
THE COLLECT OF THE FIRST SUNDAY AFTER CHRISTMAS

The Lord be with you.

And also with you.

Let us pray.

The Collect, theme prayer, is offered



A-men.

THE LITURGY OF THE WORD

After the Lessons:

The Word of the Lord.

Thanks be to God.

After the Lesson, a bell is rung. Silence is observed. Silence ends with the bell



THE FIRST LESSON.

Isaiah 9:2-7

HYMN 78 VS.1-3

O Little Town of Bethlehem

FOREST GREEN

THE SECOND LESSON

Titus 2:11-14

THE SEQUENCE HYMN 81 *Low, how a rose*

ES IST EIN ROS

THE HOLY GOSPEL

Luke 2:1-14(15-20)



*Our Lady of Walsingham,
from Her Shrine in England*

Alleluia! Alleluia!

The Word **¶** was made Flesh and dwelt among us.

Full of grace and truth. Alleluia! Alleluia!

The Holy Gospel of our Lord Jesus Christ
according to Luke.

Glory to you, Lord Christ.

The Gospel is proclaimed

The Gospel of our Lord.

Praise to you, Lord Christ.

THE SERMON

The Rector

THE NICENE CREED

The Book of Common Prayer, *Page 358*

HYMN 99

Go tell it on the mountain

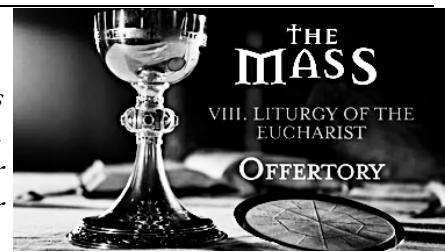
GO TELL IT

THE PRAYERS OF THE PEOPLE

The Book of Common Prayer, *Page 388*

THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.



OFFERTORY MUSIC

HODIE CHRISTUS NATUS EST

ANONYMOUS

THE GREAT THANKSGIVING: THE CANON OF THE MASS

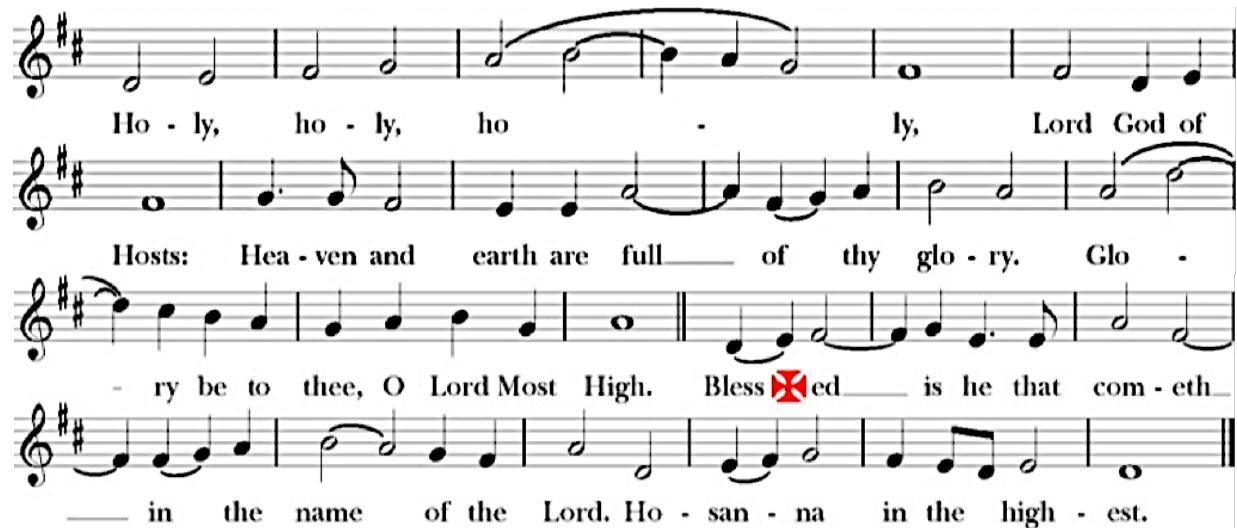
The Book of Common Prayer, page 367

The Lord be with you.
And also with you.
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God!
It is right to give our thanks and praise!

It is right, and a good and joyful thing, to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

S114



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full - of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless **ed** is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ, after which:

Therefore, according to Christ's gracious command,
Celebrant and People:

We remember his death.
We proclaim Resurrection;
We await his coming in glory.



The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:



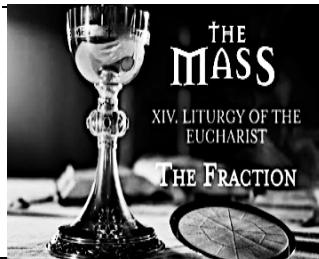
A - men.

Celebrant As our Savior Christ has taught us, we are confident to pray:

Note: The words have been modified to reflect the original Greek

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever.

Amen.



THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as Christ and we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia! Christ our Passover is sacrificed for us!
Therefore, let us keep the feast. Alleluia!
The Peace of the Lord be always with you.
And also with you.

THE FRACTION ANTHEM

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving full Communion.



THE COMMUNION HYMN 324 *Let all mortal flesh*

Communion Devotions are found in the pamphlet in your pew rack.

PICARDY

THE POST COMMUNION PRAYER

The Book of Common Prayer, Page 365

THE CHRISTMAS BLESsing

Amen.

HYMN 107

Good Christian Friends

IN DULCE JUBILO

DISMISSAL

Let us bless the Lord! Alleluia! Alleluia!

Thanks be to God! Alleluia! Alleluia!

May the souls of all the faithful departed,
through the mercy of God, rest in peace.

And may light perpetual shine upon them. Amen.

THE POSTLUDE

GO TELL IT ON THE MOUNTAIN

SPIRITUAL



MINISTERS OF THE LITURGY



THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

DUNCAN KING, SEMINARIAN

SUSAN SCOTT, RICK TANNER AND - PASTORAL ASSISTANTS

PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales

TREASURER Roy Sparks CHOIR DIRECTOR Dan White

CELEBRANT & PREACHER The Rector

THE LESSONS Michelle Heyne, O.A. and Karen Meier

ACOLYTES Mary Morales, Rick Tanner, Karen Meier,

CANTOR Dan White ORGANIST Erin Fairley

GREETER Micah Roberton VIDEOGRAPHER Saint Nicholas

No Adult Formation this week.

We will resume on 7 January 2026